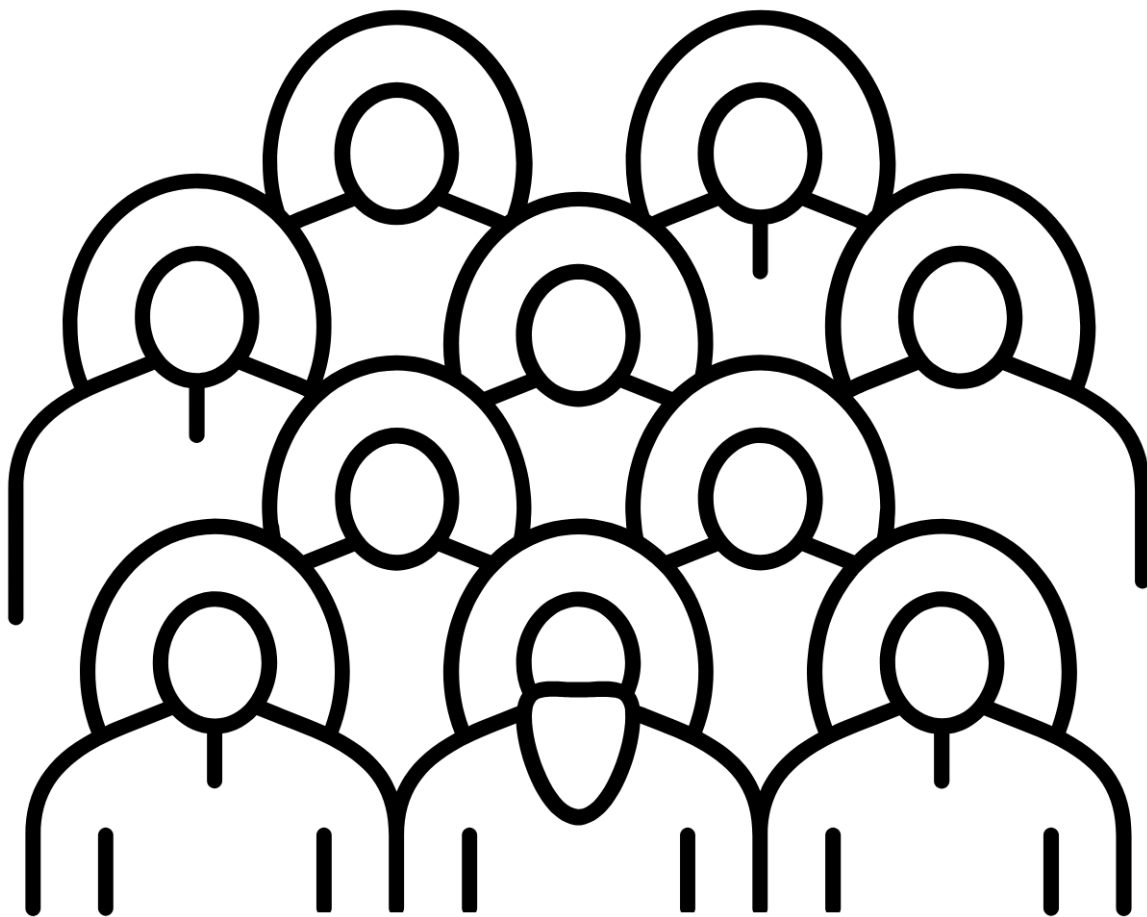


All Saints' Day



November 1, 2026

9:00 & 11:00 a.m.

Welcome to Trinity Episcopal Church!

The 9 a.m. service is fully spoken; the 11 a.m. service includes hymns and other music. Hymns marked with "H" can be found in the blue Hymnal.

All else needed for worship is contained in this bulletin.

If desired, the full text of the service can be found in the red Book of Common Prayer (BCP). Page numbers are indicated.

*Congregational responses appear in **bold**.*

Announcements

Prelude

The people stand as they are able.

Entrance Hymn H 287 "For all the saints" (vs. 1, 7-8)

Opening Acclamation

EW 1 p. 50

Cele. **Blessed be the one, holy, and living God.**

People **Glory to God for ever and ever.**

The Celebrant says

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

All sing this Hymn of Praise (11 a.m.)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP p. 245

Cele. The Lord be with you.

People **And also with you.**

Cele. Let us pray.

Cele. Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people may be seated while lessons are read.

The Lessons

The First Lesson Revelation 7:9-17

Lector A reading from the book of Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector The Word of the Lord.

People **Thanks be to God.**

Silence is kept for reflection.

The Response Psalm 34:1-10, 22



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

¹I will bless the LORD at all times; *
his praise shall ever be in my mouth.

²I will glory in the LORD; *
let the humble hear and rejoice.

Refrain

³Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

⁴I sought the LORD, and he answered me *
and delivered me out of all my terror.

