

*Hosanna!*

A stylized palm frond graphic, rendered in a light gray color, positioned horizontally below the word "Hosanna!". The frond is composed of numerous fine, parallel lines radiating from a central point, creating a fan-like shape.

Sunday of the Passion:

Palm Sunday

April 13, 2025

9:00 a.m. & 11:00 a.m.

*We begin today in the fellowship hall and will process into the worship area following The Liturgy of the Palms.*

## **The Liturgy of the Palms**

*Priest* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Priest* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in

triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Priest* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*Deacon* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

*The Congregation processes into the worship area.*

*During the procession at 9:00 AM, Psalm 118:1-2, 19-29 is said.*

*Deacon* Hosannah, Lord, hosannah!

*People* **Hosannah in the highest!**

Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

Let Israel now proclaim, \*  
"His mercy endures for ever."

Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.

"This is the gate of the Lord; \*  
he who is righteous may enter."

Hosannah, Lord, hosannah! **Hosannah in the highest!**

I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.

Hosannah, Lord, hosannah! **Hosannah in the highest!**

This is the Lord's doing, \*  
and it is marvelous in our eyes.

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

Hosannah, Lord, hosannah! **Hosannah in the highest!**

Hosannah, Lord, hosannah! \*  
Lord, send us now success.

Blessed is he who comes in the name of the Lord; \*

we bless you from the house of the Lord.

Hosannah, Lord, hosannah! **Hosannah in the highest!**

God is the Lord; he has shined upon us; \*

form a procession with branches up to the horns of the altar.

“You are my God, and I will thank you; \*

you are my God, and I will exalt you.”

Give thanks to the Lord, for he is good; \*

his mercy endures for ever.

Hosannah, Lord, hosannah! **Hosannah in the highest!**

*During the procession at 11:00 AM, this hymn is sung*

Processional “All glory, laud, and honor”

The image shows a musical score for a hymn. It features a treble clef and a key signature of one sharp (F#). The score is divided into three systems. The first system is labeled 'Refrain' and contains the lyrics 'All glo - ry, laud, and hon - or to thee, Re - deem - er, King!'. The second system continues the melody with the lyrics 'to whom the lips of chil - dren made sweet ho - san - nas ring.'. The third system contains five numbered verses of lyrics: '1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,', '2 The com - pa - ny of an - gels is prais - ing thee on high;', '3 The peo - ple of the He - brews with palms be - fore thee went;', '4 To thee be - fore thy pas - sion they sang their hymns of praise;', and '5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,'. The music is written on a single staff with a treble clef, and the lyrics are written below the staff. The score includes various musical notations such as notes, rests, and bar lines.

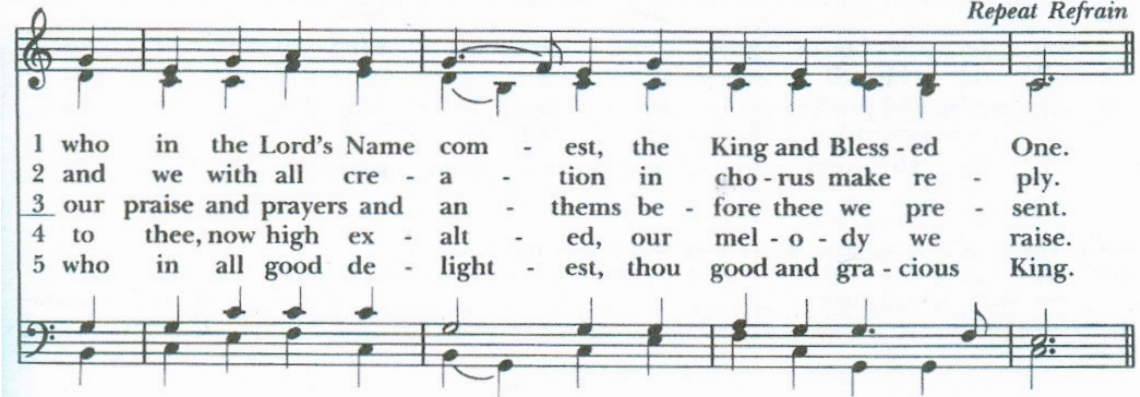
*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Words: Theodolph of Orleans, tr. John Neale; Music: Melchior Teschner, harm. William H. Monk.  
This selection is in the public domain.



## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people may be seated while lessons are read.*

## The Lessons

Isaiah 50:4-9a

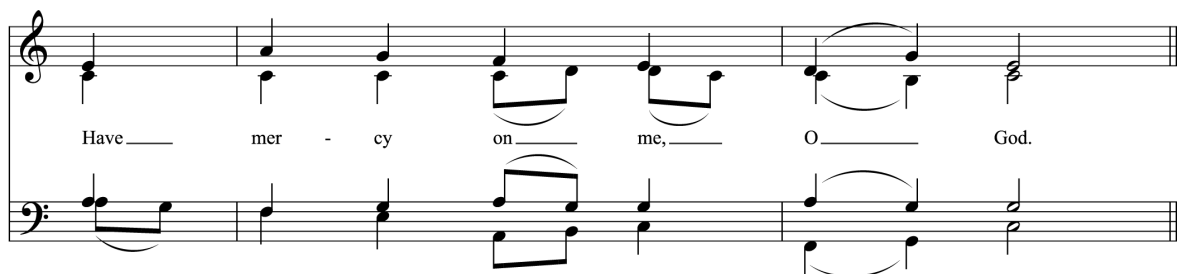
The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept for reflection.*

## Gradual Psalm 31:9-16



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.  
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- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed. **Refrain**
- 11 I have become a reproach to all my enemies and even to my  
neighbors, a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot. **Refrain**
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God. **Refrain**
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me." **Refrain**

## Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept for reflection.*

Sequence 439 “What wondrous love is this”

*Unison*

1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

*Words: American Folk Hymn; Music: Wondrous Love. This selection is in the public domain.*

*Deacon* The Passion of our Lord Jesus Christ according to Luke.

*The customary responses before and after the Gospel are omitted.*

*The People are seated until the verse which tells of the arrival at “the Skull” or when Jesus takes up his cross.*

Luke 22:14—23:56

*Please see the handout.*

**Homily**      The Rev. J. Thomas Downs

### **The Prayers of the People**

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

Caring God,

We thank you for your gifts in creation:

for our world

**the heavens tell of your glory**

for our land, its beauty, and its resources

**for the rich heritage we enjoy.**

We pray:

for those who make decisions about the resources of the earth,  
**that we may use your gifts responsibly.**

for those who work on the land and the sea, in city and in industry,  
**that all may enjoy the fruits of their labors and marvel at your creation.**

for artists, scientists and visionaries,  
**that through their work we may see creation afresh.**

*Silence*

We thank you for giving us life

**for all who enrich our experience.**

We pray:

for all who are deprived of fullness of life  
**for prisoners, refugees, the handicapped, and all who are sick, especially Joan, Ruth, John, Reed, Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Matthew, Bob, Jim, Mike, Andrew, Carol, Phil, Jane, Michelle and Harry;**



for those in politics, medical science, social and relief work, and for  
your church,  
**for all who seek to bring life to others.**

We thank you that you have called us to celebrate your creation.  
**Give us reverence for life in your world.**

We thank you for your redeeming love;  
**may your word and sacrament strengthen us to love as you love us.**

*Silence*

God, Creator, bring us new life.

**Jesus, Redeemer, renew us.**

Holy Spirit, Sanctifier, strengthen and guide us.

God of peace, let us, your people, know that at the heart of turbulence there  
is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central  
peace there may come a creative compassion, a thirst for justice, and a  
willingness to give of ourselves in the spirit of Christ. **Amen**

## **The Peace**

*Priest* The peace of the Lord be always with you.

