

# Twenty-second Sunday After Pentecost: Proper 27



November 9, 2025  
9:00 & 11:00 a.m.

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

## Prelude

*The People stand as they are able.*

Entrance 526 "Let saints on earth in concert sing"

The musical score is written for a two-part setting, likely for Soprano and Alto voices. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a steady eighth-note accompaniment in the lower part. The lyrics are arranged in two systems, each with five numbered lines. The first system ends with a repeat sign, and the second system ends with a double bar line.

1 Let saints on earth in con - cert sing with those whose work is done;  
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,  
3 One ar - my of the liv - ing God, to his com - mand we bow;  
4 E'en now by faith we join our hands with those that went be - fore,  
5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.  
2 though now di - vid - ed by the stream, the nar - row stream of death.  
3 part of the host have crossed the flood, and part are cross - ing now.  
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.  
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

*Words: Charles Wesley; Music: harm. Thomas Ravenscroft. Public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

*The People standing, the Presider says:*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All say this Hymn of Praise (9 a.m.)*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your  
glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our  
prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

*All sing this Hymn of Praise (11 a.m.)*

## S 280 Glory to God

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we

may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated while lessons are read.*

## The Lessons

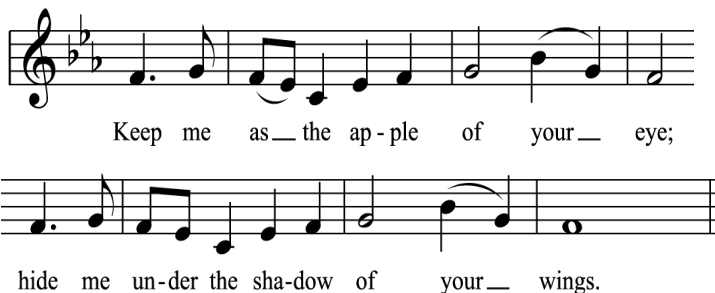
Job 19:23-27a

<sup>23</sup>O that my words were written down! O that they were inscribed in a book! <sup>24</sup>O that with an iron pen and with lead they were engraved on a rock forever! <sup>25</sup>For I know that my Redeemer lives, and that at the last he will stand upon the earth; <sup>26</sup>and after my skin has been thus destroyed, then in my flesh I shall see God, <sup>27a</sup>whom I shall see on my side, and my eyes shall behold, and not another.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

The Response Psalm 17:1-9



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<sup>1</sup>Hear my plea of innocence, O LORD;  
give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.

<sup>2</sup>Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.

**Refrain**

<sup>3</sup>Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.

<sup>4</sup>I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.

**Refrain**

<sup>5</sup>My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.

<sup>6</sup>I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.

**Refrain**

<sup>7</sup>Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.

<sup>8</sup>Keep me as the apple of your eye; \*  
hide me under the shadow of your wings,

<sup>9</sup>From the wicked who assault me, \*  
from my deadly enemies who surround me.

**Refrain**

## 2 Thessalonians 2:1-5, 13-17

<sup>1</sup>As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup>Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. <sup>4</sup>He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup>Do you not remember that I told you these things when I was still with you? <sup>13</sup>But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. <sup>14</sup>For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. <sup>16</sup>Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup>comfort your hearts and strengthen them in every good work and word.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Sequence Hymn 188 “Love’s redeeming work is done”



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
Once he died our souls to save, where thy vic - to - ry, O grave?  
made like him, like him we rise, ours the cross, the grave, the skies.

*Words: Charles Wesley; Music ca. 1760. Public domain.*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

**The Holy Gospel of our Lord Jesus Christ according to Luke.**

*People* **Glory to you, Lord Christ.**

### Luke 20:27-38

<sup>27</sup>Some Sadducees, those who say there is no resurrection, came to [Jesus] <sup>28</sup>and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup>Now there were seven brothers; the first married, and died childless; <sup>30</sup>then the second <sup>31</sup>and the third married her, and so in the same way all seven died childless. <sup>32</sup>Finally the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” <sup>34</sup>Jesus said to them, “Those who belong to this age marry and are given in marriage; <sup>35</sup>but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup>Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup>And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup>Now he is God not of the dead, but of the living; for to him all of them are alive.”