Refrain

⁵Look upon him and be radiant, *
and let not your faces be ashamed.

⁶I called in my affliction, and the LORD heard me *
and saved me from all my troubles.

Refrain

⁷The angel of the LORD encompasses those who fear him, *
and he will deliver them.

⁸Taste and see that the LORD is good; *
happy are they who trust in him!

Refrain

Refrain

Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.

The Gospel Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Matthew Roney

Silence is kept for reflection.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form VI

BCP p. 392

In peace, we pray to you, Lord God.

Silence for reflection

For all people in their daily life and work;
**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Anne, our Assisting Bishop; Zachary, our Bishop-elect; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence for reflection.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence for reflection.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Cele. Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Cele. The peace of the Lord be always with you.

People **And also with you.**

The People may greet one another with a sign of peace. After the Peace, the People are seated for the offertory.

Offertory

Special Music

St. Paul's Gospel Choir

The People stand as the offering is brought forward.

Doxology

H 380 v.3

Words: Thomas Ken; Music: Old Hundredth. Public domain.

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer D

BCP p. 372

The People stand as they are able. The Celebrant faces them and says (9 a.m.) or sings (11 a.m.)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever...

The Celebrant continues, until

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Clergy and People (9 a.m.)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Clergy and People (11 a.m.)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power...

The Celebrant continues, praising God's wisdom and love, thanking God for our creation and salvation, and pronouncing the Words of Institution—the words spoken by Jesus at the Last Supper, when he instituted the sacrament of the Eucharist.

After this, the People acclaim as indicated:

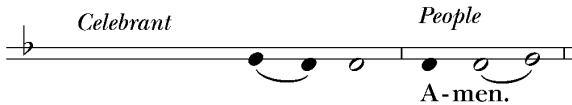
Cele. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People and Clergy

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues, concluding

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Cele. And now, as our Savior Christ has taught us, we are bold to say,

People and Clergy

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then, the Celebrant says

Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.

If you would like to learn more about receiving the sacrament of baptism, Fr. Matt would be overjoyed to speak with you after the service.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

Optional prayer for those who cannot receive due to absence, such as those worshipping at home

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Special Music During Communion St. Paul's Gospel Choir

The People stand as they are able.

All say this post-communion prayer

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people.

Book of Occasional Services 2022 p. 18

May God give you grace to follow the saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn H 618 “Ye watchers and ye holy ones”

Words: John A. L. Riley; Music: adapt./harm. Ralph V. Williams © Oregon Catholic Press. *Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.*

The Deacon dismisses them with these or similar words.

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

IN OUR PRAYERS

For Healing & Convalescing: Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Patti Rockwell, Debbie Sanborn, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Chuck, Becky & Dante, Tyson, Georgia, Kim, Morgan, Tom Goodburne, and Baby J.

Birthdays: Audrey Himes (6), Maggie Michaud (7)

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Standing Committee members of The Episcopal Diocese of the Great Lakes and All Saints Church, Saugatuck; Anglican: Iglesia Anglicana de la Region Central de America.

THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 5:30 PM 7 PM	Prayer Group Alpena Groove - Lower Level Tuesday Night Activities AA
Wednesday	12:05 PM 1 PM 5:15 PM 5:30 PM 7 PM	Holy Eucharist Bible Study Bible Study Choir Practice AA
Thursday	9 AM 5 PM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time) Potluck
Friday	12 - 1 PM 5:30 PM	Rehearsal - Fellowship Hall AA
Saturday	10:30 AM	TECW Meeting

ANNOUNCEMENTS

PRAYER/MEDITATION SPACE

In order to encourage the ministries of prayer, meditation, formation and spiritual direction, the Vestry has approved the dedication of space in the church undercroft. The two attached rooms (front, left) will be utilized for these activities. We will be preparing this space in November and kindly request that anyone that has personal items or things to be repurposed, that these be moved by the first of November when cleaning will occur. Thank you for your consideration!

ST PAUL EPISCOPAL GOSPEL CHOIR OF FLINT

We welcome the Gospel Choir this morning. They will provide special music for our 11 a.m. service.

POTLUCK THURSDAY, NOVEMBER 6, 2026 AT 5:00PM

Bring the kids, Mom and Dad, brothers and sisters, neighbors, friends. All are welcome. Bring a dish to pass and come hungry. There is always a lot of great food and great fellowship, too. We look forward to seeing you there.

NEWS FLASH - TECW HAS CHANGED ITS MEETING SCHEDULE

Trinity Episcopal Church Women will now meet the first Saturday of every month at 10:30AM in the parish hall. The change was made to allow everyone to attend - including those who work Monday through Friday. **Please join us November 7, 2026 at 10:30 am.** We will be planning for the up-coming holiday projects and events.

