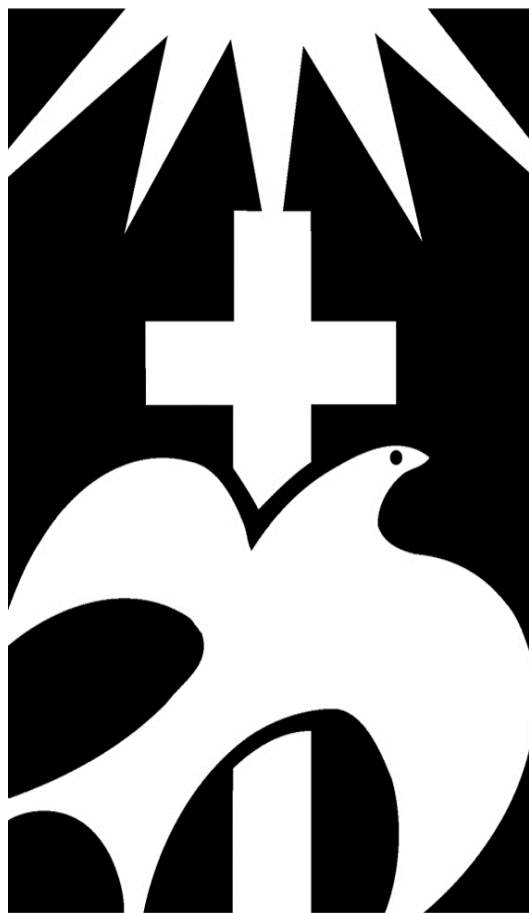


**Eighth Sunday  
after Pentecost:  
Proper II**



**July 23, 2023  
8:00 & 11:00 a.m.**

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

Prelude “This Is My Father’s World” MaryAnn Hubbard, Flute

*Franklin L. Sheppard/arr. Rebecca Bonam © 2000 SoundForth. Permission to reprint, podcast, and/or stream this music obtained from CCLI with licenses #20816983/20816976. All rights reserved.*

Entrance 644 “How sweet the Name of Jesus sounds”



1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!  
2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;  
3 Dear Name, the rock on which I build, my shield and hid - ing - place,  
4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,  
\*5 Weak is the ef - fort of my heart, and cold my warm - est thought;



1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.  
2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.  
3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!  
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.  
5 but when I see thee as thou art, I'll praise thee as I ought.

*Words: John Newton; Music: Alexander R. Reinagle..Public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing this Hymn of Praise*



1. Glo - ry to God in the high - est, and

peace to his people on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

*Priest* Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

Isaiah 44:6-8

<sup>6</sup>Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god.

<sup>7</sup>Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. <sup>8</sup>Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual Psalm 86:11-17

<sup>11</sup>Teach me your way, O LORD,  
and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.

<sup>12</sup>I will thank you, O LORD my God, with all my heart, \*  
and glorify your Name for evermore.

<sup>13</sup>For great is your love toward me; \*  
you have delivered me from the nethermost Pit.

<sup>14</sup>The arrogant rise up against me, O God,  
and a band of violent men seeks my life; \*  
they have not set you before their eyes.

<sup>15</sup>But you, O LORD, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth.

<sup>16</sup>Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

<sup>17</sup>Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

#### Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Sequence "For the fruit of all creation"



1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will is done.  
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vests we are shar - ing, God's will is done.  
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*Priest* The holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

### Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do

you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**            The Rev. Mark Rutenbar

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for our Presiding Bishop Michael, Bishop Provisional Prince,  
and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on Shirley, Debbie, Carol, Betty, Lee, Ginny, Bruce, Ruth, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Joyce, Carol, Phil and Jim. Are there others? And all those who suffer from any grief or trouble;

**That they may be delivered from their distress.**



Especially remembering Sue and Bob, give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**  
Let us pray for our own needs and those of others.

*Silence*

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

Offertory “Be Still, My Soul” MaryAnn Hubbard, Flute  
Jean Sibelius/arr. Rebecca Bonam © 2000 SoundForth. *Permission to reprint, podcast, and/or stream this music obtained from CCLI with licenses #20816983/20816976. All rights reserved.*

Doxology (*Old Hundredth, Hymn 380 v. 3*)

**Praise God, from whom all blessings flow!  
Praise God, all creatures here below,  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

# The Great Thanksgiving

Eucharistic Prayer B

The complete text begins on p. 367, BCP

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest proceeds through the Preface, then says

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na". The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties. The lyrics are aligned with the notes, with some words spanning across multiple notes.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Then the Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Priest and People*

**We remember his death,  
We proclaim his resurrection  
We await his coming in glory;**

*The Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# The Breaking of the Bread

*The Bread is broken and silence is kept. Then may be said*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## Invitation to Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

## Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

## Hymns During Communion

### Hymn "Will you let me be your servant"



1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953  
 Music: THE SERVANT SONG, Richard Gillard  
 Text and music © 1977 Scripture In Song (c/o Integrity's Hosanna Music)/ASCAP.  
 c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

Permission to reprint, podcast, and/or stream this music obtained from CCLI with licenses #20816983/20816976. All rights reserved.

