

# The Day of Pentecost



May 24, 2026  
11:00 a.m.

*Welcome to Trinity Episcopal Church!*

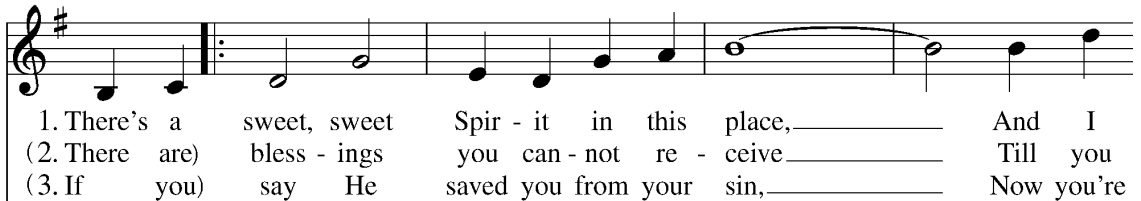
*This morning, on the Day of Pentecost, we are overjoyed to welcome three new members of the Body of Christ.*

*Congregational responses appear in **bold**.*

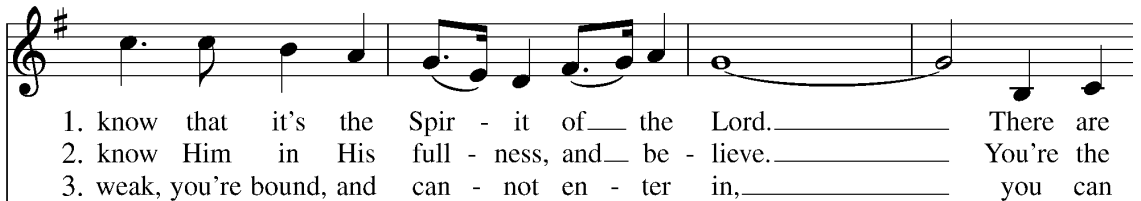
Prelude

*The people stand as they are able.*

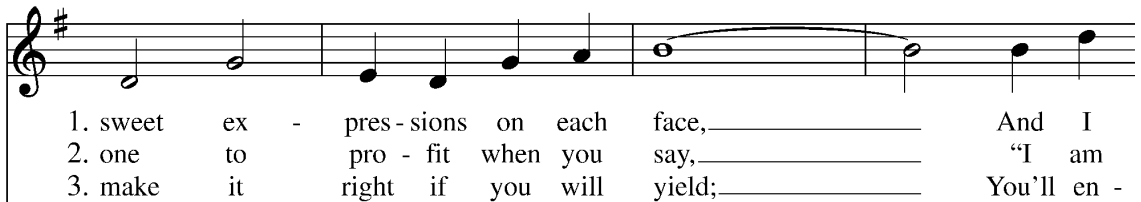
**Entrance Hymn L 120 "Sweet, Sweet Spirit"**



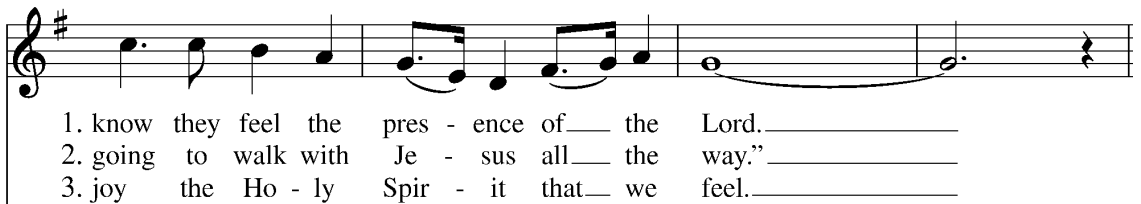
1. There's a sweet, sweet Spir - it in this place, And I  
(2. There are) bless - ings you can - not re - ceive Till you  
(3. If you) say He saved you from your sin, Now you're



1. know that it's the Spir - it of the Lord. There are  
2. know Him in His full - ness, and be - lieve. You're the  
3. weak, you're bound, and can - not en - ter in, you can



1. sweet ex - pres - sions on each face, And I  
2. one to pro - fit when you say, "I am  
3. make it right if you will yield; You'll en -



1. know they feel the pres - ence of the Lord.  
2. going to walk with Je - sus all the way."  
3. joy the Ho - ly Spir - it that we feel."



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, fill - ing us with your love.