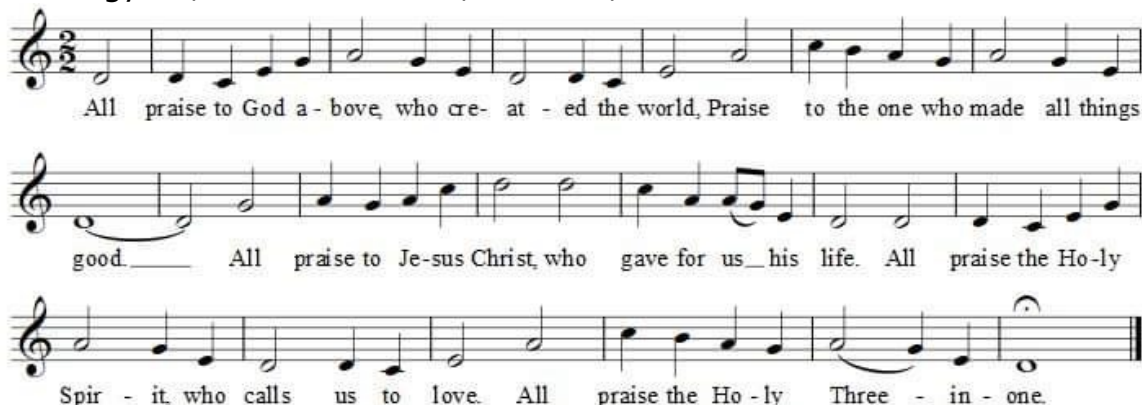
*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

## **Offertory**

*The People stand as the offering is brought forward.*

**Doxology** *Reprinted/streamed with permission of Robert Passow.*



All praise to God a - bove, who cre - at - ed the world, Praise to the one who made all things  
good. All praise to Je - sus Christ, who gave for us his life. All praise the Ho - ly  
Spir - it, who calls us to love. All praise the Ho - ly Three - in - one.

## The Great Thanksgiving

*Eucharistic Prayer B*

*The complete text begins on p. 367, BCP*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say or sing this hymn to proclaim the glory of your Name:

*Celebrant and People (Spoken at 9 a.m.)*

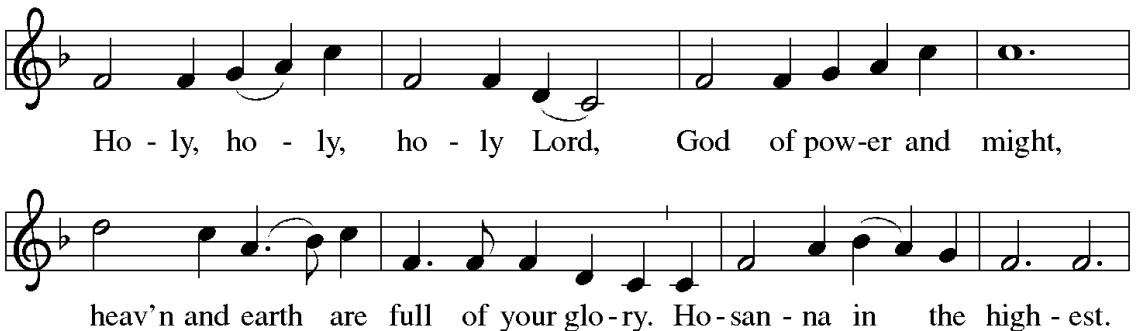
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant and People (Sung at 11 a.m.)*



The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,'. The second staff contains the melody for the second line: 'heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.' The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.



*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Bread is broken and silence is kept. Then, this anthem is said or sung.*

### Invitation to Communion

**Gluten-free wafers are available upon request, just say “gluten free” when receiving the communion bread.**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

