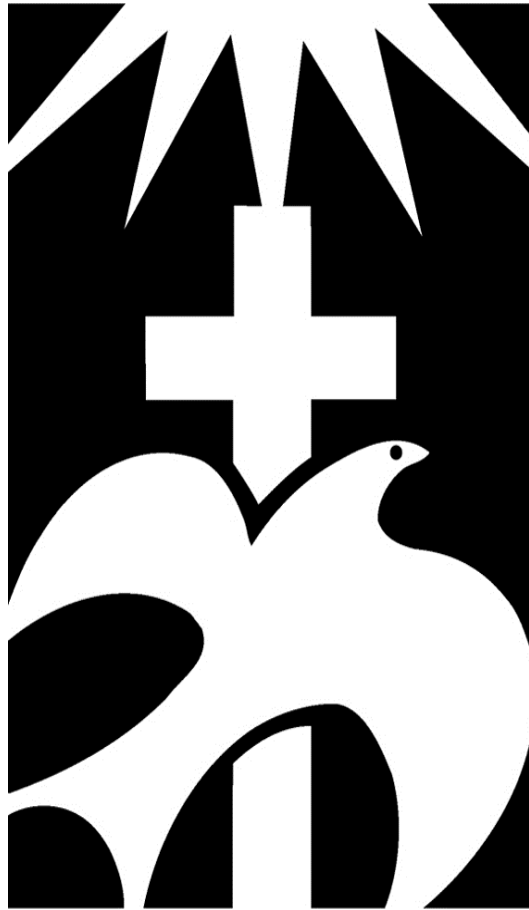


**Second Sunday  
after Pentecost:  
Proper 5**




**June 11, 2023  
8:00 & 11:00 a.m.**


*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

Prelude Poco Adagio from "Sonata in A Minor" MaryAnn Hubbard  
*C.P.E. Bach. Public domain.*

Entrance L-54 "Nearer, My God, to Thee" (vs. 1,3,4,5)




1. Near - er, my God, to Thee, Near - er to Thee!  
2. Though like the wan - der - er, The sun goes down,  
3. There let the way ap - pear, Steps un - to heav'n;  
4. Then, with my wak - ing thoughts, Bright with Thy praise,  
5. Or if on joy - ful wing, Cleav - ing the sky,



1. E'en though it be a cross That rais - eth me;  
2. Dark - ness be o - ver me, My rest a stone;  
3. All that Thou send - est me, In mer - cy giv'n;  
4. Out of my ston - y griefs, Beth - el I'll raise;  
5. Sun, moon and stars for - got, Up - wards I fly,



1. Still all my song would be  
2. Yet in my dreams I'd be  
3. An - gels to beck - on me Near - er, my God, to Thee,  
4. So by my woes to be  
5. Still all my song shall be



Near - er my God, to Thee, Near - er to Thee.

*Words: Sarah F. Adams; Music: Bethany, Lowell Mason. Public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

**Priest Blessed be God: Father, Son and Holy Spirit.**

**People And blessed be God's kingdom, now and forever.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing this Hymn of Praise*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

*Priest* O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

Hosea 5:15--6:6

[Thus says the LORD:] <sup>15</sup>“I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: <sup>6:1</sup>‘Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup>After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup>Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ <sup>4</sup>What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup>Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup>For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual Psalm 50:7-15

<sup>7</sup>Hear, O my people, and I will speak:

“O Israel, I will bear witness against you; \*  
for I am God, your God.

<sup>8</sup>I do not accuse you because of your sacrifices; \*  
your offerings are always before me.

<sup>9</sup>I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;

<sup>10</sup>For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.

<sup>11</sup>I know every bird in the sky, \*  
and the creatures of the fields are in my sight.

<sup>12</sup>If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.

<sup>13</sup>Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?

<sup>14</sup>Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.

<sup>15</sup>Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me.”

Romans 4:13-25

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken

in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

Sequence L-137 “Just as I am” (vs. 1,2,5,6)

1. Just as I am, without one plea, But  
 2. Just as I am, though tossed about With  
 3. Just as I am, poor, wretched, blind; Sight  
 4. Just as I am, thou wilt receive; Wilt  
 5. Just as I am, thy love unknown Has  
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,  
 2. ma - ny-a con - flict, ma - ny-a doubt;  
 3. rich - es, heal - ing of the mind,  
 4. wel - come, par - don, cleanse, re - lieve,  
 5. bro - ken ev - ery bar - rier down;  
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O  
 2. Fight - ings and fears with - in, with - out, O  
 3. Yea, all I need in thee to find, O  
 4. Be - cause thy prom - ise I be - lieve, O  
 5. Now to be thine, yea, thine a - lone, O  
 6. Here for a sea - son, then a - bove: O



Words: Charlotte Elliott; Music: William B. Bradbury. Public domain.

