

# Last Sunday after the Epiphany



February 15, 2026  
9:00 AM & 11:00 AM

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

## Prelude

*The People stand as they are able.*

### Entrance Hymn L64 "I love to tell the story"



1. I love to tell the story Of un - seen things a - bove,  
2. I love to tell the story, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
2. Seem hun - ger-ing and thirst-ing To - hear it, like the rest.

1. I love to tell the story, Be - cause I know it's true;  
2. And when, in scenes of glo-ry, I sing the new, new song,

1. It sat - is - fies my long-ings As noth - ing else would do.  
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

*Words: A. Katherine Hankey; Music: William G. Fischer. Public domain.*

## Opening Acclamation

BCP p. 355

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All say this Hymn of Praise (9 a.m.)*

**Glory to God in the highest, and peace to his people on earth.**

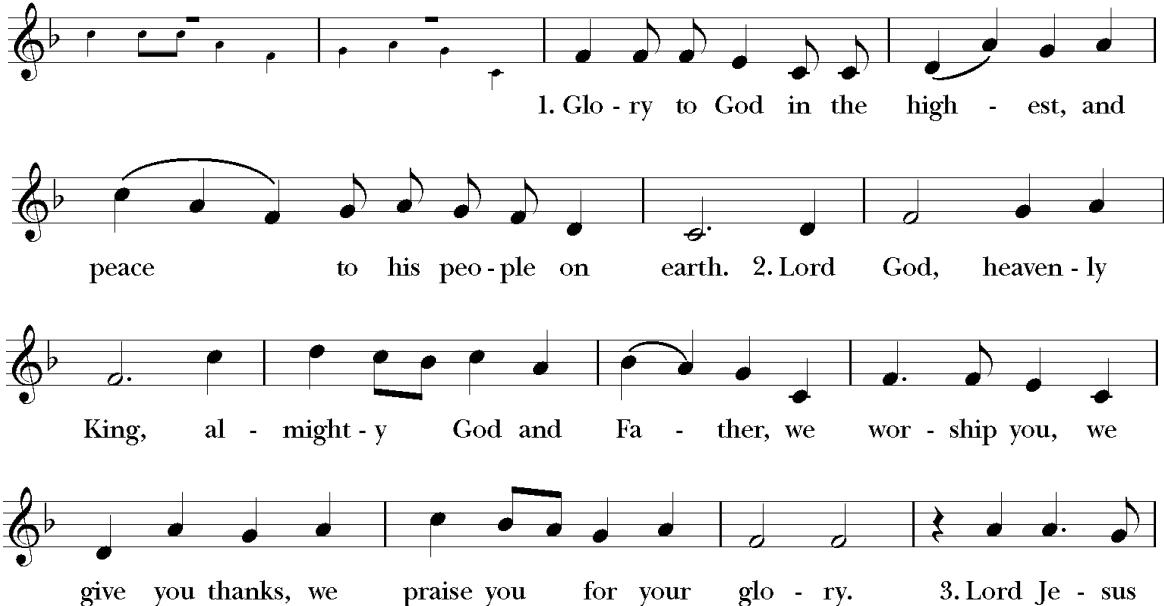
**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our  
prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

*All sing this Hymn of Praise (11 a.m.)*



The musical notation consists of four staves of music in G major, common time, with a treble clef. The lyrics are integrated into the music, with each line of text corresponding to a specific melodic line. The lyrics are as follows:

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - - men.

## The Collect of the Day

BCP p. 217

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

*Priest* O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

## The Lessons

### The First Lesson Exodus 24:12-18

*Lector* <sup>12</sup>The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” <sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept for reflection.*

### The Response Psalm 99



Pro - claim the great - ness of the LORD our God,  
who is the Ho - ly One.

- 1 The LORD is King;  
let the people tremble; \*  
    he is enthroned upon the cherubim;  
    let the earth shake.
- 2 The LORD is great in Zion; \*  
    he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
    he is the Holy One. **Refrain**
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
    you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
    he is the Holy One. **Refrain**
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
    they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
    they kept his testimonies and the decree  
    that he gave them. **Refrain**
- 8 O LORD our God, you answered them indeed; \*  
    you were a God who forgave them,  
    yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
    for the LORD our God is the Holy One. **Refrain**

