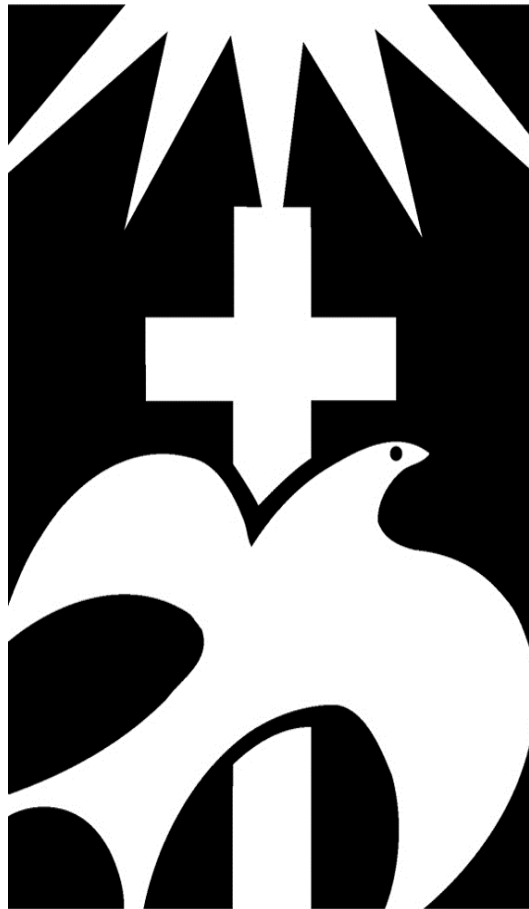


**Twenty-Second Sunday  
after Pentecost:  
Proper 24**



**October 20, 2024  
9:00 & 11:00 am**

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

Prelude

**Entrance L-176 "An evening prayer"**



1. If I have wound - ed an - y soul to - day,  
2. If I have ut - tered i - dle words or vain,  
3. If I have been per - verse, or hard, or cold,  
4. For - give the sins I have con - fessed to thee;



1. If I have caused one foot to go a - stray,  
2. If I have turned a - side from want or pain,  
3. If I have longed for shel - ter in the fold,  
4. For - give the se - cret sins I do not see;



1. If I have walked in my own will - ful way,  
2. Lest I of - fend some oth - er through the strain,  
3. When thou hast giv - en me some fort to hold,  
4. O guide me, love me, and my keep - er be.

Dear\_ Lord,\_ for - give (for-give)! A - men (A-men).

*Words: C. M. Battersby; Music Charles Gabriel. Public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

**Priest Blessed be God: Father, Son and Holy Spirit.**

**People And blessed be God's kingdom, now and forever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All say this Hymn of Praise (9 & 11 a.m.)*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for

the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual Psalm 91:9-16

<sup>9</sup>Because you have made the LORD your refuge, \*  
and the Most High your habitation,

<sup>10</sup>There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.

<sup>11</sup>For he shall give his angels charge over you, \*  
to keep you in all your ways.

<sup>12</sup>They shall bear you in their hands, \*  
lest you dash your foot against a stone.

<sup>13</sup>You shall tread upon the lion and the adder; \*  
you shall trample the young lion and the serpent under your feet.

<sup>14</sup>Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.

<sup>15</sup>He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

<sup>16</sup>With long life will I satisfy him, \*  
and show him my salvation.

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of of things pertaining to God on their behalf, to offer gifts and sacrifices

for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Sequence L-69 "In the garden"**

1. I come to the gar - den a - lone, \_\_\_\_\_ While the  
 2. He speaks, and the sound of His voice \_\_\_\_\_ Is so  
 3. I'd stay in the gar - den with Him \_\_\_\_\_ Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing  
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He  
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.  
 2. gave to me With - in my heart is ring - ing.  
 3. voice of woe, His voice to me is call - ing.

*(Refrain on next page)*

And He walks with me, and He talks with me, And He  
tells me I am His own, And the joy we share as we  
tar - ry there, None oth - er has ev - er known.

