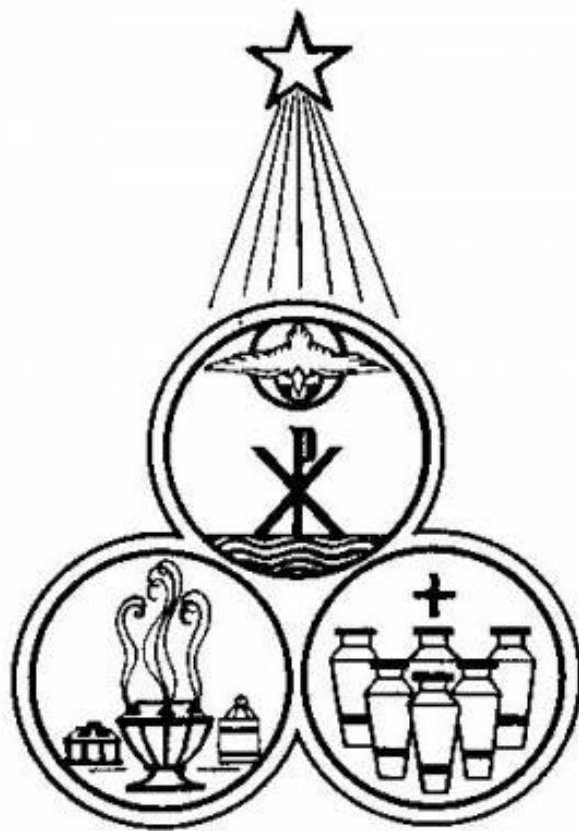


Third Sunday After the Epiphany



**January 22, 2023
8:00 & 11:00 a.m.**

Announcements

Prelude “The Holly and the Ivy?”

MaryAnn Hubbard, Deb McClure

Traditional English/Setting by Richard Shephard © 2001 St. James Music.

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Entrance 381 “Thy strong word did cleave the darkness”

Thy strong word did cleave the darkness; at thy speaking it was done;
for created light we thank thee, while thine ordered seasons run:

Alleluia, alleluia! Praise to thee who light dost send!

Alleluia, alleluia! Alleluia without end!

Lo, on those who dwelt in darkness, dark as night and deep as death,
broke the light of thy salvation, breathed thine own life-giving breath:

Alleluia, alleluia! Praise to thee who light dost send!

Alleluia, alleluia! Alleluia without end!

Thy strong word bespeaks us righteous; bright with thine own holiness,
glorious now, we press toward glory, and our lives our hopes confess:

Alleluia, alleluia! Praise to thee who light dost send!

Alleluia, alleluia! Alleluia without end!

Words: Martin H. Franzman; Music: Thomas J. Williams. Words © 1969 Concordia Publishing House. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

The complete text begins on page 355 of The Book of Common Prayer.

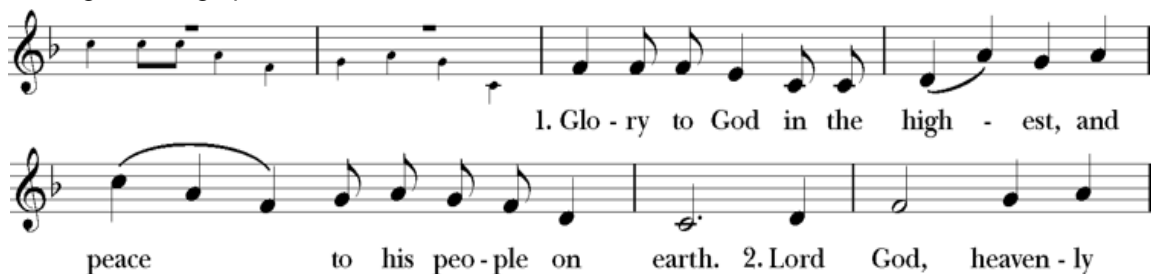
Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing this Song of Praise



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 27:1, 5-13

The LORD is my
light and my sal - va - - - tion.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid? **Refrain**
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD
all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple. **Refrain**
- 7 For in the day of trouble he shall keep me
safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD. **Refrain**
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation. **Refrain**

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of

you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Sequence 304 “I come with joy to meet my Lord”

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ’s communion bread.

As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.

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Deacon (or Priest) The holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of

Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon (or Priest) The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Mark Rutenbar

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for presiding Bishop Michael, our Bishop Provisional Prince,
and for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on Joana, Bruce, Ruth, Mary, Sue, Maggie, Matthew,
Bob, Curtis, Daryl, Jim, Mike, and Andrew...are there others?...and all
those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

“Dona Nobis Pacem”

MaryAnn Hubbard, Cheryl Bates, Vivian Furtaw

Traditional Latin Canon. This selection is in the public domain

Doxology *(Old Hundredth, Hymn 380 v. 3)*

Praise God, from whom all blessings flow!

