

FIFTH SUNDAY IN LENT



April 6, 2025
9:00 and 11:00 a.m.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude

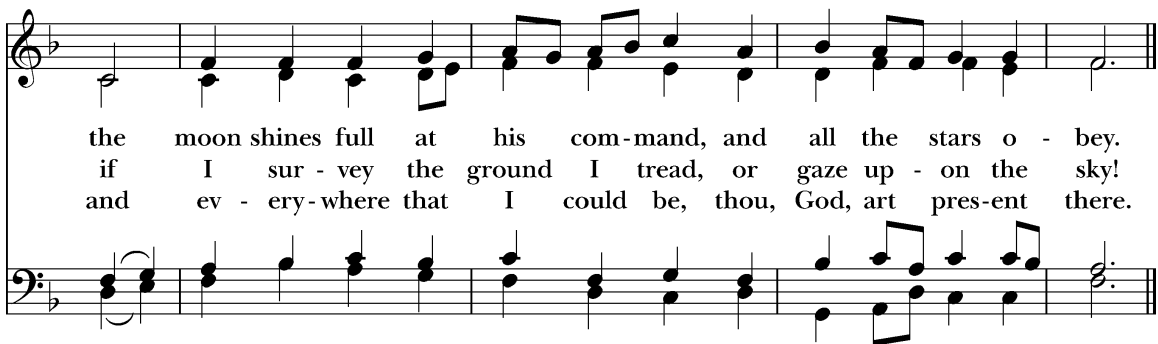
Hymn 398 "I sing the almighty power of God"

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

Words: Isaac Watts; Music: adapt. And harm. Ralph V. Williams. Public domain.



A Penitential Order

The people stand.

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Celebrant read the following sentence of scripture

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Confession of Sin

The people kneel as they are able or remain standing.

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence is kept for recollection of sins. Then, all say

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

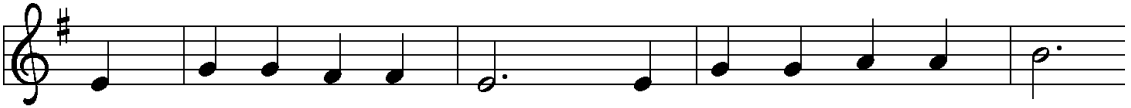
Here is said (9 a.m.)

Priest Lord, have mercy.

People **Christ, have mercy.**

Priest Lord, have mercy.

Here is sung (11 a.m.)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people may be seated while lessons are read.

The Lessons

Isaiah 43:16-21

¹⁶Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings out chariot and horse, army and warrior;

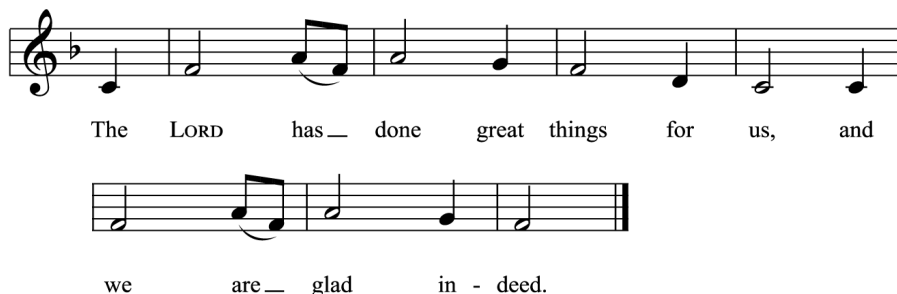
they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸“Do not remember the former things, or consider the things of old. ¹⁹I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

²⁰The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself so that they might declare my praise.”

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 126



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¹When the LORD restored the fortunes of Zion, *
then were we like those who dream.

²Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Refrain

³Then they said among the nations, *
“The LORD has done great things for them.”

⁵Restore our fortunes, O LORD, *
like the watercourses of the Negev.

Refrain

⁶Those who sowed with tears *
will reap with songs of joy.