*Words and Music: C. Austin Miles. Public domain.*

*Priest* The holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Gloria to you, Lord Christ.**

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

*Deacon / Celebrant:* As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

*Leader:* I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. ... As Christ loved us,

**We walk in love.**

*Leader:* I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love. ... As Christ loved us,

**We walk in love.**

*Leader:* I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. ... As Christ loved us,

**We walk in love.**

*Leader:* I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, remembering especially John, Reed, Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Matthew, Bob, Daryl, Jim, Mike, Andrew, Carol, Phil, Jim, Jane and Larry, and who we name now either silently or aloud... As Christ loved us,

**We walk in love.**

*Leader:* I ask your prayers for the dead and the dying, and for those who mourn. We pray for those we name now with our lips or in our hearts... As Christ loved us,

**We walk in love.**



*Leader:* I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. ... May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as Christ loved us,  
**We walk in love.**

*Celebrant:* Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence is kept for recollection of sins. Then, all say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

Offertory

Doxology (*Old Hundredth, Hymn 380 v. 3*) Words: Thomas Ken. Public domain.

\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Eucharistic Prayer B*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say or sing this hymn to proclaim the glory of your Name:

*Celebrant and People (Spoken at 9 & 11 a.m.)*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and

bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Bread is broken and silence is kept.*

*Then may be said*

**Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.**

### **Invitation to Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

*The people may be seated.*

## Music During Communion

*The People stand as they are able.*

*After Communion, all say*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Priest bestows the blessing*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

## Closing 561 "Stand up, stand up, for Jesus"



1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;  
2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;  
3 Stand up, stand up, for Je - sus; stand in this strength a - lone;  
4 Stand up, stand up, for Je - sus: the strife will not be long;



lift high his roy - al ban - ner, it must not suf - fer loss:  
forth to the might - y con - flict in this his glo - rious day:  
the arm of flesh will fail you, ye dare not trust your own:  
this day, the noise of bat - tle; the next, the vic - tor's song.



from vic - tory un - to vic - tory his ar - my shall he lead,  
ye that are his now serve him a - gainst un - num - bered foes;  
put on the Gos - pel ar - mor, and watch - ing un - to prayer,  
To val - iant hearts tri - um - phant, a crown of life shall be;



till ev - ery foe is van - quished and Christ is Lord in - deed.  
let cour - age rise with dan - ger, and strength to strength op - pose.  
when du - ty calls, or dan - ger, be nev - er want - ing there.  
they with the King of glo - ry shall reign e - ter - nal - ly.

Words: Gorge Duffield, Jr.; Music: George J. Webb. Public domain.

*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

## In Our Prayers

**LARCC:** Sunday School Program at Grace Lutheran Church

**For Healing & Convalescing:** John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jim Gilmet, Jane McClain, and Larry Adams.

**Birthdays:** Elijah Young, Lee Harris (26)

**Military:** Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: St. Jude's, Fenton and Grace Church, Grand Rapids; Anglican: the Eglise Anglicane du Rwanda

## This Week's Calendar

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School - Lower Level Sunday Supper
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	12:05 PM 1:05 PM 7 PM	Holy Eucharist The Good Book (Bible) Study AA
Thursday	6 PM	Vestry
Friday	5:30 PM	AA

## **VESTRY Briefs**

September 26, 2024 ~ 6 p.m., Trinity Episcopal Church

Present: Michelle Cornish, Ellen Eagan (Senior Warden), Jim Masters, Don Stockdale, Lisa Rhea, Rebecca Stockdale, Duane Himes, Betty Westrop, Bill Powell, Deacon Dan Maxwell, Ted Rockwell & Kat Tomaszewski.

Members Absent: Cathy Meske & Sue Fitzpatrick

Ellen called the meeting to order at 6:00pm and Deacon Dan led the Vestry in prayer.

**Vestry Meeting Minutes** -Lisa moved, Jim supported. Motion passed.

### **CLERK'S REPORT:**

**FINANCE - Financial Report:** August 2024 - Vestry reviewed the financial report. Jim raised a question about "Dedicated Funds Payable" & Ellen will report back with the answer next month.. Betty asked a question about the Edward Jones account and the interest rate we are receiving. Again, Ellen will have the answer next month. Motion to accept the report made by Duane, Lisa supported. Motion Passed.