Praise God, all creatures here below,

Praise God above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The complete text begins on p. 361, BCP

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him,
and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

Priest and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed
Sacrament of the Altar. I love you above all things, and I desire to
receive you into my soul. Since I cannot at this moment receive you
in the Sacrament of your Body and Blood, come spiritually into my
heart. I embrace you and unite myself entirely to you. Let me never
be separated from you in this life or in the life to come. Amen.

Hymns During Communion

L-151 “One bread, one body”

Refrain

One bread, one body, one Lord of all, one cup of blessing which we bless.
And we, though many, throughout the earth, We are one body in this one Lord.

Gentile or Jew, servant or free, woman or man, no more. *Refrain*

Many the gifts, many the works, one in the Lord of all. *Refrain*

Grain for the fields, scattered and grown, gathered to one for all. *Refrain*

Music: John B. Foley © 1978 New Dawn Music. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

321 “My God, thy table now is spread”

My God, thy table now is spread, thy cup with love doth overflow;
be all thy children thither led, and let them thy sweet mercies know.

O let thy table honored be, and furnished well with joyful guests;
and may each soul salvation see, that here its sacred pledges tastes.

Drawn by thy quickening grace, O Lord, in countless number let them come
and gather from their Father’s board the Bread that lives beyond the tomb.

Nor let thy spreading Gospel rest till through the world thy truth has run,
till with this Bread shall all be blessed who see the light or feel the sun.

Words: Philip Dodridge, Isaac Watts; Music: adapt. Edward Miller; harm. Samuel Webbe. This selection is in the public domain.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest bestows the blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.
Amen.

Closing WLP-757 "Will you come and follow me" (vs. 1, 4, & 5)

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.	5. (Final Ending)
-------------	-------------------

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

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The Deacon (or if no Deacon, the Priest) dismisses the People.

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

In Our Prayers

LARCC: Music Ministry at Grace Lutheran Church

For Healing & Convalescing: Joana Jackson, Bruce Connon, Ruth Kapala, Mary Hartman, Sue Linke, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Curtis Carr, Daryl Hebert, Jim Tanner, Mike Tanner, and Andrew.

Homebound: Shirley Carr

Birthdays: Brett Hemmingson, Jordan Hemmingson, Sue Krafft (25)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: St. Alban's, Bay City, St. Mark's, Paw Paw, and St. Philip's, Grand Rapids; Anglican: the Church of North India

The Flowers at the Altar

Given to the Glory of God
and
In Memory
of
Grandma Potter and Father, Von Knisely
by
Maggie Lamb

Readings for January 29

Micah 6:1-8
Psalm 15
1 Corinthians 1:18-31
Matthew 5:1-12

Announcements

THANK YOU

Thank you to the Rev. Mark Rutenbar for being here today and leading us in worship.

SPECIAL MEETING OF TECW

There will be a SPECIAL MEETING of Trinity Episcopal Church Women on **January 28 at 10 a.m.** focusing on creating an activities calendar for 2023. Everyone's opinion is needed! How can we best use our resources and our energies to make Trinity Church a beacon of light to each other, our community and in the world? Please come and answer that question. All women of the church are invited.

ANNUAL MEETING - JANUARY 29

Our annual meeting will be held on Sunday, January 29, 2023. We will have one service at 11 a.m. with an enhanced coffee hour and Annual Meeting following. **Please have all Annual Reports submitted to the church office no later than January 15th.**

MESSY CHURCH RETURNING??

We have been in prayer about starting up Messy Church again. Please consider your possible help in this outreach ministry. There are many different ways we can host Messy. Some ideas are having Messy just around holidays, inviting Trinity families to join in with a potluck meal, or meeting once a month during the school year. Please contact Tina Wilson at 989-884-3011 or Bronwyn Woolman at 989-356-1045. Thank you!

COULD THIS BE YOU?

Who changes the colored linens on the altar or prepares the communion table?? Well, it could be you! There is a dire need for altar guild members and the Altar Guide Director Lisa Rhea is willing and able to provide training and supervision. Duties include a Sat. commitment to place altar flowers and set the altar for communion and sometimes change the linens. On Sunday, the communion table gets reset after the 8 a.m. service and the altar is cleared after the 11 a.m. service. The goal is to have two people for each Sunday to divide the duties. It's not a lot of work and it doesn't take long, but it is so important to prepare the altar for the Lord's Day. Please consider serving. If you are interested, call Lisa Rhea at 734-519-1609.



Future Worship Schedule

Sunday, January 29

11 am - Holy Eucharist/Rev. LaRae Rutenbar
*Only 1 service today with enhanced coffee hour/
Annual Meeting after the service)*

Sunday, February 5

8 am - Holy Eucharist/Rev. LaRae Rutenbar
11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, February 12

8 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Wednesdays, January 25 and February 1, 8, 15, 22

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

**The Church Office Will Be Closed
Monday, January 23 & Tuesday, January 24**

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Office Hours: 1:00 -5:00 PM Monday -Thursday; 1:00 -3:00 PM Friday

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes Bob Lakin

Cathy Meske Lisa Rhea

Ted Rockwell Sonya Titus