## The Second Lesson      2 Peter 1:16-21

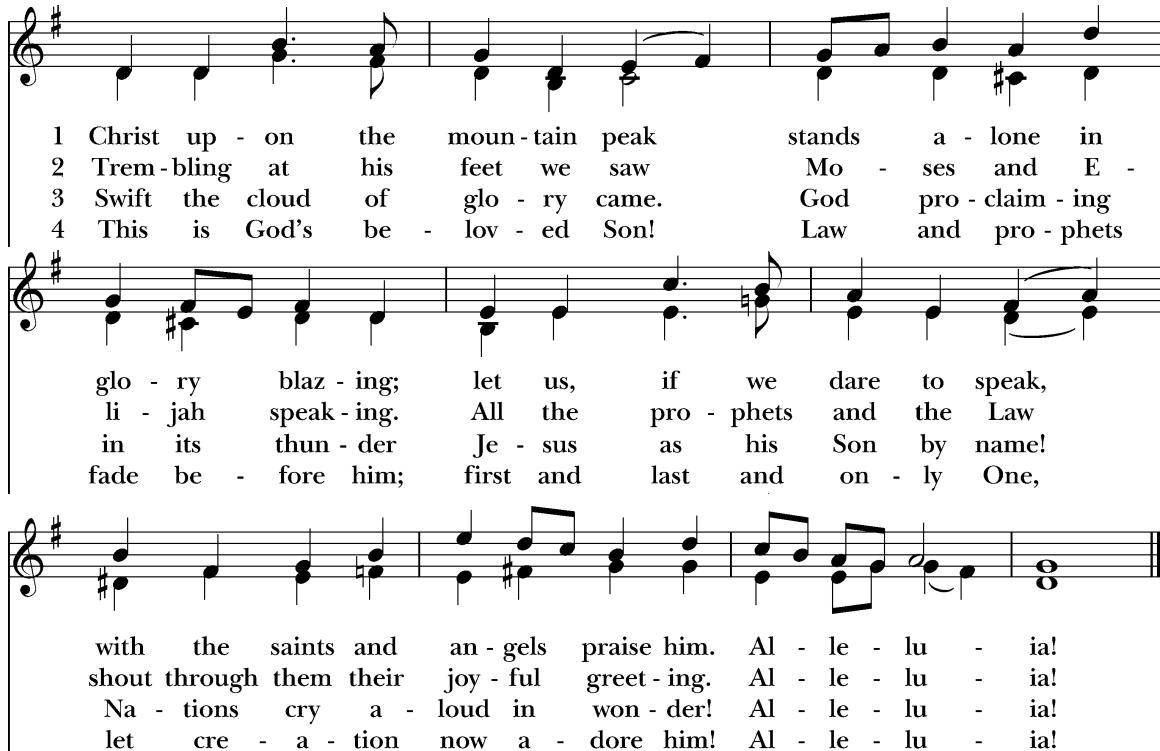
*Lector* <sup>16</sup>We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain. <sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the

morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Sequence Hymn 129      "Christ upon the mountain peak"**



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*Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.*

**The Gospel**      Matthew 17:1-9

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

*Deacon* **'Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone. <sup>9</sup>As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."**

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**            The Rev. Matthew Roney

*Silence is kept for reflection.*

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*Leader* God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.  
We pray for one another, for our families and friends, through whom we learn to love and be loved. Thank you for all who care for us.  
Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.  
God of love,  
**Hear our prayer.**

*Silence*

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress and bless those who minister to them.

God of love,  
**Remembering especially Angeline, Janice, Hazel, Sid, Ken, Marley, Julian, Tim, Joan, John, Reed, Audrey, Lotte, Patti, Debbie, Betty, Lee, Ginny, Matthew, Jim, Mike, Andrew, Carol, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante,**

**Hear our prayer.**

*Silence*

We remember with gratitude your many gifts to us in creation and the rich heritage of this land. Help us and people everywhere to share with justice and peace the resources of the earth. Inspire with your wisdom those in authority among us, the leaders of the nations and all whose decisions affect the lives of others.

God of love,  
**Hear our prayer.**

*Silence*

We pray for your Church throughout the world. We thank you for all who serve Christ and God's kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your grace.

God of love,  
**Hear our prayer.**

*Silence*

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

God of love  
**Hear our prayer.**

*Silence*

Merciful God you look with compassion on all who turn to you. Hear the prayers of your people.

**Grant that which we have asked in faith we may by your grace receive;  
Through Jesus Christ our Lord. Amen.**

*Priest* Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to  
do your will; through Jesus Christ our Lord. **Amen.**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.      *BCP p. 360*

*Silence may be kept.*

*Minister and People.*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done, and by what  
we have left undone. We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves. We are truly sorry  
and we humbly repent. For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Priest* The peace of the Lord be always with you.

*People* And also with you.