⁷Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Refrain

Philippians 3:4b-14

^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead. ¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence 546 "Awake, my soul, stretch every nerve"



1	A	-	wake, my soul, stretch	ev - ery nerve, and	press with vi - gor
2	A	cloud of wit - ness -	es a - round hold	thee in full sur -	
3	'Tis	God's all - an - i -	mat-ing voice that	calls thee from on	
4	Then	wake, my soul, stretch	ev - ery nerve, and	press with vi - gor	



on;	a	heaven - ly race de -	mands thy	zeal, and
vey;	for -	get the steps al -	read - y	trod and
high;	'tis	his own hand pre -	sents the	prize to
on;	a	heaven - ly race de -	mands thy	zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge; Music: G. F. Handel. Public domain.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Priest The holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John 12:1-8

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people may be seated.

The Sermon The Rev. Mark Rutenbar

The people stand as they are able.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,**

true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Almighty God, giver of every good gift: Look graciously on your Church, and guide our minds as we choose a rector for this parish, that we may call a faithful pastor, who will care for your people, and guide and equip us in our ministries; through Jesus Christ our Lord. Amen.

Caring God,

We thank you for your gifts in creation:

for our world

the heavens tell of your glory

for our land, its beauty, and its resources

for the rich heritage we enjoy.

We pray:

for those who make decisions about the resources of the earth,
that we may use your gifts responsibly.

for those who work on the land and the sea, in city and in industry,
that all may enjoy the fruits of their labors and marvel at your creation.

for artists, scientists and visionaries,
that through their work we may see creation afresh.

Silence

We thank you for giving us life
for all who enrich our experience.

We pray:

for all who are deprived of fullness of life
**for prisoners, refugees, the handicapped, and all who are sick,
especially Joan, Ruth, John, Reed, Audrey, Lotte, Patti, Debbie,
Carol, Betty, Lee, Ginny, Matthew, Bob, Jim, Mike, Andrew, Carol,
Phil, Jane, Michelle and Harry;**

for those in politics, medical science, social and relief work, and for
your church,
for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation.
Give us reverence for life in your world.

We thank you for your redeeming love;
may your word and sacrament strengthen us to love as you love us.

Silence

God, Creator, bring us new life.
Jesus, Redeemer, renew us.

Holy Spirit, Sanctifier, strengthen and guide us.

God of peace, let us, your people, know that at the heart of turbulence
there is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central
peace there may come a creative compassion, a thirst for justice, and a
willingness to give of ourselves in the spirit of Christ. **Amen**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

The People may be seated for the offering.

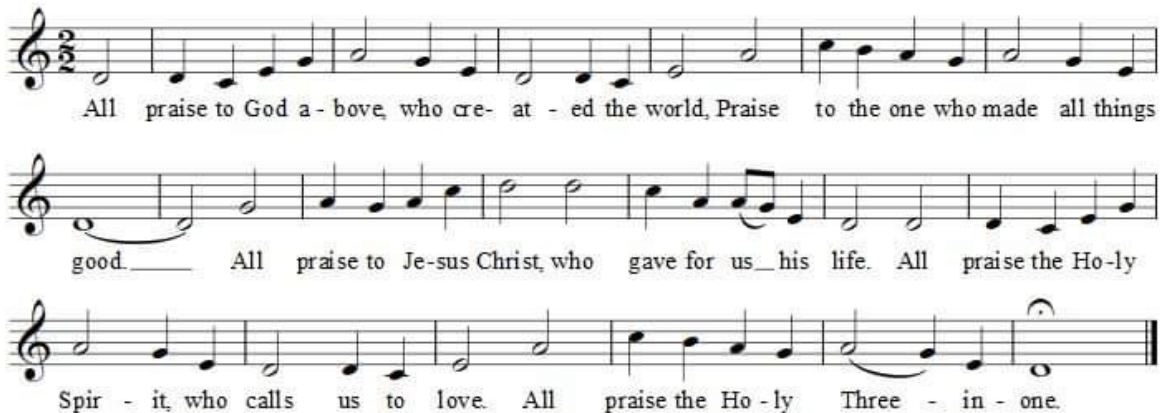
Offertory

Anthem “Remember Him” Besig/Price

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The People stand as the offering is brought forward.