And for these bless - ings \_\_\_\_\_ we lift our hearts in  
praise; With - out a doubt we'll know \_\_\_\_\_ that we have  
been re - vived when we shall leave this place. 1.-2. 3.  
2. There are  
3. If you place.

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## Opening Acclamation

BCP p. 355

*Priest* Alleluia! Christ is Risen!

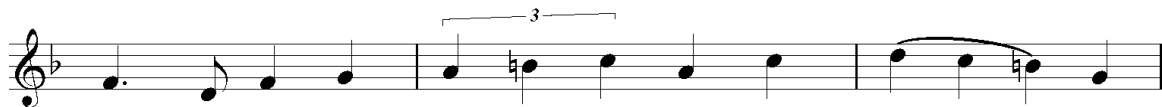
*People* **The Lord is risen indeed, Alleluia!**

All sing this Hymn of Praise

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

BCP p. 227

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people may be seated while lessons are read.*

## The Lessons

### The First Lesson                      Numbers 11:24-30

*Lector* A reading from the book of Numbers.

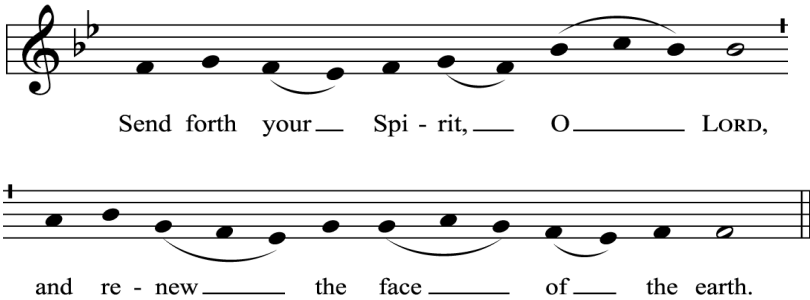
Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept for reflection.*

The Response Psalm 104:25-35, 37



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great. **Refrain**
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season. **Refrain**
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust. **Refrain**
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke. **Refrain**
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.

37 Bless the LORD, O my soul. \*  
Hallelujah!

**Refrain**

**The Second Lesson** Acts 2:1-21

*Lector* A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Lector* The Word of the Lord.      *People* **Thanks be to God.**





**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Clbrnt.* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Clbrnt.* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Clbrnt.* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Clbrnt.* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Clbrnt.* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Clbrnt.* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

### **Prayers for the Candidates**

*BCP p. 305*

*The Celebrant then says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## **Thanksgiving over the Water**

*BCP p. 306*

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celbrnt.* Let us give thanks to the Lord our God..

*People* **It is right to give God thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are

reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism**

*BCP p. 307*

*Each candidate is presented by name to the Celebrant, who pours water upon him, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to him*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*When this action has been completed for both candidates, the Celebrant, at a place in full sight of the congregation, prays over the baptizands, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then, the Celebrant says*

Let us welcome the newly baptized.

*Clergy and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Cibrnt.* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace. Then the People may be seated.*

## Announcements

### Offertory

*The People stand as the offering is brought forward.*

### Doxology

*Unison*  
Praise God, from whom all blessings flow; praise  
*Harmony*  
God, all creatures here be - low: Al - le - lu - ia! Al - le -  
*Unison*  
lu - ia! Praise God, the source of all our gifts! Praise  
Je sus Christ, whose power up lifts! Praise the Spir - it, Ho - ly Spir - it!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Words: Thomas Ken, adapt. By Gilbert H. Vieira © 1989 The United Methodist Publishing House. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.*



God of power and might, heaven and earth are  
 full, full of your glory. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*Cele.* And now, as our Savior Christ has taught us, we are bold to say,

*People and Clergy*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,**

on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then, the Celebrant says*

Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.*

*If you would like to learn more about receiving the sacrament of baptism, Fr. Matthew would be overjoyed to speak with you after the service.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*Optional prayer for those who cannot receive due to absence, such as those worshipping at home*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

*The people may be seated.*

## Hymns During Communion

### Hymn "Spirit of God, descend upon my heart"



1. Spir - it of God, de - scend up - on my heart;
2. I ask no dream, no proph - et ec - sta - sies,
3. Teach me to feel that thou art al - ways nigh;
4. Teach me to love thee as thine an - gels love.