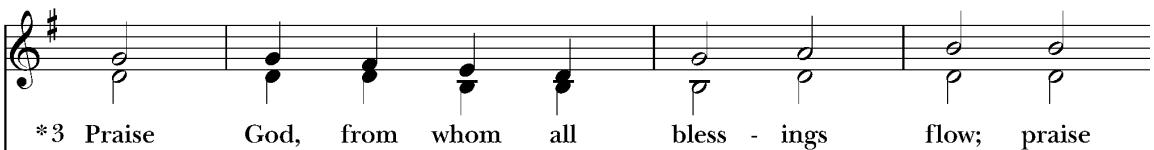
*The People may then greet one another with a sign of peace. After the Peace, the People may be seated for announcements and the offering.*

## Announcements

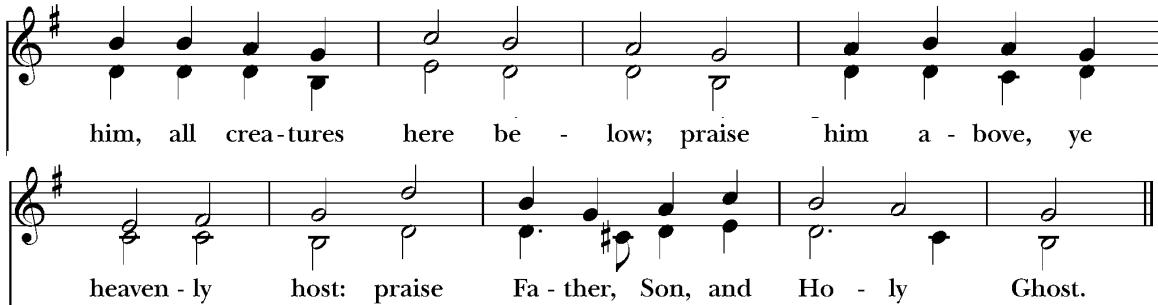
## Offertory

*The People stand as the offering is brought forward.*

**Doxology** (Old Hundredth, Hymn 380 v. 3)    *Words: Thomas Ken. Public domain.*



\*3 Praise God, from whom all blessings flow; praise.



### The Great Thanksgiving

### Eucharistic Prayer B

BCP p. 367

*The People stand as they are able. The Priest faces them and says*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Lift up your hearts.

*People* We lift them to the Lord.

*Priest* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Priest and People (9 a.m.)*

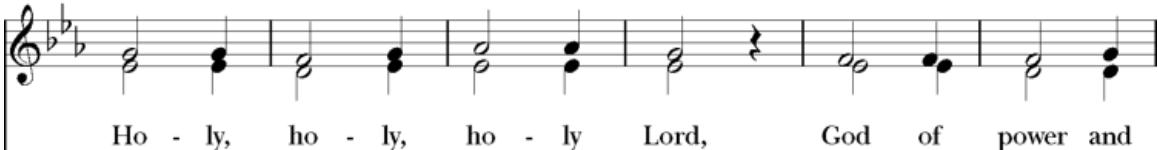
**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Priest and People (11 a.m.)*



might, \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, \_\_\_\_\_ hea - ven and earth are  
 full, \_\_\_\_\_ full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*Then the Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Priest and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*People and Priest*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Priest breaks the consecrated Bread. A period of silence is kept. Then, the Priest says*

**Alleluia. Christ our Passover is sacrificed for us.**

*People* **Therefore let us keep the feast. Alleluia.**

*All present are invited forward. If you are not a baptized Christian or choose not to receive,  
please cross your arms in front of your chest and instead receive a blessing.*

*If you would like to learn more about receiving the sacrament of baptism, Fr. Matthew would be  
overjoyed to speak with you after the service.*

*The Bread and the Cup are given to the communicants with these words*

**The Body of Christ, the bread of heaven. Amen.**

**The Blood of Christ, the cup of salvation. Amen.**

*Optional prayer for those who cannot receive due to absence, such as those worshipping at home*

**Beloved Jesus, I believe that you are present in the Blessed Sacrament  
of the Altar. I love you above all things, and I desire to receive you into  
my soul. Since I cannot at this moment receive you in the Sacrament of  
your Body and Blood, come spiritually into my heart. I embrace you and  
unite myself entirely to you. Let me never be separated from you in this  
life or in the life to come. Amen.**

*The people may be seated.*

## Hymns During Communion

"Seek ye first the kingdom of God"

1. Seek ye first the kingdom of God  
2. Ask and it shall be given unto you;  
3. We do not live by bread alone,  
and its righteousness, seek and you shall find; but by every word  
and all these things shall be added unto you. knock and the door shall be opened unto you. that proceeds from the mouth of God.

Al - le - lu, al - le - lu - ia.  
Al - le - lu, al - le - lu - ia.  
Al - le - lu, al - le - lu - ia.

Text: v. 1, Matt. 6:33, adapt. Karen Lafferty; v. 2, Matt. 7:7; v. 3, Matt 4:4.

Music: by Karen Lafferty (LAFFERTY, irr.) © 1972, Maranatha! Music, admin. The Copyright Co.