*Priest* The holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Matthew 9:9-13, 18-26

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. <sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." <sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon** The Rev. Mark Rutenbar

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



## The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for our Presiding Bishop Michael, Bishop Provisional Prince, and all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; especially Bob, Lee, Ginny, Joana, Bruce, Ruth, Sue, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Joyce and Jim. Are there others?  
**That they may be delivered from their distress.**

Give to the departed eternal rest, especially John;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

## Offertory

Doxology (*Old Hundredth, Hymn 380 v. 3*)

**Praise God, from whom all blessings flow!  
Praise God, all creatures here below,  
Praise God above, ye heav'nly host;  
Praise Fa-ther, Son, and Ho-ly Ghost.**

## **The Great Thanksgiving**

*The complete text begins on p. 367, BCP*

*Eucharistic Prayer B*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest proceeds through the Preface, then says*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*Then the Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Priest and People*

**We remember his death,  
We proclaim his resurrection  
We await his coming in glory;**

*The Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then may be said*

*Priest* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Invitation to Communion*

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

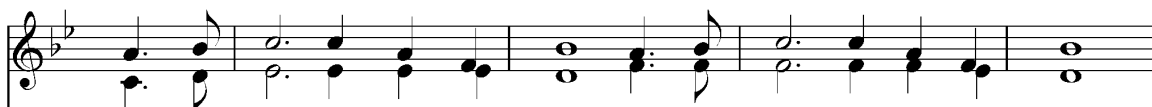
Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

## Hymns During Communion

### Hymn 685 "Rock of ages, cleft for me"



1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guage know,  
3 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,



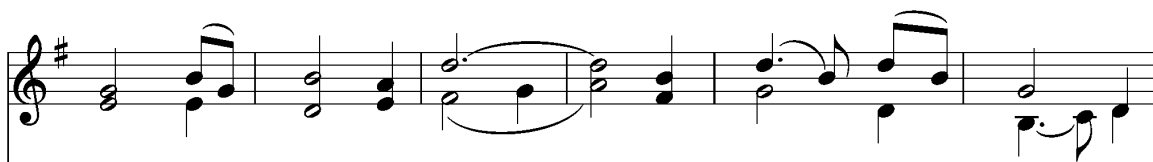
be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.

*Words: Augustus M. Toplady; Music: Thomas Hastings. Public domain.*

### Hymn L-181 "Amazing grace! How sweet the sound" (vs. 1,2,4,5)



1. A - maz - ing grace!\_ how sweet the sound, That  
2. 'Twas grace that taught\_ my heart to fear, And  
3. The Lord has prom - ised good to me, His  
4. Through man - y dan - gers, toils, and snares, I  
5. When we've been there\_ ten thou - sand years, Bright



1. saved a wretch like me! I once was lost, but  
2. grace my fears re - lieved; How pre - cious did that  
3. word my hope se - cures; He will my shield and  
4. have al - read - y come; 'Tis grace that brought me  
5. shin - ing as the sun, We've no less days to



1. now am found, Was blind, but now I see.  
2. grace ap - pear The hour I first be - lieved!  
3. por - tion be As long as life en - dures.  
4. safe thus far, And grace will lead me home.  
5. sing God's praise Than when we'd first be - gun.

*Words: John Newton, alt., st. 5, John Rees; Music: harm. John Barnard. © 1982 Hope Publishing/Jubilate Group. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.*

*After Communion, all say*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Priest bestows the blessing*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

## Closing 561 "Stand up, stand up for Jesus"



1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;  
 2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;  
 3 Stand up, stand up, for Je - sus; stand in this strength a - lone;  
 4 Stand up, stand up, for Je - sus: the strife will not be long;



lift high his roy - al ban - ner, it must not suf - fer loss:  
 forth to the might - y con - flict in this his glo - rious day:  
 the arm of flesh will fail you, ye dare not trust your own:  
 this day, the noise of bat - tle; the next, the vic - tor's song.



from vic - tory un - to vic - tory his ar - my shall he lead,  
 ye that are his now serve him a - gainst un - num - bered foes;  
 put on the Gos - pel ar - mor, and watch - ing un - to prayer,  
 To val - iant hearts tri - um - phant, a crown of life shall be;



till ev - ery foe is van - quished and Christ is Lord in - deed.  
 let cour - age rise with dan - ger, and strength to strength op - pose.  
 when du - ty calls, or dan - ger, be nev - er want - ing there.  
 they with the King of glo - ry shall reign e - ter - nal - ly.

Words: Gorge Duffield, Jr.; Music: George J. Webb. Public domain.