*Deacon* **The Gospel of the Lord.**

*People* **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Matthew Roney

*Silence is kept for reflection, after which the People are bid to stand as they are able.*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



## The Prayers of the People

*Leader* Almighty and everliving God, you have promised to hear when we pray in the name of Jesus Christ. Therefore, in confidence and trust we pray for your whole, universal church and the world in which we live.

Dear God, in your mercy,  
**Hear our prayer.**

Open our eyes to behold your revelation in nature, discerning your gracious hand in all your works: guide us to attend to the intricate beauty of this world, and nurture it so that rejoicing with all creation we may show forth your glory.

Dear God, in your mercy,  
**Hear our Prayer.**

We ask you to inspire all people with the spirits of truth, unity and respect: that all who share this earth may live in peace and harmony. Inspire with your wisdom all those who are entrusted with authority in this and every land that they may honestly and impartially do justice, exhibit mercy, and act wisely for the peace and wellbeing of all.

Dear God, in your mercy,  
**Hear our Prayer.**

Grant, dear God, that all who call upon your name may agree in the truth and righteousness of your holy word, living in unity and Christian love. Give grace to Matt our Priest, Dan our Deacon, and all bishops, priests, deacons and other ministers that they may in their lives and doctrine reveal your true and living word, rightly and properly administering your holy sacraments.

Dear God, in your mercy,  
**Hear our Prayer.**

And give your divine grace to all your people, especially those gathered here today, so that with humility and reverence we may hear and receive your true word, faithfully serving you in grace and integrity each day of our lives.

Dear God, in your mercy,  
**Hear our Prayer.**

We appeal to you, in your goodness, dear God, to comfort, assist and restore all who in this transitory life are troubled, in sorrow, need, sickness or any other adversity, that they may know the power of your healing love and be delivered from their distress. And help us to be willing agents of your compassion.

**We remember especially Hazel, Sid, Ken, Marley, Julian, Tim, Joan, John, Reed, Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Matthew, Jim, Mike, Andrew, Carol, Michelle, Harry, Sue, Becky & Dante.**

Dear God, in your mercy,  
**Hear our Prayer.**

We bless your holy name for all your servants who have departed this life in the grace of faith: that your eternal peace and light perpetual may shine upon them; give comfort and grace to those who mourn. And may we also, by faith, share in your divine presence.

Dear God, in your mercy,  
**Hear our Prayer.**

Let us pray for own needs and for those known to us.

*Silence*

Dear God, in your mercy,  
**Hear our Prayer.**

We give you thanks for the grace and blessings we have received.

Dear God, in your mercy,  
**Hear our Prayer.**

*The Priest adds a concluding Collect:*

O God, perceived by Elijah in the sound of sheer silence; make us aware of your presence in our conversations as we seek the one whom you have called as our next bishop. Shape our thoughts, dissolve our preconceptions, and open us to your will. Let our past inform our understanding without determining our future. Assist us in hearing your voice in what each other says and in the silences we hold; Through you, O God, by the promptings of the Spirit and Jesus Christ our Redeemer, One God, for ever and ever. **Amen.**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Clergy and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life **Amen.**

## The Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

*After the Peace, the People may be seated for announcements and the offering.*

## Offertory

### Special Music

*The People stand as the offering is brought forward.*

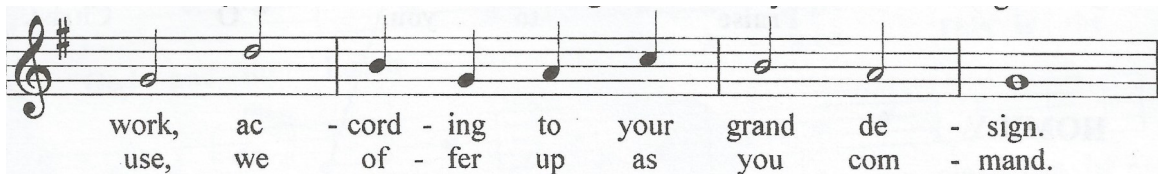
## Presentation Hymn



We place up - on your ta - ble, Lord, the food of life, the  
Ac - cept them, Lord; they come from you; we take them hum - bly

bread and wine, as sym - bols of our dai - ly  
from your hand. These gifts of yours for high - er