Doxology



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The Great Thanksgiving

The complete text begins on p. 367, BCP

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

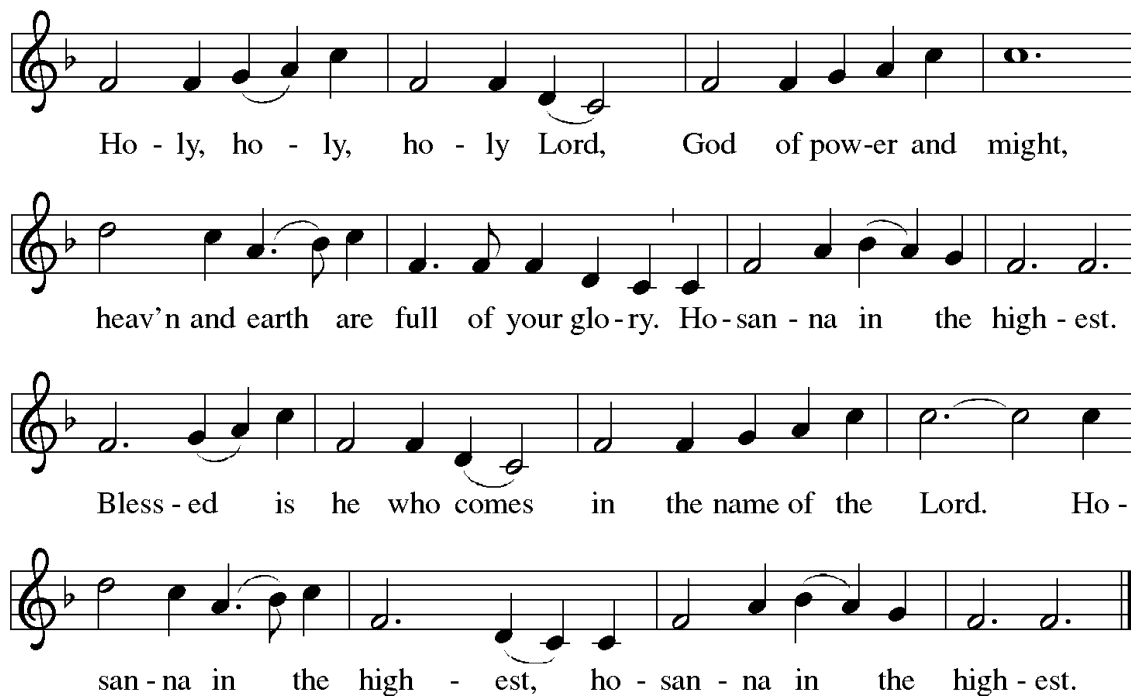
Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say or sing this hymn to proclaim the glory of your Name:

Celebrant and People (Spoken at 9 a.m.)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant and People (Sung at 11 a.m.)



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,'. The second staff contains 'heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.' The third staff contains 'Bless - ed is he who comes in the name of the Lord. Ho -'. The fourth staff contains 'san - na in the high - est, ho - san - na in the high - est.' The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the

fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept.

Then may be said

**Christ our Passover is sacrificed for us;
Therefore let us keep the feast.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Hymns During Communion “Savior, when in dust to you”

1 Sav-ior, when in dust to you low we bow in hom-age due;
2 By your help-less in-fant years, by your life of want and tears,
3 By your hour of dire de-spair, by your ag-o-ny of prayer,
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,

Text: Robert Grant, 1779–1838, alt.
Music: ABERYSTWYTH, Joseph Parry, 1841–1903 *Public domain.*

when, re - pen - tant, to the skies scarce we lift our weep - ing eyes;
 by your days of deep dis - tress in the sav - age wil - der - ness,
 by the cross, the nail, the thorn, pierc - ing spear, and tor - turing scorn,
 by the vault whose dark a - bode held in vain the ris - ing God,

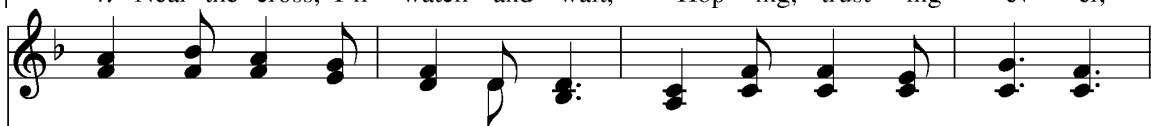
oh, by all your pains and woe suf - fered once for us be - low,
 by the dread, mys - te - rious hour of the in - sult - ing tempt - er's pow'r,
 by the gloom that veiled the skies o'er the dread - ful sac - ri - fice,
 oh, from earth to heav'n re - stored, might - y, re - as - cend - ed Lord,

bend - ing from your throne on high, hear our pen - i - ten - tial cry!
 turn, oh, turn a fa - v'ring eye; hear our pen - i - ten - tial cry!
 lis - ten to our hum - ble sigh; hear our pen - i - ten - tial cry!
 bend - ing from your throne on high, hear our pen - i - ten - tial cry!