1. Draw it from earth; through all its puls - es move;
2. No sud - den rend - ing of the veil of clay,
3. Teach me the strug - gles of the soul to bear,
4. One ho - ly pas - sion fill - ing all my frame;



1. Stoop to my weak - ness, might - y as thou art,
2. No an - gel vis - i - tant, no o - p'ning skies;
3. To check the ris - ing doubt, the reb - el sigh;
4. The kin - dling of the heav'n - de - scend - ed dove,



1. And make me love thee as I ought to love.
2. But take the dim - ness of my soul a - way.
3. Teach me the pa - tience of un - an - swered prayer.
4. My heart an al - tar, and thy love the flame.

Words: George Croly; Music: Frederick C. Atkinson. Public domain.

### Hymn "Spirit song"



1. Oh, let the Son of God en - fold you, with His
2. Oh, come and sing this song with glad - ness, as your

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1. Spir - it and His love, Let Him fill your heart and  
 2. hearts are filled with joy, Lift your hands in sweet sur -

1. sat - is - fy your soul. Oh, let Him  
 2. ren - der to His name. Oh, give Him

1. have the things that hold you, and His Spir - it like a  
 2. all your tears and sad - ness, give Him all your years of

1. dove, Will de - scend up - on your life, and make you  
 2. pain, And you'll en - ter in - to life in Je - sus'

1. whole. Je - sus. Oh,  
 2. name.

Je - sus, come and

fill your lambs.

Je - sus, Oh, Je - sus,

come and fill your lambs.

Hymn H 508 "Breathe on me, Breath of God"



bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing L 114 "Every time I feel the spirit"

*Harmony*

Ev - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

*unison*

1. Up - on the moun - tain my Lord spoke, out of his  
2. The Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so  
2. bod - y but not the soul. There ain't but one train runs this

1. fine, asked my Lord if all was mine.  
2. track, runs to heav - en and runs right back. **D.C.**

*Traditional Negro Spiritual. Public domain.*

*The Deacon dismisses them with these or similar words.*

Let us bless the Lord. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

Postlude

### IN OUR PRAYERS

**LARCC:** Homebound Ministry at All Saints Catholic Parish

**For Healing & Convalescing:** Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Patti Rockwell, Debbie Sanborn, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante, Willow & Tato, Tyson, Kim, Morgan and Geoff.

**Recently Departed:** Lotte Rosenberg

**Birthdays:** Tommy Wilson, Ella Engstrom (29)

**Military:** Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** St. Gregory's Abbey, Three Rivers and St. Peter's Seasonal Chapel, Lake Leelanau; Anglican: the Episcopal Church in the Philippines

## The Flowers On The Altar

Given to the Glory of God  
and  
In Celebration of  
Bruce & Midge Connon's 66th Wedding Anniversary

## THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Monday		MEMORIAL DAY Church Office Closed
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	12:05 PM 1 PM 7 PM	Holy Eucharist Bible Study AA
Thursday	9 AM  6 PM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time) Vestry
Friday	5:30 PM	AA

## ANNOUNCEMENTS

### **WELCOMING COMMITTEE MEETS WEDNESDAY, MAY 27**

The Welcoming Committee will meet at 3 p.m. on Wednesday, May 27. All who are interested are welcome to join us.

### **SCHOLARSHIP APPLICATIONS**

A group of women from Trinity Episcopal Church decided to have a fundraiser in the winter of 2000 to help out a student and their family with college expenses. That is how the "Chocolate Extravaganza" came about. With the success of this adventure we decided to continue this event. It was then decided that scholarships would be open to students who were enrolled in an undergraduate program. It is not based on financial need but the student does need to be a member of Trinity Episcopal Church. **Scholarship applications are now available in the Church Office. Please contact Peggy if you would like to pick one up or have one mailed/ emailed to you.** Applications must be returned to the Church Office no later than June 30, 2026.

### **BUILDING RESTORATION AND REPAIR FUNDRAISING**

We're more than halfway to our \$200,000 goal for the repair of our beautiful 1883 building, and we need your help to get the rest of the way! Absolutely any amount is needed and deeply appreciated. We can only accomplish goals like this with the help of the whole community.

Our first priority is the loosening cornice and cracking limestone on the rectory side of the church, estimated at \$115,000, which is the issue with the greatest potential to become a safety risk. Once that is accomplished, we'll shift our focus to the leaks in the roofs.

This is only the first of our projects to restore our building. Once this goal is achieved, we will likely launch a larger capital campaign for other necessary work. These efforts are separate from annual pledging and regular gifts to the Trinity Church General Fund, so please prayerfully discern how you are called to support this much-needed work.