*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude "When the Saints Go Marching In"

*Arr. Ted Rockwell*



## In Our Prayers

**LARCC:** Samaritas/Grace Lutheran Church

**For Healing & Convalescing:** Bob Lakin, Lee Harris, Ginny French, Joana Jackson, Bruce Connon, Ruth Kapala, Sue Linke, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce and Jim Gilmet.

**Homebound:** Shirley Carr

**Birthdays:** Betty Bartley (11), Gavin Mindykowski, Nathaniel Harbson, Ben Westrope (13)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: Calvary, Hillman, St. Peter's Seasonal Chapel, Lake Leelanau, and Vicar Emmaus Monastery, Vestaburg. Anglican: the Anglican Church in Aotearoa, new Zealand and Polynesia.

## The Flowers At The Altar

Given to the Glory of God  
and  
In Celebration of 45 Years of Marriage  
by  
Kurt & Ruth Kapala

## Announcements

### **THANK YOU**

Thank you to The Rev. Mark Rutenbar for being here this morning and leading us in worship.

**\*\*\*SAVE THE DATE\*\*\* FRIDAY, OCTOBER 27, 2023, 5:00 p.m. – 8:00 p.m.**

TECW is hosting an exciting and important fundraising event for our beloved Trinity Episcopal Church! The evening will include a light supper, plus LIVE and SILENT auctions. Bid on unique items for home and outdoors, entertainment activities, and even weekend getaways!! Watch your mailbox for a letter explaining how you can participate, and look for even more details in upcoming bulletins!

## Announcements

### **JULY POTLUCK**

Mark your calendars! The next monthly potluck will be held on Thursday, July 6th.

### **FOOD NEEDED FOR CAMP CHICKAGAMI**

McKenzie, the Director of Camp Chickagami, has asked for assistance with food for the weekend of June 23, 24,25th. A wonderful young man, named John Kesteris, has died. He has been a camper at Camp Chick for many years and the last 8 years has been a counselor. Everyone adored him and are in such sorrow over the loss of this fine young man. The family is from Kalamazoo have asked to have the Memorial Service out at Camp, as this was John's favorite place on earth. I am hoping church members will contribute to this outreach ministry by bringing food to Trinity on Thursday June 23<sup>rd</sup> before 4:00 PM.

Donations needed are cookies, cakes, fruit trays, vegetable trays, casseroles or anything you think people would enjoy. A meal will be served Friday and Saturday evenings with the Memorial Service being held at 3:00 PM on Saturday. I will be assisting in the kitchen at Camp Chickagami both days and can return any dishes to Trinity. I can also pick up food donations from your home if you are not able to bring them to Trinity on Thursday. My phone number is 989-356-1045. Please consider helping with this food ministry to honor a young man who has given so much to the children at Camp Chickagami . Thank you!

### **ALTAR FLOWERS**

If you are interested in having flowers on the altar in memory of a loved one or in thanksgiving for God's goodness, please call Sonya Titus at (989) 354-6031.

### **SCHOLARSHIP APPLICATIONS AVAILABLE**

2023 Scholarship Applications are now available. Please contact the church office (989-356-0576) if you would like a copy (available to be picked up, mailed or emailed). **Deadline to apply is July 1, 2023.**

**Food-sized boxes are needed for Trinity's food pantry. Please leave by the double pantry doors in the corner of the Parish Hall. Thanks!**

*The Church Office will be closed June 13*



# Future Worship Schedule

## Sunday, June 18

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

## Sunday, June 25

8 am - Holy Eucharist/Rev. Mark Rutenbar  
11 am - Holy Eucharist/Rev. Mark Rutenbar

## Sunday, July 2

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

## Sunday, July 9

8 am - Morning Prayer/Rev. Dr. Dan Maxwell  
11 am - Morning Prayer/Rev. Dr. Dan Maxwell

## Sunday, July 16

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

## Sunday, July 23

8 am - Holy Eucharist/Rev. Mark Rutenbar  
11 am - Holy Eucharist/Rev. Mark Rutenbar

## Sunday, July 30

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

## Wednesdays, June 14, 21, 28 and July 5, 12, 19, 26

12:05 pm - Holy Eucharist/Rev. Bruce Michaud  
1:00 pm - Bible Study/Rev. Bruce Michaud

### **Musicians**

Ted Rockwell, Organist  
MaryAnn Hubbard, Flute

### **Readings for June 18**

Exodus 19:2-8a  
Psalm 100  
Romans 5:1-8  
Matthew 9:35--10:8[9-23]

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✠

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Office Hours: 1:00 -5:00 PM Monday -Thursday; 1:00 -3:00 PM Friday

Phone: (989) 356-0576 ✠ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

**Office Hours: Closed Mondays,**

**Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

### **The Vestry**

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes

Bob Lakin

Cathy Meske

Lisa Rhea

Easton Mann

Sonya Titus

