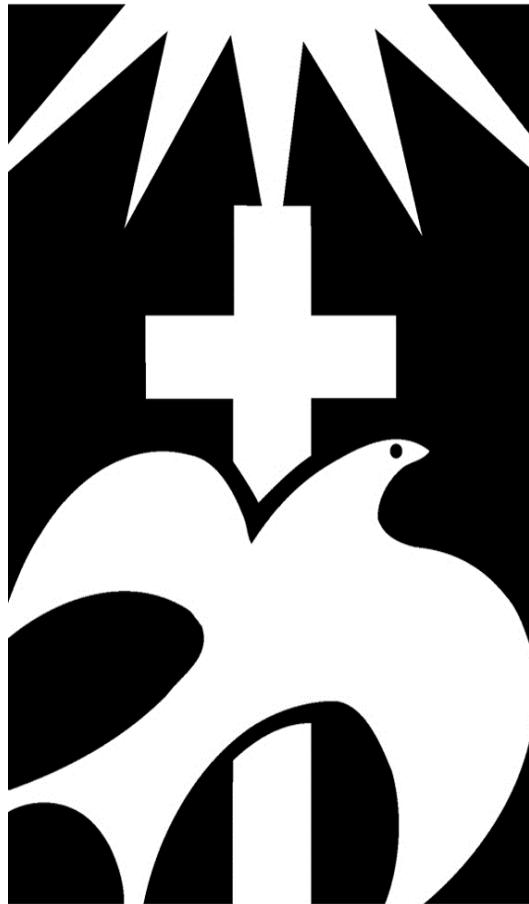


**Seventh Sunday  
after Pentecost:  
Proper 10**



**July 16, 2023  
8:00 & 11:00 a.m.**

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

Prelude "Fantasia No. 4 for solo Flute" MaryAnn Hubbard  
Georg Philipp Telemann. Public domain.

Entrance 48 "O day of radiant gladness"

1 O day of ra - diant glad - ness, O day of joy and  
 2 This day at the cre - a - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
 birth; this day for our sal - va - tion Christ  
 hear; his liv - ing pres - ence greet - ing, through  
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

Words: Christopher Wordsworth, Charles P. Price; Music: George R. Woodward. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

The complete text begins on page 355 of The Book of Common Prayer.

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing this Hymn of Praise

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

*Priest* O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Lessons

Isaiah 55:10-13

<sup>10</sup>As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup>so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. <sup>12</sup>For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. <sup>13</sup>Instead of the thorn shall come up the cypress; instead of the brier shall come

up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual Psalm 65:[1-8]9-14

[<sup>1</sup>You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.

<sup>2</sup>To you that hear prayer shall all flesh come, \*  
because of their transgressions.

<sup>3</sup>Our sins are stronger than we are, \*  
but you will blot them out.

<sup>4</sup>Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.

<sup>5</sup>Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.

<sup>6</sup>You make fast the mountains by your power; \*  
they are girded about with might.

<sup>7</sup>You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.

<sup>8</sup>Those who dwell at the ends of the earth will tremble at your  
marvelous signs; \*  
you make the dawn and the dusk to sing for joy.]

<sup>9</sup>You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.

<sup>10</sup>You prepare the grain, \*  
for so you provide for the earth.

<sup>11</sup>You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.

<sup>12</sup>You crown the year with your goodness, \*  
and your paths overflow with plenty.

<sup>13</sup>May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.

<sup>14</sup>May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

### Romans 8:1-11

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup>so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God. <sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Sequence L-115 "Spirit of the Living God" (sing through twice)

The image shows two staves of musical notation for the sequence "Spirit of the Living God". Both staves are in 4/4 time and G major. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics "Spir - it of the Liv - ing God, Fall fresh on me," are written below the notes. The first staff has a fermata over the final note, and the second staff has a fermata over the final note.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

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 Music: Daniel Iverson  
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*Priest* The holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Matthew 13:1-9, 18-23

<sup>1</sup>Jesus went out and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!" <sup>18</sup>"Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields

nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**            The Rev. LaRae Rutenbar

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for our Presiding Bishop Michael, Bishop Provisional Prince, and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on Debbie, Carol, Betty, Bob, Lee, Ginny, Joana, Bruce, Ruth, Sue, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Joyce, Carol, Phil and Jim. Are there others? And all those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Especially remembering Joana, give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly**

**sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

**Offertory** “Amazing Grace (My Chains are Gone)”

Chris Tomlin and Louie Giglio/arr. Michael Lawrence. © 2006 worshiptgether.com songs/this arr. © 2011 Alfred Music Publishing Company, Inc. *Permission to reprint, podcast, and/or stream this music obtained from CCLI with licenses #20816983/20816976. All rights reserved.*

**Doxology** (*Old Hundredth, Hymn 380 v. 3*)

**Praise God, from whom all blessings flow!**

**Praise God, all creatures here below,**

**Praise God above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

## **The Great Thanksgiving**

*The complete text begins on p. 367, BCP*

*Eucharistic Prayer B*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest proceeds through the Preface, then says*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*Then the Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Priest and People*

**We remember his death,  
We proclaim his resurrection  
We await his coming in glory;**

*The Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and]

all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then may be said*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Invitation to Communion*

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

## Hymns During Communion

### Hymn "Will you let me be your servant"



1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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### Hymn "Bind us together"

*Refrain*  
 F Dm Gm

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,  
 bind us to - geth - er, Lord; bind us to - geth - er in love.