Gifts can be made through the church office or collection plate, annotated as "Restore and Repair work." They can also be made online at <https://bit.ly/trinity-restore>, or using this QR code.



## ANNOUNCEMENTS (Continued)

### FLUTE AND FRIENDS CONCERT

The Association of Lifelong Learners at Alpena Community College warmly invites you to enjoy a special concert, *Flutes and Friends*, on Thursday, June 11, at 1:00 p.m. in the ACC Auditorium. The program will feature four talented musicians from Trinity Episcopal Church: flutists MaryAnn Hubbard and Cheryl Bates, soprano Nora Stone, and pianist Kat Tomaszewski. Please join us for an enjoyable afternoon of beautiful music.

### FUNERAL LUNCHEON

Dear Brothers and Sisters in Christ,

We will be celebrating the life of Lotte Rosenberg on Wednesday, May 27, 2026. Visitation is from 10-12 and the service is at 12:00pm

The family has requested a light luncheon after the service (~1:00 pm) . We will be doing sandwich trays, appetizers, salads and desserts. We are expecting approximately 100 people. We need the following support to make this a success.

- Set up Crew (Rebecca plans on setting up for the luncheon on Tuesday, March 26 at Noon. Anyone that would like to assist can join us)
- Kitchen Staff to set up food and buffet line (1 lead and 2-3 team members)
- Servers to help serve drinks and assist people attending, and also clear tables (1 lead and 3-4 team members)
- Clean Up Crew - wash dishes, general clean up (1 lead and 3-4 team members)
- Make desserts, salads and appetizers for the luncheon (9-10 people)

*If you are able to assist in any capacity, **please contact Rebecca Stockdale at 303-886-2801 or [2heartsbluff@gmail.com](mailto:2heartsbluff@gmail.com)**. Please respond **no later than Sunday May 24**.*

Thank you for all you do tell out our story as a faith community.

Rebecca

## LAWN CARE VOLUNTEER SCHEDULE - MAY-AUGUST

Week of	Lawn Care Volunteer	
May 25-31	Don Stockdale	If you cannot cover your week, please swap with someone.
June 1-7	Steve Westrope	
June 8-14	Ted Rockwell	You can pick which day in your week to do the lawn care.
June 15-21	Jim Munro	
June 22-28	Bob Elder	Lawn care includes mowing the lawn, cleaning up any debris in the gardens.  <div style="display: flex; justify-content: space-between;"> <span>Don Stockdale</span> <span>303.619.7825</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Steve Westrope</span> <span>989.657.6439</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Ted Rockwell</span> <span>989.884.0777</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Jim Munro</span> <span>248.953.2082</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Bob Elder</span> <span>951.551.2899</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Larry Kraft</span> <span>989.379.3708</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Eric Cornish</span> <span>989.255.5047</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Walt Jackowiak</span> <span>989.255.4544</span> </div>
June 29 - July 5	Larry Kraft	
July 6-12	Eric Cornish	
July 13-19	Walt Jackowiak	
July 20-26	Bob Elder	
July 27 - August 2	Don Stockdale	
August 3-9	Steve Westrope	
August 10-16	Ted Rockwell	
August 17-23	Bob Elder	
August 24-30	Jim Munro	

Episcopal Church Women of Trinity Church  
and The AuSable Inclusion Center present

A collection of hand-drawn hearts of various sizes and orientations, scattered around the main title text.

# EQUIPPING OPEN HEARTS

LGBTQ+ 101 for Faithful Episcopalians

## SAT. JUNE 20 3 PM

Learn:

1. Sex, Gender, Sexuality, and Romance Framework and Basic Terminology
2. The "Coming Out" Process
3. Gender Transition Realities
4. General principles for LGBTQ+ inclusion in faith communities and supporting LGBTQ+ loved ones

Details:

Presented by Rev. Deacon  
Beck LeClaire (he/him)  
Duration: 2-2.5 hours  
Includes Q&A time  
Light supper to follow

**Sign up required: Contact  
the church office  
(989) 356-0576**

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✱

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✱ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

### **Office Hours:**

**Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

## **Lay Leadership**

### **Vestry**

Sue Jackowiak, Co-Warden

Don Stockdale, Co-Warden

Sonya Titus, Clerk

Glenda Aasland • Rich Bates

Michelle Cornish • Ted Rockwell

Betty Westrope • Pam Woida

### **Treasurer**

Susan Fitzpatrick

