

Sixth Sunday
After Pentecost
Proper 9



July 5, 2026
9:00 & 11:00 a.m.

Welcome to Trinity Episcopal Church!
*Congregational responses appear in **bold**.*

Prelude

The people stand as they are able.

Entrance Hymn L 226 "Mine eyes have seen the glory"

The musical score is written on a single treble clef staff in 4/4 time with a key signature of one flat (B-flat). The melody begins with a dotted quarter note on G4, followed by an eighth rest and a dotted eighth note on G4. The first line of music includes a dashed oval around the first two notes. The lyrics are arranged in four systems, each with four numbered lines of text. The final line of the hymn is written in a larger font size.

1. Mine eyes have seen the glo - ry of the
2. I have seen Him in the watch - fires of a
3. He has sound - ed forth the trum - pet that shall
4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the
2. hund - red cir - cling camps, They have build - ed Him an al - tar in the
3. nev - er sound re - treat, He is sift - ing out the hearts of men be -
4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His
2. eve - ning dews and damps; I can read His right - eous sent - ence by the
3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be
4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march - ing on.
2. dim and flar - ing lamps, His day is march - ing on.
3. ju - bi - lant, my feet! Our God is march - ing on.
4. live to make all free, While God is march - ing on.

Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le -
 lu - jah! His truth is march - ing on.

The image shows a musical score for a hymn. It consists of two staves of music. The first staff has a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with various note values and rests. The lyrics are written below the notes. The second staff continues the melody and lyrics. The lyrics are: 'Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah! His truth is march - ing on.'

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Opening Acclamation

EOW 1 p. 50

Cele. Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant says

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

All sing this Hymn of Praise (11 a.m.)

S 280 Glory to God

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect of the Day

BCP p. 230

Cele. The Lord be with you.

People **And also with you.**

Cele. Let us pray.

Cele. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people may be seated while lessons are read.

The Lessons

The First Lesson

Genesis 24:34-38, 42-49, 58-67

Lector A reading from the book of Genesis.

The servant said to Laban, "I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

“I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” —let her be the woman whom the LORD has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Lector The Word of the Lord.

People **Thanks be to God.**

Silence is kept for reflection.

The Response Psalm 45:11-18

Make the LORD's Name to be re - mem - - - bered.

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¹¹ "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.

¹² The king will have pleasure in your beauty; *
he is your master; therefore do him honor.

¹³ The people of Tyre are here with a gift; *
the rich among the people seek your favor."

Refrain

¹⁴ All glorious is the princess as she enters; *
her gown is cloth-of-gold.

¹⁵ In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.

¹⁶ With joy and gladness they are brought, *
and enter into the palace of the king.

Refrain

¹⁷ "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

¹⁸ I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever."

Refrain

The Second Lesson Romans 7:15-25a

Lector A reading from Paul's letter to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Sequence Hymn "God of the ages"

Trumpets before each stanza

1 God of the a - ges, whose al-might - y
2 Your love di - vine has led us in the
3 Re - fresh your peo - ple on their toil-some

D Bm F#m B7 A E7

hand leads forth in beau - ty all the star - ry
 past, in this free land by you our lot is
 way, lead us from night to nev - er - end - ing

A N.C. F Am E7

band of shin - ing worlds in splen - dor through the
 cast; be now our rul - er, guard - ian, guide, and
 day; fill all our lives with heaven-born love and

A D G D D#dim7 Em D Asus A D

skies, our grate - ful songs be - fore your throne a - rise.
 stay, your word our law, your paths our cho - sen way.
 grace, and songs of praise we'll lift be - fore your face!

WORDS: Daniel C. Roberts (1841-1907), alt.
 MUSIC: George W. Warren (1828-1902)

NATIONAL HYMN
 10.10.10.10.

Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.

The Gospel Matthew 11:16-19, 25-30

Deacon The holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew Roney

Silence is kept for reflection.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence for reflection

For all people in their daily life and work;
**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
**For those who minister to the sick, the friendless, and the
needy.**

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Anne, our Assisting Bishop and the future Bishop Diocesan of the Episcopal Diocese of the Great Lakes; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence for reflection.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence for reflection.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Cele. Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept for the recollection of sins.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry**

and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Cele. Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Cele. The peace of the Lord be always with you.

People **And also with you.**

The People may greet one another with a sign of peace. After the Peace, the People are seated for announcements and the offering.

Announcements

Offertory

The People stand as the offering is brought forward.

Doxology (*Old Hundredth, Hymn 380 v. 3*) Words: Thomas Ken. Public domain.

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving

Eucharistic Prayer A

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Celebrant The Lord be with you. *People* And al-so with you.

God of power and might, hea-ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

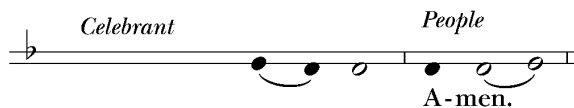
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People and Clergy

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Cele. And now, as our Savior Christ has taught us, we are bold to say,

People and Clergy

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then, the Celebrant says

Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.