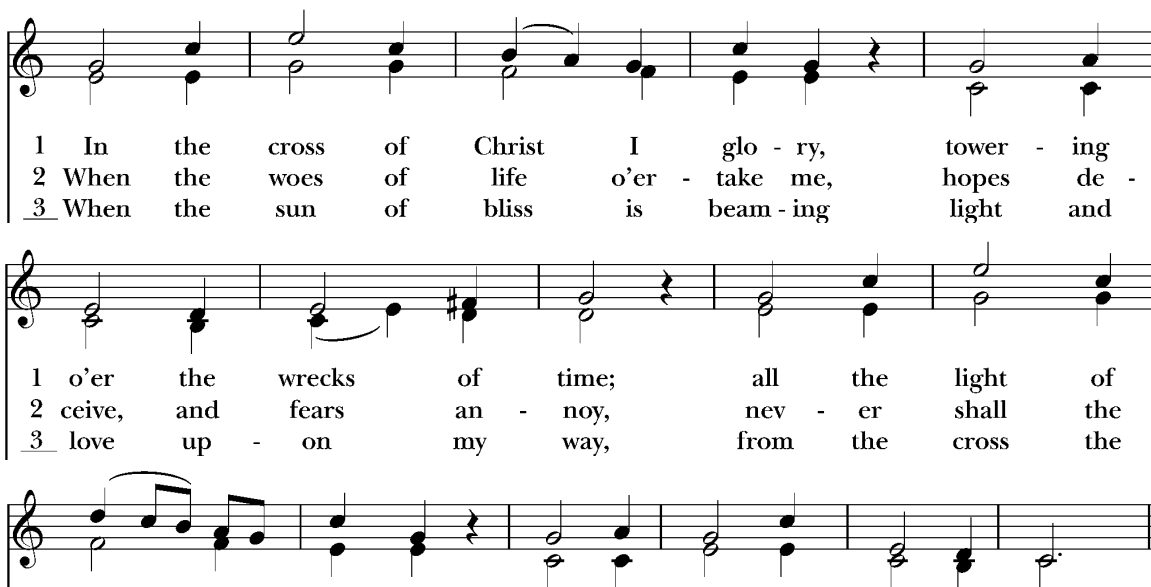
*The people may be seated.*



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## Hymns During Communion:

### 441 "In the cross of Christ I glory"



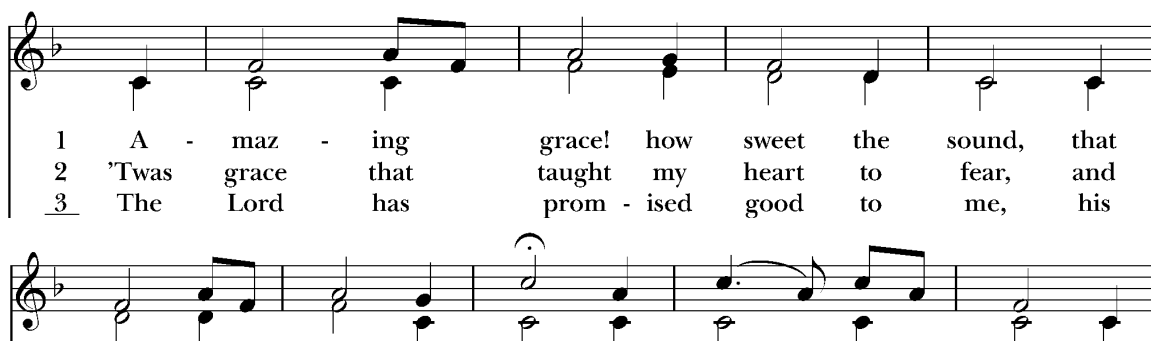
1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.


Words: John Bowring; Music: Ithamar Conkey. Public domain.

### 671 "Amazing grace! How sweet the sound"



1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his


1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and




1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.

Words: John Newton; Music: adapt. Att. Edwin O. Excell, harm. Austin C. Lovelace. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.


# 158 “Ah, holy Jesus, how hast thou offended”



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,



1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.

Words: Johann Heermann, tr. Robert S. Bridges; Music: Johann Cruger. Public domain.  
 The People stand as they are able.

After Communion, all say

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Priest bestows the blessing*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing 171 "Go to dark Gethsemane"**

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;  
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con-flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus - tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

*Words: James Montgomery; Music: Richard Redhead. Public domain.*

*The Priest dismisses the People.*

Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**EASTER FLOWERS**

Our church is especially beautiful at Easter time when all the lilies and spring flowers "come out"!! It is a perfect time to remember loved ones or to give thanks for the blessings of your life. In the book racks on the backs of the pews are envelopes for contributions and space for you to write how you would like your dedication to be listed in the bulletin on Easter Sunday. Just drop the envelopes in the collection plates or drop them at Peggy's office. Any questions? Call Sonya Titus at 989-354-6031. **Deadline to have your information printed in the bulletin is April 13.**



## In Our Prayers

**LARCC:** The Ruth Circle at Grace Lutheran Church

**For Healing & Convalescing:** Joan Campbell, Ruth Kapala, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jane McClain, Michelle and Harry.

