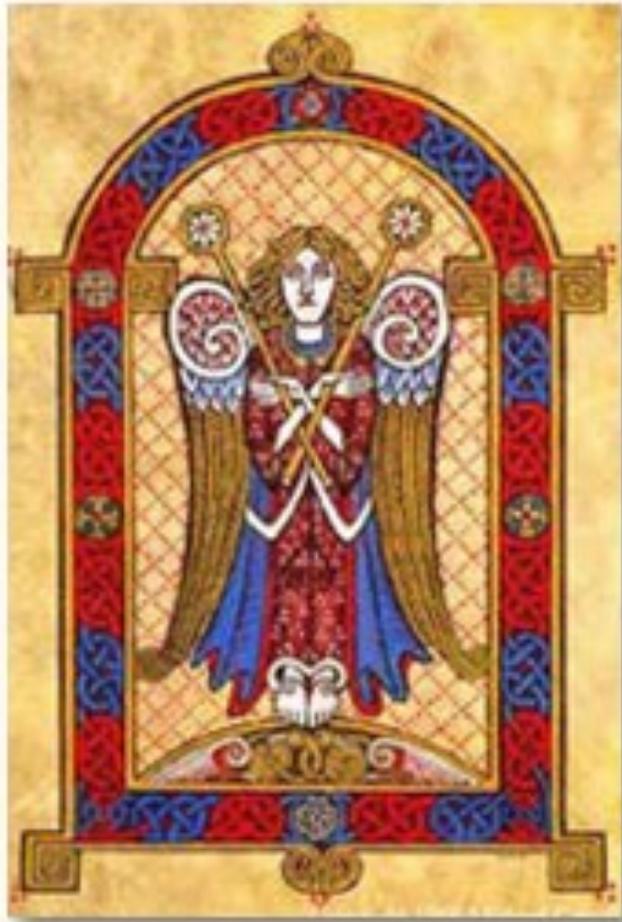


All Hallows Eve



October 30, 2022
8:00 & 11:00 a.m.

Announcements

Prelude “Go In Love” James Culver

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Entrance 596 “Judge eternal, throned in splendor”

Judge eternal, throned in splendor, Lord of lords and King of kings,
with thy living fire of judgment purge this land of bitter things;
solace all its wide dominion with the healing of thy wings.

Still the weary folk are pining for the hour that brings release,
and the city’s crowded clangor cries aloud for sin to cease;
and the homesteads and the woodlands plead in silence for their peace.

Crown, O God, thine own endeavor; cleave our darkness with thy sword;
feed all those who do not know thee with the richness of thy word;
cleans the body of this nation through the glory of the Lord.

Words: Henry S. Holland. This selection is in the public domain.

The complete text begins on page 355 of The Book of Common Prayer.

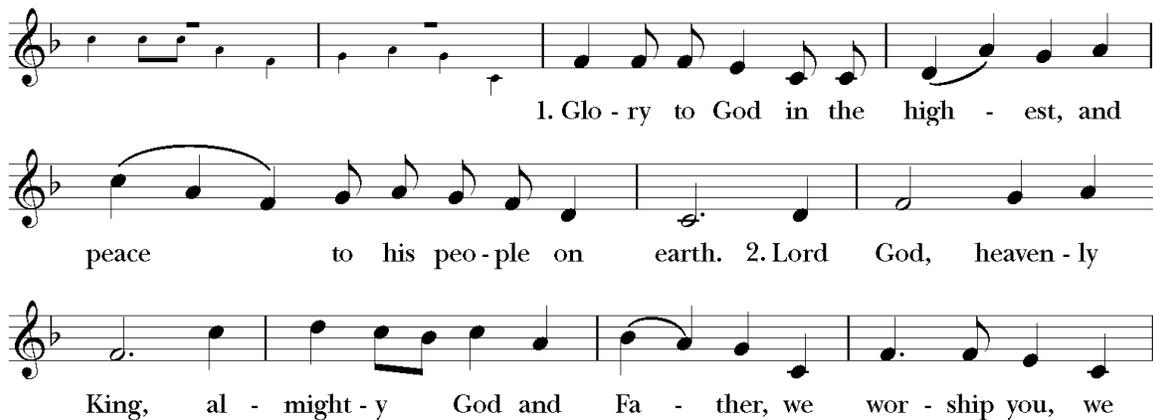
Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from
you no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing this Song of Praise



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Grant us, compassionate God, the lamp of love which never fails, that it may burn in us and shed its light on those around us, and that by its brightness we may have a vision of that holy City, where the true and never-failing Light lives: Jesus Christ our Saviour. **Amen.**