### **NEW BUSINESS**

**Stewardship** - Rebecca reported that the Diocese provided materials for the Stewardship Campaign. The theme is "Walk in Love" and the campaign will run eight weeks (October 6-November 24). The Stewardship Committee will present to the congregation about planned endowments and planned giving. The Committee will focus on the ministries we have at Trinity and highlight them as "Stories of Trinity" (to highlight the ministries at Trinity and the effect they've had on the community). Stewardship will become a dialogue that will carry throughout the year. Two preliminary budgets were presented with both a supply priest and a priest. The budget is \$45,000 short given the current rate of giving. Discussion about the possibility of sharing a priest to help offset the fiscal shortcomings.



**Organ Blower Motor Repair-** The motor should be covered by the insurance minus the deductible (two separate deductibles - one for the motor and one for the organ). The issue is finding a person to come look at the motor and evaluate the motor. The evaluator needs to do a diagnostic report and come back with an estimate. The organ pipes may have been compromised by the smoke and it is covered by a separate part of the policy. Kat reported that she has talked to one of the organ evaluators. Discussion continued about specifics regarding the repair. Hopefully the repairs will be done before the Advent season.

**Rectory Rental Prospect-** Ellen has a prospect for renting the rectory. The city rental inspection is good until 2026. Betty asked a question about doing a background check and credit check on the possible renters. The Vestry discussed the benefits of having a family renting the rectory. Some maintenance is needed at the rectory before we rent the house (bee hive infestation). Vestry agrees to renting to the family if the credit check comes out ok.

**Flint Gospel Choir -** Ted Rockwell asked the Vestry for \$300 to cover costs of hosting the Flint Gospel Choir. The free will offering should help cover the hotels needed for the members of the choir. After discussion, Deacon Dan graciously agreed to cover \$500 for the hotel rooms and the Stockdales also graciously agreed to cover the \$300 needed for advertising and provisions for the concert.

## **OLD BUSINESS**

**SENIOR WARDEN'S** - no report

**REPORT BUILDINGS AND GROUNDS** – Junior Warden - The prioritizing of maintenance projects will be sent to Peggy and then the Vestry.

**CLOSING PRAYER(S)** - Deacon Dan led the Vestry in the Closing Prayers. Meeting adjourned at 7:23 p.m.

Next Meeting: **October 24, 2024 at 6:00p.m**

Respectfully Submitted,

Shelly Cornish

## Announcement

### **HURRICANE RELIEF**

The highly-active 2024 hurricane season has caused an untold amount of destruction. Following Hurricanes Helene and Milton, the toll on individuals, families and communities has been devastating and recovery will take years. Episcopal Relief & Development is working with partners throughout the southeastern United States to reach impacted people wherever they may be, including those who have been displaced from their homes.

***If you would like to donate to Episcopal Relief & Development's Hurricane Relief Fund, please place your donation in the offering plate or send to the church office (Please make checks payable to Trinity Episcopal Church and indicate "hurricane" on your check or envelope).***



## Future Worship Schedule

### **Sunday, October 27**

9 am - Holy Eucharist/Rev. Tom Downs  
11 am - Holy Eucharist/Rev. Tom Downs

### **Sunday, November 3**

9 am - Holy Eucharist/Rev. Nurya Love Parish,  
11 am - Holy Eucharist/Rev. Nurya Love Parish  
Canon for the Northern Collaborative

### **Sunday, November 10**

9 am - Holy Eucharist/Rev. Tom Downs  
11 am - Holy Eucharist/Rev. Tom Downs

### **Wednesdays, October 23, 30 and November 3, 10, 17, 24**

12:05 pm - Holy Eucharist/Rev. Bruce Michaud  
1:00 pm - Bible Study/Rev. Bruce Michaud



## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✠

Kat Tomaszewski, Music Director

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✠

**Office Hours: Closed Mondays,**

**Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

### **The Vestry**

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Duane Himes      Jim Masters

Cathy Meske      Lisa Rhea

Bill Powell      Betty Westrope