HOLIDAY SEASON DOWNTOWN GIVING TREE ~ SUNDAY SUPPER PANTRY

Downtown this holiday season Alpena businesses will be collecting for different local nonprofits. Those participating will have giving trees at the front entrances of their establishments. **Traveling Ladders will be collecting for Sunday Supper's Food Pantry.** If you would like to contribute, you can drop off items at the store (102 N. 2nd) or pick up an "ornament" suggestion off the tree to bring back later. The collection runs Nov. 14- Dec. 12. All donations are appreciated!



Help Provide Thanksgiving Meals for NEMSCA Families in Need

Trinity Episcopal Church

Turkeys and canned goods are being provided by ECW,
Sunday Supper and other organizations.

We still need items from our congregation to help
complete these Thanksgiving meals.

We will be feeding ~244 people (46 families).

SUGGESTED DONATIONS

- ☒ Instant coffee
- ☒ Hot cocoa
- ☒ Cool Whip
- ☒ Cherry Pie Filling
- ☒ Turkey gravy
- ☒ Medium foil roasting pans
- ☒ Thanksgiving napkins

Drop off items in the Parish Hall

**November 8th
through the 22nd**

Questions? Contact Ellen Eagan, Sue Krafft, Rebecca
Stockdale, or Carol Rundell.

Generosity is our grateful response to God's gifts. This week, we reflect on our commitments of time, talent, and treasure — offerings that sustain the life of this parish.

Weekly Financial comparison:

Item	2023	2024	2025	2026*
Trash Removal	841.08	946.84	1250.62	879.36*

* 2026 expenses are through August, 4 more months of expenses will be added to the financial data as they are incurred.

Trash Removal is another item that is necessary for the function of your home and your church. Annual increases have occurred with expectation that 2026 will end with an increase ~\$100 more than 2025.

All Saints Center of Charity

Candlelight

Benefit Concert

Music provided by
the Bifocal Brass Sextet

AT ST. BERNARD CHURCH

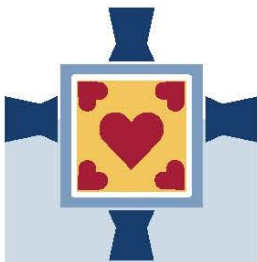
THURSDAY NOVEMBER 5TH 2026

6:30-8:00 P.M.

\$35 PER PERSON/ \$60 FOR 2 PEOPLE

TICKETS CAN BE PURCHASED AT ST. ANNES CHURCH OFFICE
@QUESTIONS? CALL 989.354.3019





Plenty Good Room

There's Always Room for One More

Questions for Reflection:

So who's missing from your table? Is there space at your table or do you need to add another in response to God's generosity and abundance?



The Rev. Debra Q. Bennett is rector of the Church of our Saviour, Akron and is past-president of the board of TENS.



THE EPISCOPAL
NETWORK FOR
STEWARDSHIP

In our household when I was growing up, and it is still true today, there was always room for one more in our home and at our table. It was not uncommon to awaken and find someone asleep on our sofa – whether an old friend of the family who just happened by or a family acquaintance who was experiencing a challenging time in their life. It could even have been the children of one of our upstairs neighbors who were experiencing conflict in the family. My parents opened our home to our schoolmates to keep them from going to a shelter while things were resolved with their parents. We shared our room and a space at our table to accommodate three additional guests. No matter the season there was always room at the Bennett Inn, there were loaves and fishes, and there was always plenty good room at our table.

Praying shapes believing and practice not only gets you to Carnegie Hall, it also makes perfect. 'You give them something to eat.' Jesus' words – an admonition to some an invitation to others – we get to embody in table fellowship where all are treated equally and all are fed. This way of being, this way of discipleship, this spirit of generosity and compassion was modeled for us by our family, in our church, and at our babysitter's home where no child was a stranger and tables were set in the eat-in kitchen and railroad length hallway and Sunday morning we were all given our envelopes with a dollar enclosed for the collection plate (if we didn't already have one). There was always room for one more and enough to share. There was plenty good room. Even now at our family gatherings we prepare for the unknown guest who may be invited to share our table.

A spirit of generosity and abundance finds its root in the beatitudes, in the story of the walk to Emmaus, in the wedding feast at Cana, and in the commandment to "love one another as I have loved you." Jesus made space for the vulnerable, the marginalized, the poor, and the list could go on ending with all of us. There was plenty good room at his table. When we respond to God's generosity in kind, there will always be enough, there will always be loaves and fishes, and there will always be plenty good room. [TENS.org](https://tens.org)

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours:

Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

Lay Leadership

Vestry

Sue Jackowiak, Co-Warden

Don Stockdale, Co-Warden

Sonya Titus, Clerk

Glenda Aasland • Rich Bates

Michelle Cornish • Ted Rockwell

Betty Westrope • Pam Woida

Treasurer

Susan Fitzpatrick