*(Continued on next page)*



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## The Great Thanksgiving

*The complete text begins on p. 361, BCP*

### Eucharistic Prayer A

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People (spoken at 9 a.m.)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

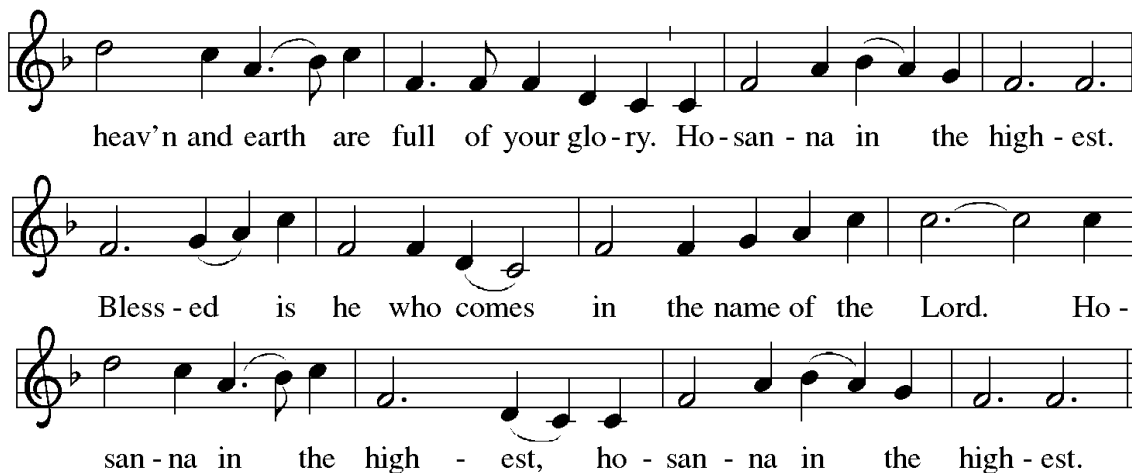
**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider and People (sung at 11 a.m.)*





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*Then the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Presider and People (spoken at 9 a.m.)*

**Christ has died.  
Christ is risen.  
Christ will come again.**

Christ has died. Christ is ris-en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

A - men, a - men, a - men.

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept. Then, the Presider says*

**Alleluia. Christ our Passover is sacrificed for us.**

*People* **Therefore let us keep the feast. Alleluia.**

*All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.*

*If you would like to learn more about receiving the sacrament of baptism, Fr. Matt would be overjoyed to speak with you after the service.*

*The Bread and the Cup are given to the communicants with these words*

**The Body of Christ, the bread of heaven. Amen.**

**The Blood of Christ, the cup of salvation. Amen.**

*Optional prayer for those who cannot receive due to absence, such as those worshipping at home*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

*The people may be seated.*

## Hymns During Communion

707 "Take my life, and let it be"

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances R. Havergal; Music: John B. Dykes. Pubic domain.



# "Walls mark our boundaries"

Unison A $\flat$  (G) E $\flat$  (D) D $\flat$  (C) A $\flat$  (G)

1 Walls mark our bound'-ries and keep us a - part;  
 2 Walls make us sure who is in and who's out;  
 3 Once we were strang-ers, di - vi - ded, a - lone.

D $\flat$  (C) A $\flat$  (G) B $\flat$ min (Amin) E $\flat$  (D)

walls keep the world from our eyes and our heart.  
 walls keep us safe from all ques - tion and doubt,  
 Hate and dis - trust built a wall stone by stone.

Fmin (Emin) Cmin (Bmin) D $\flat$  (C) A $\flat$  (G)

Ta - bles are round, mak - ing room for one more,  
 but at a ta - ble in o - pen ex - change  
 Now at a ta - ble the bread that we share

D $\flat$  (C) A $\flat$ /C (G) B $\flat$ min (Amin) E $\flat$  (D) Chorus

wel - com - ing friends we had not known be - fore. So  
 new ties are formed as our lives re - ar - range. So  
 joins us to Christ in a cir - cle of care. So

(Continued on next page)

build us a ta - ble and tear down the wall!