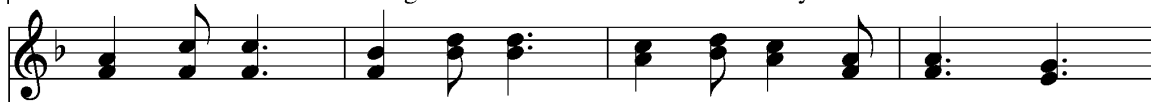
L29 "Near the cross"



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
2. Near the cross, a trem - bling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,



1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
2. There the Bright and Morn - ing Star Sheds its beams a - round me.
3. Help me walk from day to day With its shad - ows o'er me.
4. Till I reach the gold - en strand Just be - yond the riv - er.



In the cross, in the cross Be my glo - ry ev - er;



Till my rap - tured soul shall find Rest be - yond the riv - er.

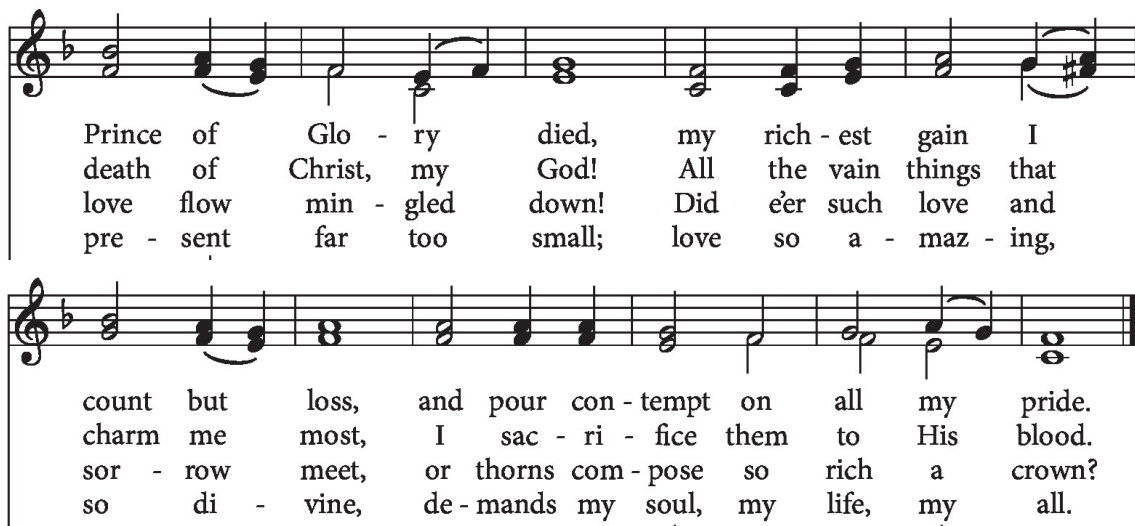
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"When I survey the wondrous cross"



1. When I sur - vey the won - drous cross on which the
2. For - bid it, Lord, that I should boast, save in the
3. See from His head, His hands, His feet, sor - row and
4. Were the whole realm of na - ture mine, that were a

Words: Isaac Watts; Music: Lowell Mason. Public domain.



Prince of Glo - ry died, my rich - est gain I
 death of Christ, my God! All the vain things that
 love flow min - gled down! Did e'er such love and
 pre - sent far too small; love so a - maz - ing,
 count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

The People stand as they are able.

After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing 9 "Not here for high and holy things"



4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en

4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to

4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all

4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

Words: Geoffrey A. Studdert-Kennedy; Music: att. Elkanah K. Dare. Public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Let us bless the Lord.

People **Thanks be to God.**

Postlude

In Our Prayers

LARCC: World Peace/First Congregational UCC

For Healing & Convalescing: Joan Campbell, Ruth Kapala, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jane McClain, Michelle and Harry.