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## L221 "This little light of mine"

1. This little light of mine, I'm gonna let it  
2. Ev 'rywhere I go, I'm gonna let it  
3. Je sus gave it to me, I'm gonna let it

1. shine, \_\_\_\_\_ This lit - tle light of mine,  
 2. shine, \_\_\_\_\_ Ev - 'ry - where I go,  
 3. shine, \_\_\_\_\_ Je - sus gave it to me,

1. I'm gon - na let it shine; \_\_\_\_\_ This lit - tle light of  
 2. I'm gon - na let it shine; \_\_\_\_\_ Ev - 'ry - where I  
 3. I'm gon - na let it shine; \_\_\_\_\_ Je - sus gave it to

1. mine, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it  
 2. go, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it  
 3. me, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it

1. shine, let it shine, let it shine. \_\_\_\_\_  
 2. shine, let it shine, let it shine. \_\_\_\_\_  
 3. shine, let it shine, let it shine. \_\_\_\_\_

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L115 "Spirit of the living God"

Spir - it of the Liv - ing God, Fall fresh on me,  
Spir - it of the Liv - ing God, Fall fresh on me.  
Melt me, mold me, Fill me, use me  
Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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*The People stand as they are able.*

*All say this post-communion prayer*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Priest blesses the people.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

**Closing Hymn**     "Beautiful Savior"



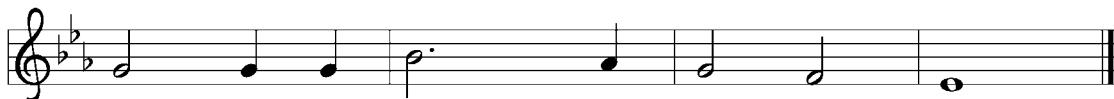
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 rob'd in flow'rs bloom - ing spring;  
 bright spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904

Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

*Public domain.*

*The Deacon dismisses them with these or similar words.*

Go in peace to love and serve the Lord.

*People*   **Thanks be to God.**

## The Flowers On The Altar

Given to the Glory of God  
and

In Thankfulness for the Dedicated Work  
of our Altar Guild Mistress Lisa Rhea  
and

In Celebration of Michael and Lisa's  
22 Year Anniversary of Marriage  
by  
Sonya Titus

## IN OUR PRAYERS

**LARCC:** Environmental Sensitivity at First Congregational UCC

**For Healing & Convalescing:** Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante.

**Military:** Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Birthdays:** Cameron Young (16), Sid (Toby) Urbanowicz (19),  
Ruth Kapala (20)

**Cycles of Prayer:** Diocesan: AuSable Inclusion Center and Church of the Holy Cross, Kentwood; Anglican: Church of the Province of the Indian Ocean

## ANNOUNCEMENTS

### ECUMENICAL LENTEN SERIES

On 5:30 PM Wednesday evenings during Lent, Trinity will join with Grace Lutheran Church, First Presbyterian Church, and First United Methodist Church for soup, learning, and fellowship. Each Wednesday, we will watch one part of the six-session *Embracing the Prophets in Contemporary Culture*, presented by Walter Brueggemann. This program is part of the same series that we have used during Lent in the past. We will close each gathering with brief worship. We expect to be finished by 7:30.

A freewill offering will be collected, with proceeds divided evenly between the Friendship Room and Hope Shores Alliance.

**The first session will be at Grace Lutheran Church on Ash Wednesday, February 18, at 5:30 PM.** Trinity will host on Wednesday, March 4.

### ASH WEDNESDAY SERVICES - FEBRUARY 18

Imposition of ashes will take place at our 12:05 PM service on Wednesday, February 18. Ashes will also be available at our evening Lenten series at 5:30 PM at Grace Lutheran Church.

### TECW SOUP SALE IS COMING!

Its cold outside and nothing is better than warm soup on a cold day! This year we are offering 3 options:

- Vegetable Chicken Noodle
- Hearty Chili (meat and beans)
- 3 Bean Chili (vegetarian)

Cost \$10 for a one quart freezable container. Please place your order by March 1, 2026.

Call Sonya Titus 989-354-6031 or Peggy at the church office 989-356-0576

Soup pick-up times:

- Saturday, March 7 from 1-4PM or
- Sunday, March 8 before or after the 11AM service.

Your support of TECW allows us to help our Trinity family, our community and beyond. Order now and spread the word!

## THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	12:05 PM 1 PM 5:30 PM 7 PM	Ash Wednesday Holy Eucharist at Trinity Bible Study Ash Wednesday Soup Supper & Service at Grace Lutheran Church AA
Thursday	9 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	5:30 PM	AA



## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✉ Email: [rector@trinityalpena.net](mailto:rector@trinityalpena.net)

The Rev. Dr. Daniel Maxwell, Deacon

✉

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✉ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

### **Office Hours:**

Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

### **The Vestry**

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Sue Jackowiak      Ted Rockwell

Cathy Meske      Sonya Titus

Bill Powell      Betty Westrope



**The Village Church  
With a Voice**