Christ is our host. There is room


for us all!

all!


Chord symbols: Eb (C), Ab/C (G), Bbmin (Amin), Fmin (Emin), Db (C), Eb (D), 1,2 Ab (G), Db/Ab (C), Ab (G), Eb7 (D7), 3. Ab (G).

## “Jesu, Jesu”

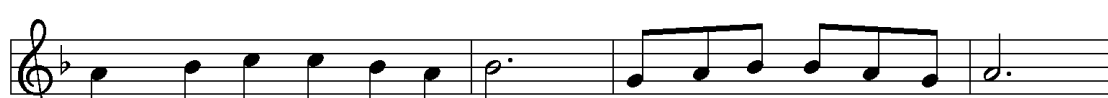
*Refrain*




Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



*Refrain*

mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh-bors to us and you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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## Additional Communion Hymns:

H398 “I sing the almighty power of God”

H304 “I come with joy to meet my Lord”

*The People stand as they are able.*

*After Communion, all say*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Priest bestows the blessing*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

Closing "I know that my Redeemer lives!"

1 I know that my Re - deem - er lives! What com - fort  
2 He lives tri - um - phant from the grave; he lives e -  
3 He lives to grant me rich sup - ply; he lives to  
4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who  
ter - nal - ly to save; he lives ex - alt - ed,  
guide me with his eye; he lives to com - fort  
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
 throned a - bove; he lives to rule his church in love.  
 me when faint; he lives to hear my soul's com - plaint.  
 trou - bled heart; he lives all bless - ings to im - part.

Text: Samuel Medley, 1738–1799, alt.  
 Music: DUKE STREET, attr. John Hatton, d. 1793

*Public domain.*

*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia. Alleluia.**

Postlude

### IN OUR PRAYERS

**LARCC:** Foster Children/Foster Families at Grace Lutheran Church

**For Healing & Convalescing:** Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Michelle, Harry, Sue, Becky & Dante.

**Military:** Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Birthdays:** Ruby Stemkowski (9), Jim Masters, Linda Gapske (11), Steve Westrope (15)

**Cycles of Prayer:** Diocesan: For all Deacons in the Dioceses and St. Martin of Tours, Kalamazoo; Anglican: the Church in the Province of the West Indies

### The Flowers On The Altar

Given to the Glory of God  
 and  
 In Honor of All Veterans  
 By Sid Urbanowicz

## ANNOUNCEMENTS

### **THE BISHOP SEARCH COMMITTEE NEEDS YOUR INPUT!**

The Search Committee for the first bishop of the Diocese of the Great Lakes has begun hosting listening sessions to give everyone in the diocese the chance to provide input. There will be a Zoom session on Tuesday, November 18, from 7-8:30 PM. Pre-registration is required.

A number of in-person sessions will be held around the diocese, as well, including at Emmanuel Episcopal Church in Petoskey from 1:30-3:00 PM on Saturday, November 1, and at the AuSable Inclusion Center in Mio from 1-2:30 PM on Saturday, November 22. No pre-registration is required.

If none of the listening sessions fit your schedule, there will be an opportunity to provide input by digital and paper survey.

See the full calendar and register for Zoom sessions at <https://greatlakesepiscopal.org/mark-your-calendars-bishop-search-listening-sessions/>.

### **TECW NEEDS THANKSGIVING BASKET ITEMS**

Trinity Family,

What a joy to see all of us coming together to feed those who are in need this Thanksgiving. Some generous folks have provided potatoes, butter and cranberry sauce! We do not need anymore of those items. At this point we still need:

Boxed Stuffing  
Canned Green Beans  
Fried onions  
Powdered Milk  
Mushroom Soup  
Canned Yams  
Gravy  
Foil Pans

Anything you can provide will be greatly appreciated. Please bring items to the church no later than November 16. If you still want to give cash in support of this endeavor please see Ellen Eagan or Rebecca Stockdale.

Blessings to you all and thank you so much!