Birthdays: Carol Hart (8), Merrill Downs (11), Cheryl Lemke (12)

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: D.R.E.A.M. Partnership in the Dominican Republic, Grace Church, Traverse City and St. Barnabas, Portage; Anglican: Iglesia Anglicana de Chile

THIS WEEK'S CALENDAR

Today	9 & 11 AM 10 AM 11 AM 12:15 PM 4 PM	Holy Eucharist LDS Church - Lower Level Children's Sunday School - Lower Level Choir Practice Sunday Supper
Tuesday	12 PM 1:30 PM 2:30 PM 4:45 PM 7 PM	TECW Prayer Group Memorial Service - Margaret Quagon Alpena Groove AA
Wednesday	12:05 PM 1 PM 5 PM 7 PM	Holy Eucharist Bible Study LDS - Parish Hall AA
Thursday	9-11 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	5:30 PM	AA



Mid-Week Lenten Services 2025

Service	Host Church	Providing Soups
Wednesday Weekly April 9 6:30 PM	at Grace with Trinity	Trinity
Maundy Thursday April 17 6 PM Soup/7PM Worship	at Grace with Trinity	Grace
Good Friday Tre Ore April 18 Noon – 3 PM	Trinity	No meal



Future Worship Schedule

Palm Sunday, April 13

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Tom Downs

Maundy Thursday, April 17

Ecumenical Combined Service
Grace Lutheran Church
6 p.m. Soup Supper
7 p.m. Worship

Good Friday Tre Ore, April 18

Ecumenical Combined Service
Trinity Episcopal
Noon - 3 p.m.

Easter Sunday, April 20

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Wednesdays, April 9, 16, 23, 30

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

ANNOUNCEMENTS

EASTER FLOWERS

Our church is especially beautiful at Easter time when all the lilies and spring flowers "come out"! It is a perfect time to remember loved ones or to give thanks for the blessings of your life. In the book racks on the backs of the pews are envelopes for contributions and space for you to write how you would like your dedication to be listed in the bulletin on Easter Sunday. Just drop the envelopes in the collection plates or drop them at Peggy's office. Any questions? Call Sonya Titus at 989-354-6031.

Deadline to have your information printed in the bulletin is April 13.

MEMORIAL SERVICE FOR MARGARET QUAGON

A memorial service for Margaret Quagon will be held at 2:30 p.m. on Tuesday, April 8, at Trinity Episcopal. All are invited to join us as we remember Margaret.

TECW MEETS APRIL 8 AT NOON

Trinity Episcopal Church Women will meet at noon, April 8, in the Parish House for the monthly meeting. You are invited to bring your lunch and all people of the church are welcome.

MARK YOUR CALENDARS!

RIGHT TIME, RIGHT PLACE ~ SATURDAY, APRIL 26 AT 2 PM

A Tribute Concert: Music Celebrating My Roots by Carole Cadarette with special guest Ted Rockwell. More information coming soon.

UNCLAIMED CROCKPOTS

There are several crockpots at Grace Lutheran Church from the soup supper on March 12th. These may be picked up between 8am-noon Monday through Friday at Grace Lutheran.

FUNERAL LUNCHEON

Dear Brothers and Sisters in Christ,

As many of you may know, we will be celebrating the life of Reverend John Laycock on Friday, May 9, 2025. The service is at 11:00am.

The family has requested a light luncheon after the service (~12:00 pm) . We will be doing sandwich trays, light snacks/appetizers and desserts. We are expecting approximately 75 people. We need the following support to make this a success.

- Set up Crew (Rebecca and Don plan on setting up for the event Thursday morning May 8. Anyone that would like to assist can join us around 10am)
- Kitchen Staff to set up food and buffet line (1 lead and 2-3 team members)
- Servers to help serve drinks and assist people attending, and also clear tables (1 lead and 3-4 team members)
- Clean Up Crew - wash dishes, general clean up (1 lead and 3-4 team members)
- Make desserts and appetizers for the luncheon (6-8 people)

*If you are able to assist in any capacity, **please contact Rebecca Stockdale at 303-886-2801 or 2heartsbluff@gmail.com**. Please respond **no later than Wednesday April 25**.*

Thank you for all you do to walk in love beside each other!

Rebecca

Trinity Episcopal Church

**124 E. Washington Avenue
Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon
Mobile: (248) 568-7115

✠

Kat Tomaszewski, Music Director
Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✠ Email: adminasst@trinityalpena.net
Website: www.trinityalpena.net

Office Hours: Closed Mondays,
Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden
Don Stockdale, Junior Warden
Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk
Sue Jackowiak Ted Rockwell
Cathy Meske Sonya Titus
Bill Powell Betty Westrope