If you would like to learn more about receiving the sacrament of baptism, Fr. Matthew would be overjoyed to speak with you after the service.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

Optional prayer for those who cannot receive due to absence, such as those worshipping at home

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

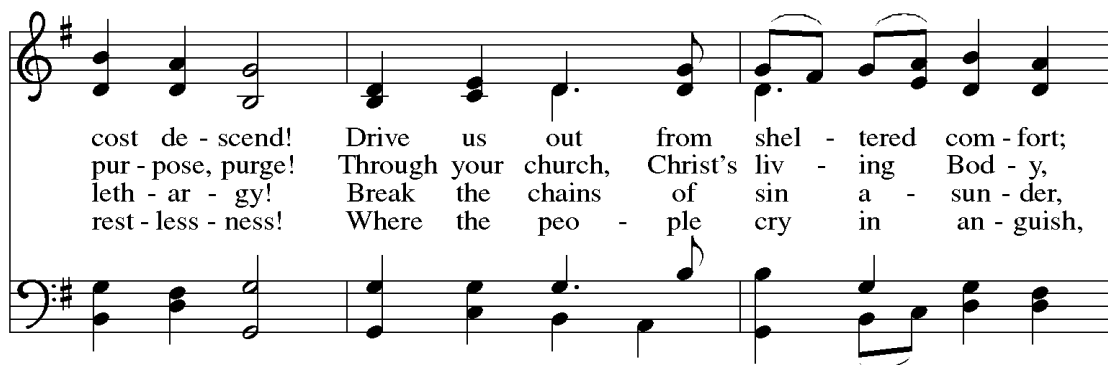
The people may be seated.

Hymns During Communion

Hymn "God of tempest, God of whirlwind"



1 God of tem - pest, God of whirl-wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king-dom's work, claim us for your king-dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873-1932
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Hymn WLP785 "Holy, holy, holy" (sing 4 times)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
 cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

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Hymn 544 "Jesus shall reign where're the sun"



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts; Music: John Hatton. This selection is in the public domain.

The People stand as they are able.

All say this post-communion prayer

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people.

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus

Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

Closing Hymn H 599 "Lift every voice and sing"



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might



high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the

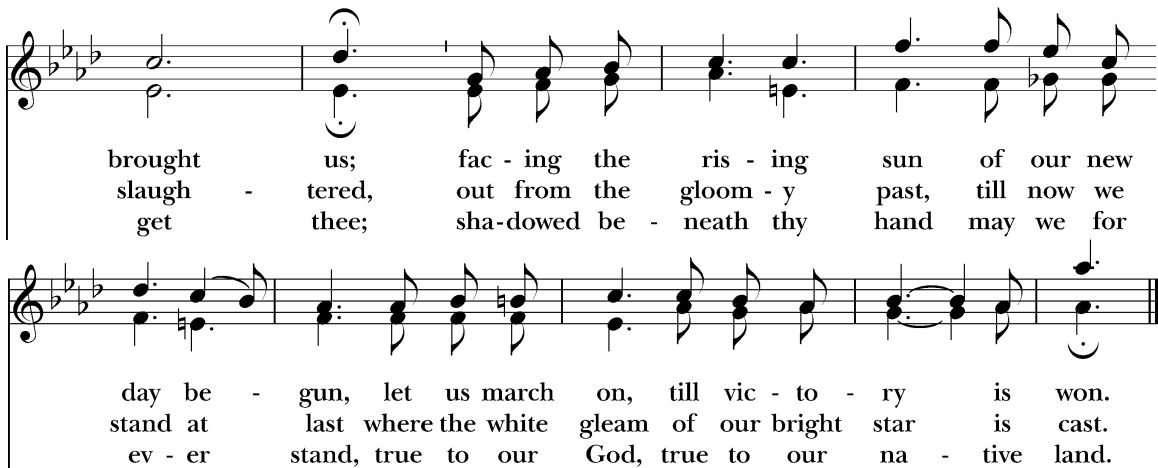


roll - ing sea. Sing a song full of the faith that the dark past has
par - ents sighed? We have come o - ver a way that with tears has been
path, we pray. Lest our feet stray from the pla - ces, our God, where we



taught us; sing a song full of the hope that the pres - ent has
wa - tered; we have come, tread - ing our path through the blood of the
met thee; lest, our hearts drunk with the wine of the world, we for -

(Continued on next page)



brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for
 day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

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The Deacon dismisses them with these or similar words.

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

IN OUR PRAYERS

LARCC: Faith Formation Program at All Saints Catholic Parish

For Healing & Convalescing: Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Patti Rockwell, Debbie Sanborn, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante, Willow & Tato, Tyson, Kim, Morgan.