### Hymn "Bind us together"

*Refrain*  
 F Dm Gm  
 Bind us to - geth - er, Lord, bind us to - geth - er with cords that  
 can - not be bro - ken. Bind us to - geth - er, Lord,  
 bind us to - geth - er, Lord; bind us to - geth - er in love.  
 1 There . . is on - ly one God. There . . is on - ly one King.  
 2 You are the fam-'ly of God. You are the prom-ise di - vine.  
 There . . is on - ly one Bod-y; that . . is why we can sing:  
 You are God's cho-sen de - sire, you are the glo-rious new wine.

BIND US TOGETHER  
 6776 and refrain

Text: Bob Gillman, b. 1946  
 Music: Bob Gillman, b. 1946  
 © 1977 Thankyou Music, admin. (in Western Hemisphere) Integrity's Hosanna! Music

Permission to reprint, podcast, and/or stream this music obtained from CCLI with licenses #20816983/20816976. All rights reserved.

After Communion, all say

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Priest bestows the blessing*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

### Closing 372 "Praise to the living God!"

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.

Words: Max Landsberg/Newton M. Mann; Music: Hebrew melody. Public domain.

*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude

### In Our Prayers

**LARCC:** Spiritual growth and renewal at Trinity Episcopal Church

**For Healing & Convalescing:** Shirley Carr, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Bruce Connon, Ruth Kapala, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce, Carol Putkamer, Phil, and Jim Gilmet.

**Recently Departed:** Sue Linke, Bob Lakin

**Birthdays:** Cailey Aikens (26), Shirley Klann (28)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: St. John's, Alma and St. Johns-by-the-Lake, Onekema. Anglican: the Church of the Province of Central Africa

### The Flowers At The Altar

Given to the Glory of God  
and

In Celebration of Lorraine Melville Petter's 95th Birthday  
by  
Her Brother, David Melville

### Readings for July 30

1 Kings 3:5-12  
Psalm 119:129-136  
Romans 8:26-39  
Matthew 13:31-33, 44-52



## Announcements

### **THANK YOU**

Thank you to The Rev. Mark Rutenbar for being here this morning and leading us in worship.

### **TECW PARTNERS WITH HABITAT FOR HUMANITY**

TECW is partnering with Habitat for Humanity for the first time to provide a housewarming gift to a new Habitat family. The family consists of a mother with 4 children ranging in age from 4 – 15 years old. They will live at a new home currently under construction on Washington Ave. Please consider buying an item for our group gift from the list below. Items can be placed on the bench in the fellowship hall and items will be received until August 23, 2023. TECW will also accept gifts of money which Cynthia Taylor will use to purchase items.

### **Suggested items include:**

Spices for cooking	Bowls, pans and utensils for baking
Kitchen towel sets	Bathroom towel sets
Laundry supplies and baskets	Paper products
Hand soap/sanitizer	Snacks and games for family game night
Welcome mat	

### **ALMS COUNTERS NEEDED**

We are in need of a few people willing to count alms on a rotating schedule. Depending on how many teams we have each team would serve every 3-4 weeks. If this is an area in which you would be willing to serve, please contact Peggy in the Church Office (989.356.0576). It is not difficult and would take approximately 45 minutes on your scheduled week. Training is available.

### **PRAYER GROUP**

We, in Prayer Group, realize that some people would like to be praying for the people in need of extra prayer. However, due to work or being house-bound, cannot join the Tuesday group. Therefore, the list will be available from Gerry Cawthra. If one needs to be mailed, call Gerry at 616.403.0181. And, of course, you are always welcome to join us Tuesday afternoon from 1:30-2:20 pm.



## **TRINITY FUNDRAISER AUCTION UPDATE**

Remember to save the date, **October 27<sup>th</sup>, 2023**, at 5:00 p.m. for our Trinity fundraiser auction!! We need items to enhance baskets/bundles for the SILENT auction related to themes including coffee drinkers, pets, cooking, baking, fishing, and home décor. More needs for other themes will be posted in upcoming church bulletins. Stay tuned!!!

**You can begin to drop off items at the church office**, and Peggy will store them. All-hands-on-deck and an early start are needed to ensure a significant contribution to our beloved Trinity Episcopal Church. Thank you in advance for your participation, and always check your upcoming church bulletins for auction updates.



# Future Worship Schedule

## Sunday, July 30

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

## Sunday, August 6

8 am - Holy Eucharist/Rev. Mark Rutenbar  
11 am - Holy Eucharist/Rev. Mark Rutenbar

## Sunday, August 13

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

## Sunday, August 20

8 am - Morning Prayer/Rev. Dr. Dan Maxwell  
11 am - Morning Prayer/Rev. Dr. Dan Maxwell

## Sunday, August 27

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

## Wednesdays, July 26 and August 2, 9, 16, 23, 30

12:05 pm - Holy Eucharist/Rev. Bruce Michaud  
1:00 pm - Bible Study/Rev. Bruce Michaud

### This Week's Calendar

Today	8 & 11 AM 9 AM 4 PM	Holy Eucharist Vestry Sunday Supper
Monday		Church Office Closed
Tuesday	1:30 PM 7 PM	Prayer Group AA
Wednesday	12:05 PM 1:05 PM 7 PM	Holy Eucharist The Good Book (Bible) Study AA
Friday	5:30 PM	AA

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✧

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✧ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

**Office Hours: Closed Mondays,**

**Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

### **The Vestry**

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes

Bob Lakin

Cathy Meske

Lisa Rhea

Easton Mann

Sonya Titus