1 There . . is on - ly one God. There . . is on - ly one King.  
 2 You are the fam-'ly of God. You are the prom-ise di - vine.

There . . is on - ly one Bod-y; that . . is why we can sing:  
 You are God's cho-sen de - sire, you are the glo-rious new wine.

Chords: C<sup>7</sup>, F, Dm, Gm, C, F, F, C<sup>7</sup>, F, F, C<sup>7</sup>, F, F, C<sup>7</sup>, F, B<sup>b</sup>/C

BIND US TOGETHER  
 6776 and return

Text: Bob Gillman, b. 1946  
 Music: Bob Gillman, b. 1946  
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After Communion, all say

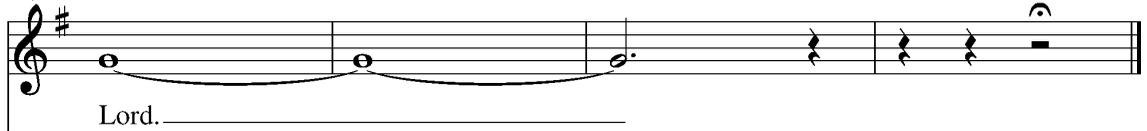
**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Priest bestows the blessing

# Closing L-151 "One bread, one body"

One bread, one bod - y,  
 one Lord of all, one cup of  
 bless - ing which we bless. And we, though  
 man - y, through-out the earth, We are one  
*Last time*  
 bod - y in this one Lord.  
 1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and  
 1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one  
*D.S.*  
 1. no more. One  
 2. of all. One  
 3. for all. One

⊕ CODA



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*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

### In Our Prayers

**LARCC:** Foster Children/Foster Families through Grace Lutheran Church

**For Healing & Convalescing:** Debbie Sanborn, Carol Hart, Betty Bartley, Bob Lakin, Lee Harris, Ginny French, Joana Jackson, Bruce Connon, Ruth Kapala, Sue Linke, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce, Carol Putkamer, Phil, and Jim Gilmet.

**Homebound:** Shirley Carr

**Recently Departed:** Joana Jackson

**Birthdays:** Louis Quagon (18), Abigail Aikens (19)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: Trinity Church, Three Rivers and St. John's, Harbor Springs. Anglican: the Anglican Church of Canada

### Readings for July 23

Isaiah 44:6-8

Psalm 86:11-17

Romans 8:12-25

Matthew 13:24-30, 36-43

## Announcements

### THANK YOU

Thank you to The Rev. LaRae Rutenbar for being here this morning and leading us in worship.

### ALMS COUNTERS NEEDED

We are in need of a few people willing to count alms on a rotating schedule. Depending on how many teams we have each team would serve every 3-4 weeks. If this is an area in which you would be willing to serve, please contact Peggy in the Church Office (989.356.0576). It is not difficult and would take approximately 45 minutes on your scheduled week. Training is available.

### PRAYER GROUP

We, in Prayer Group, realize that some people would like to be praying for the people in need of extra prayer. However, due to work or being house-bound, cannot join the Tuesday group. Therefore, the list will be available from Gerry Cawthra. If one needs to be mailed, call Gerry at 616.403.0181. And, of course, you are always welcome to join us Tuesday afternoon from 1:30-2:20 pm.

### **\*\*\*TRINITY FUNDRAISER AUCTION UPDATE\*\*\***

**Mark your calendars for Friday, October 27<sup>th</sup>** to attend a fun and fabulous auction event!! Doors will open at 5 p.m. for a light supper and bidding on SILENT auction items until 6:30 p.m. The LIVE auction for extra-special items starts at 6:45 p.m. and will close at 8:00 p.m. Are you interested in theatre, fishing, gardening, football, lakeside getaways, shopping, movies, biking and/or good food? There will be something for everyone!

**There are many ways we can all help** to make this auction fundraiser a success. To enhance the silent auction, TECW needs theme-based items for pet lovers, coffee drinkers, cooks/bakers, ice fishers, home decorators, and people who love babies! If you see a unique item while shopping or on vacation, please pick it up to donate! Handmade items are always popular, as are specialty home-cooked foods!

**You can begin to drop off items at the church office**, and Peggy will store them. All-hands-on-deck and an early start are needed to ensure a significant contribution to our beloved Trinity Episcopal Church. Thank you in advance for your participation, and always check your upcoming church bulletins for auction updates.



# Future Worship Schedule

## **Sunday, July 23**

8 am - Holy Eucharist/Rev. Mark Rutenbar  
11 am - Holy Eucharist/Rev. Mark Rutenbar

## **Sunday, July 30**

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

## **Sunday, August 6**

8 am - Holy Eucharist/Rev. Mark Rutenbar  
11 am - Holy Eucharist/Rev. Mark Rutenbar

## **Sunday, August 13**

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

## **Sunday, August 20**

8 am - Morning Prayer/Rev. Dr. Dan Maxwell  
11 am - Morning Prayer/Rev. Dr. Dan Maxwell

## **Sunday, August 27**

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

## **Wednesdays, July 19, 26 and August 2, 9, 16, 23, 30**

12:05 pm - Holy Eucharist/Rev. Bruce Michaud

1:00 pm - Bible Study/Rev. Bruce Michaud

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✧

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

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**Office Hours: Closed Mondays,**

**Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

### **The Vestry**

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes

Bob Lakin

Cathy Meske

Lisa Rhea

Easton Mann

Sonya Titus