Birthdays: Reed Hamp, Evan Hamp (7)

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Holy Family, Midland and St. Paul's, St. Joseph; Anglican: the Anglican Church of South America

The Flowers On The Altar

Given to the Glory of God
and
Happy Birthday USA
by
Veteran Sid Urbanowicz

ANNOUNCEMENTS

TECW MEETS JULY 8

Please plan to attend the July TECW meeting on July 8, 2026 at 10:30AM in the parish hall. Our final plans for the fundraising garage sale will be discussed. Thanks for your participation!

TECW FUNDRAISING GARAGE SALE JULY 17 & 18

TECW is holding a Fundraising Garage Sale on July 17 and 18. Donations will be accepted until July 6 (*no technology items please*). Please place your items in the collection area on the lower level of the parish hall, across from Fr. Matt's office. Items will be sorted and priced by Pam and her crew. The garage sale coincides with the Brown Trout Festival and Art on the Bay, so we are expecting large crowds in downtown Alpena.

JULY ENVELOPES

Cathedral Envelope Company, which mails our offering envelopes every other month, continues to work through production changes following the equipment issues they experienced several months ago. To avoid a delayed mailing and catch up production of it's 3,000 plus customers, the decision was made to skip the July offering envelope mailing and resume the regular schedule with the August mailing. August envelope packets are already in production. We appreciate your patience and understanding during this transition. In the meantime, please use any previously unused offering envelope you may have, or place your offering in a plain envelope with your name and the amount enclosed written on the outside.

FATHER MATT ON VACATION

Fr. Matt will be on vacation beginning July 13 through July 27. If you have a pastoral emergency please call Deacon Dan (248) 568-7115 or Peggy Tomaszewski (989) 255-8850.

THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 5:30 PM 7 PM	Prayer Group Alpena Groove - Lower Level Tuesday Night Activities AA
Wednesday	10:30 AM 12:05 PM 1 PM 7 PM	TECW Meeting Holy Eucharist Bible Study AA
Thursday	9 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	11:45 AM 5:30 PM	4TH OF JULY HOLIDAY - CHURCH OFFICE CLOSED Friends of Plaza Pool AA
Saturday		Vestry Retreat

Week of	Lawn Care Volunteer
July 6-12	Eric Cornish
July 13-19	Walt Jackowiak
July 20-26	Bob Elder
July 27 - August 2	Don Stockdale



Vivian Furtaw

featuring
Collaborative Pianists
Jean Martin Baker
Julie Wood

An Afternoon of Arias and Art Songs

Saturday, August 1, 2026
2:00 PM

Trinity Episcopal Church
124 E Washington Ave
Alpena, MI 49707

Free Admission

Including Selected Works From:

Aaron Copland
Wolfgang Amadeus Mozart
Giacomo Puccini
Georges Bizet
Gustav Mahler



@VIVIANFURTAU.MEZZO

Vivian Furtaw is a mezzo-soprano from Alpena, Michigan. A 2026 graduate of Interlochen Arts Academy, Furtaw will be continuing her studies at the Eastman School of Music this fall. Most recently, Furtaw competed as a National Semi-Finalist in the 5th Annual Schmidt Vocal Competition in Sarasota, FL. Her notable roles include singing the role of Prince Charming in Jules Massenet's *Cendrillon*, Dorabella in Mozart's *Così fan tutte*, and Foreign Woman in Gian Carlo Menotti's *The Consul*.

Sunday Singers

First Congregational Flash Choir

Church in the Park
Sunday, July 12
8a Warmup
830a Service & Sing!

This service is at the Alpena Band

Shell and is part of the Community Church in the Park Series hosted by the First United Methodist Church. Pastor Laura will be preaching at this service!

Community Church in the Park is a partnership started by the Alpena First United Methodist Church to bring all of our churches together in worship by the lake! In the same spirit, this Community Flash Choir is meant to work the same way! We are hoping for friends and singers from all of our area churches to join us!

Come one, come all!
Anyone is welcome.
No formal choir experience is necessary.

No midweek practice.
We will meet on the Sunday we will sing to learn the song.

Please email or call Kat with any questions:
musicuccalp@gmail.com
989-255-8750

Rehearsal Tracks
Contact Kat by email or text to get a copy of the music and a rehearsal track before that Sunday, if interested!



Building Restoration & Repair Fundraising Update



We are almost 75% of the way to reaching our goal! Thank you to everyone who has contributed so far. Work on the loosening cornice will begin soon.

Helping us reach the remainder of our goal will ensure that other needed restoration projects necessary to preserve our historic building, including our leaking roof, will be completed.

Contributions may be placed in the offering plate or mailed to the church office. Please note “Building Restoration and Repair” when making your contribution. Gifts may also be made online at <https://bit.ly/trinity-restore> or by using this QR code.



Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours:

Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

Lay Leadership

Vestry

Sue Jackowiak, Co-Warden

Don Stockdale, Co-Warden

Sonya Titus, Clerk

Glenda Aasland • Rich Bates

Michelle Cornish • Ted Rockwell

Betty Westrope • Pam Woida

Treasurer