**Birthdays:** Cynthia Taylor (13)

**Military:** Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: Calvary, Hillman and Emmaus Monastery, Vestaburg; Anglican: the Church of England

## THIS WEEK'S CALENDAR

Today	9 & 11 AM 10 AM 11 AM 12:15 PM 4 PM	Holy Eucharist LDS Church - Lower Level Children's Sunday School - Lower Level Choir Practice Sunday Supper
Tuesday	9:00 AM 1:30 PM 4:45 PM 5:30-7 PM 7 PM	Spring Cleanup Prayer Group Alpena Groove Fellowship Hall Reserved AA
Wednesday	12:05 PM 1 PM 7 PM	Holy Eucharist Bible Study AA
Thursday	9-11 AM     6 PM 7 PM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)   Soup Supper & Maundy Thursday Worship at Grace Lutheran
Friday	12-3 PM 5:30 PM	Good Friday Tre Ore Worship at Trinity AA



## Future Worship Schedule

### **Maundy Thursday, April 17**

Ecumenical Combined Service  
Grace Lutheran Church  
6 p.m. Soup Supper  
7 p.m. Worship

### **Good Friday Tre Ore, April 18**

Ecumenical Combined Service  
Trinity Episcopal  
Noon - 3 p.m.

### **Easter Sunday, April 20**

9 am - Holy Eucharist/Rev. Mark Rutenbar  
11 am - Holy Eucharist/Rev. Mark Rutenbar  
*Children's Easter Egg Hunt Follows the 11am Service*

*Children of all ages should gather by a table in the Fellowship Hall where they may pick out an Easter bag to collect the candy eggs. Directions will be given as to where to find the eggs! Bring your children and grandchildren for the fun. No Sunday School today as we want the children to be able to participate in the Easter Service with their families.*

### **Wednesdays, April 16, 23, 30 and May 7, 14, 21 & 28**

12:05 pm - Holy Eucharist/Rev. Bruce Michaud  
1:00 pm - Bible Study/Rev. Bruce Michaud

## **ANNOUNCEMENTS**

### **MARK YOUR CALENDARS!**

#### **RIGHT TIME, RIGHT PLACE ~ SATURDAY, APRIL 26 AT 2 PM**

A Tribute Concert: Music Celebrating My Roots by Carole Cadarette with special guest Ted Rockwell. More information coming soon.

### **CAMP CHICKAGAMI LOOKING FOR SUMMER HELP**

McKenzie Bade Knill (Director of Camp Chickagami) is looking for paid help this summer at camp. She needs a Nanny (older teen - adult) to watch her twins during the day. She is also looking for support staff to assist at Camp Chick with Kitchen Help and Clean Up. If you think you may be able to help McKenzie, please contact her at [mknill@edwm.org](mailto:mknill@edwm.org) or call Bronwyn at 989.356.1045.

**SPRING CLEANUP  
TUESDAY, APRIL 15 AT 9:00 AM**

Spring is here, and it's the perfect time to refresh and renew our church grounds!

**We invite you to join us for the first of two Spring Cleanups beginning at 9:00 a.m. on Tuesday, April 15**, as we come together to clean and beautify our church grounds. The second will occur sometime in May after we assess plant conditions. Whether you can come for part or all of the cleanup, your help will be greatly appreciated. Please bring gloves, rakes, and any other tools/supplies you think might be useful.

If you have questions please see Don Stockdale.

**FUNERAL LUNCHEON**

Dear Brothers and Sisters in Christ,

As many of you may know, we will be celebrating the life of Reverend John Laycock on Friday, May 9, 2025. The service is at 11:00am.

The family has requested a light luncheon after the service (~12:00 pm) . We will be doing sandwich trays, light snacks/appetizers and desserts. We are expecting approximately 75 people. We need the following support to make this a success.

- Set up Crew (Rebecca and Don plan on setting up for the event Thursday morning May 8. Anyone that would like to assist can join us around 10am)
- Kitchen Staff to set up food and buffet line (1 lead and 2-3 team members)
- Servers to help serve drinks and assist people attending, and also clear tables (1 lead and 3-4 team members)
- Clean Up Crew - wash dishes, general clean up (1 lead and 3-4 team members)
- Make desserts and appetizers for the luncheon (6-8 people)

*If you are able to assist in any capacity, **please contact Rebecca Stockdale at 303-886-2801 or [2heartsbluff@gmail.com](mailto:2heartsbluff@gmail.com)**. Please respond **no later than Wednesday April 25**.*

Thank you for all you do to walk in love beside each other!

Rebecca

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

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Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✠ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

**Office Hours:** Closed Mondays,

**Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

### **The Vestry**

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Sue Jackowiak      Ted Rockwell

Cathy Meske      Sonya Titus

Bill Powell      Betty Westrope