## ANNOUNCEMENTS

### **TECW MEETS NOVEMBER 12 AT 10:30 AM**

TECW will hold its monthly meeting on November 12 at 10:30AM in the parish hall. Please come to hear a guest speaker from the Catholic Centers for Charity. We will also complete the planning for holiday activities. Your gift to the holiday food baskets or the Blessing Box are always appreciated.

### **PANTRY NEEDS**

As of November 1, people in our community who are eligible for the governmental SNAP program—think food stamps or bridge cards—will not receive benefits for the foreseeable future. We expect that our food pantry, as well as others in the area, will be flooded with requests for food. In fact, we're already seeing an increase. Our program will happily accept donations of food items. We freeze meat and refrigerate eggs. But non-perishables are a big help, also. Chunky soup, cereal, powdered milk, canned fruit, spaghetti, condiments, peanut butter, jam, flour, sugar, pancake mix and syrup are some ideas. Please contact Ellen Eagan if you have questions.

## THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	12:05 PM 1 PM 7 PM	Holy Eucharist Bible Study AA
Thursday	9 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	11:45 AM 5:30 PM	CHURCH OFFICE CLOSED Friends of Plaza Pool Mtg. - All Saints Hall AA



# Tell Out My Soul

## A Woven Prayer

*"For the joy of ear and eye, for the Heart and mind's delight,  
for the mystic harmony linking sense to sound and sight,  
Christ our God, to thee we raise this our hymn of grateful  
praise," - Hymn "For the Beauty of the Earth"*

I love fabric: the colors, the texture, the vast diversity of uses, and all of the connections that are made because of these beautiful possibilities. When I look back through the years of my life, bits of fabric wrap many of my memories... silk samples from an aunt's decorating business, given to me to play with, in colors too beautiful to cut up; scraps from garments my mother made, cottons and wool and corduroy; a yo-yo bed cover another aunt made me, bright and heavy, hugging me at night; someone's crazy quilt, all silks and velvets. These pieces, and so many more tied up in thread and yarn and ribbon, shared and created by women to express their love.

As I sit in a pew in church surrounded by the symbols of the love God has shown us in the words of our gospels, prayers, hymns, and in the color and beauty of hangings and vestments around me, I can feel the same kind of love wrapped around me.

When I was first given the opportunity to create a stole, and then a chasuble, a frontal, banners, and paraments, I felt like finally I could share some of the love I felt with those around me. God has gifted us with so much beauty, so much color, and so very much love that, for me, there are not enough words to express it all. But each piece of fabric art and beauty is piece of prayer in process and a mite of thanks for the blessings all around. [tens.org](https://tens.org)



### Questions for Reflection:

What are your activities or hobbies that you see as prayerful, or offer you an opportunity to channel your prayers?



**Mary Franklin** is a lifelong Episcopalian with a love of and fascination for fabric, color and words, especially words of praise and gratitude.





# REVERSE ADVENT CALENDAR

**EACH DAY ADD AN ITEM TO A BOX.  
ON CHRISTMAS EVE DONATE THE CONTENTS TO A  
FOOD BANK.**

- December 1 - box of cereal
- December 2 - peanut butter
- December 3 - stuffing mix
- December 4 - boxed potatoes
- December 5 - macaroni and cheese
- December 6 - canned fruit
- December 7 - canned tomatoes
- December 8 - canned tuna
- December 9 - dessert mix
- December 10 - jar of applesauce
- December 11 - canned sweet potatoes
- December 12 - cranberry sauce
- December 13 - canned beans
- December 14 - box of crackers
- December 15 - package of rice
- December 16 - package of oatmeal
- December 17 - package pasta
- December 18 - spaghetti sauce
- December 19 - chicken noodle soup
- December 20 - tomato soup
- December 21 - can corn
- December 22 - can mixed vegetables
- December 23 - can carrots
- December 24 - can green beans





## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

**Office Hours: Closed Mondays,**

**Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity Episcopal Church! As part of the global Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

## **The Vestry**

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Sue Jackowiak

Ted Rockwell

Cathy Meske

Sonya Titus

Bill Powell

Betty Westrope