The Lessons

1 Samuel 28:3-25

³Now Samuel had died, and all Israel had mourned for him and buried him in Ramah, his own city. Saul had expelled the mediums and the wizards from the land. ⁴The Philistines assembled, and came and encamped at Shunem. Saul gathered all Israel, and they encamped at Gilboa. ⁵When Saul saw the army of the Philistines, he was afraid, and his heart trembled greatly. ⁶When Saul inquired of the LORD, the LORD did not answer him, not by dreams, or by Urim, or by prophets. ⁷Then Saul said to his servants, "Seek out for me a woman who is a medium, so that I may go to her and inquire of her." His servants said to him, "There is a medium at Endor." ⁸So Saul disguised himself and put on other clothes and went there, he and two men with him. They came to the woman by night. And he said, "Consult a spirit for me, and bring up for me the one whom I name to you." ⁹The woman said to him, "Surely you know what Saul has done, how he has cut off the mediums and the wizards from the land. Why then are you laying a snare for my life to bring about my death?" ¹⁰But Saul swore to her by the LORD, "As the LORD lives, no punishment shall come upon you for this thing." ¹¹Then the woman said, "Whom shall I bring up for you?" He answered, "Bring up Samuel for me." ¹²When the woman saw Samuel, she cried out with a loud voice; and the woman said to Saul, "Why have you deceived me? You are Saul!" ¹³The king said to her, "Have no fear; what do you see?" The woman said to Saul, "I see a divine being coming up out of the ground." ¹⁴He said to her, "What is his appearance?" She said, "An old man is coming up; he is wrapped in a robe." So Saul knew that it was Samuel, and he bowed with his face to the ground, and did obeisance. ¹⁵Then Samuel said to Saul, "Why have you disturbed me by bringing me up?" Saul answered, "I am in great distress, for the Philistines are warring against me, and God has turned away from me and answers me no more, either by prophets or by dreams; so I have summoned you to tell me what I should do." ¹⁶Samuel said, "Why then do you ask me, since the LORD has turned from you and become your enemy? ¹⁷The LORD has done to you just as he spoke by me; for

the LORD has torn the kingdom out of your hand, and given it to your neighbor, David. ¹⁸Because you did not obey the voice of the LORD, and did not carry out his fierce wrath against Amalek, therefore the LORD has done this thing to you today. ¹⁹Moreover the LORD will give Israel along with you into the hands of the Philistines; and tomorrow you and your sons shall be with me; the LORD will also give the army of Israel into the hands of the Philistines."

²⁰Immediately Saul fell full length on the ground, filled with fear because of the words of Samuel; and there was no strength in him, for he had eaten nothing all day and all night. ²¹The woman came to Saul, and when she saw that he was terrified, she said to him, "Your servant has listened to you; I have taken my life in my hand, and have listened to what you have said to me. ²²Now therefore, you also listen to your servant; let me set a morsel of bread before you. Eat, that you may have strength when you go on your way." ²³He refused, and said, "I will not eat." But his servants, together with the woman, urged him; and he listened to their words. So he got up from the ground and sat on the bed. ²⁴Now the woman had a fatted calf in the house. She quickly slaughtered it, and she took flour, kneaded it, and baked unleavened cakes. ²⁵She put them before Saul and his servants, and they ate. Then they rose and went away that night.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 46

¹God is our refuge and strength,
a very present help in trouble.

²Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea;

³though its waters roar and foam,
though the mountains tremble with its tumult.

⁴There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

⁵God is in the midst of the city; it shall not be moved;
God will help it when the morning dawns.

⁶The nations are in an uproar, the kingdoms totter;
he utters his voice, the earth melts.

⁷The LORD of hosts is with us;
the God of Jacob is our refuge.

⁸Come, behold the works of the LORD;
see what desolations he has brought on the earth.

⁹He makes wars cease to the end of the earth;
he breaks the bow, and shatters the spear;
he burns the shields with fire.

¹⁰"Be still, and know that I am God!
I am exalted among the nations,
I am exalted in the earth."

¹¹The LORD of hosts is with us;
the God of Jacob is our refuge.

Revelation 12:[1-6] 7-12

[¹A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. ²She was pregnant and was crying out in birth pangs, in the agony of giving birth. ³Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. ⁴His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. ⁵And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; ⁶and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred sixty days.] ⁷And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, ⁸but they were defeated, and there was no longer any place for them in heaven. ⁹The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world he was thrown down to the earth, and his angels were thrown down with him. ¹⁰Then I heard a loud voice in heaven, proclaiming, "Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. ¹¹But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. ¹²Rejoice then, you heavens and those who

dwell in them! But woe to the earth and the sea, for the devil has
 come down to you with great wrath, because he knows that his time
 is short!"

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence 510 "Come, Holy Spirit, heavenly Dove" (v. 1 & 4)

Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
 kindle a flame of sacred love in these cold hearts of ours.

Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
 come, shed abroad a Savior's love, and that shall kindle ours.

Words: Isaac Watts; Music: John B. Dykes. This selection is in the public domain.

Deacon (or Priest) The holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 10:16-19

¹⁶Whoever listens to you listens to me, and whoever rejects you rejects
 me, and whoever rejects me rejects the one who sent me. ¹⁷The
 seventy returned with joy, saying, "Lord, in your name even the
 demons submit to us!" ¹⁸He said to them, "I watched Satan fall from
 heaven like a flash of lightning. ¹⁹See, I have given you authority to
 tread on snakes and scorpions, and over all the power of the enemy;
 and nothing will hurt you.

Deacon (or Priest) The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. LaRae Rutenbar

The Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve
you;

That your Name may be glorified by all people.

We pray for our Presiding Bishop Michael, Bishop Provisional Prince,
and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations of the
world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
especially Ruth, Mary, Sue, Maxine, Maggie, Matthew, Bob, Curtis,
Daryl, Jim, Mike, and Andrew. Are there others?
That they may be delivered from their distress.

Give to the departed eternal rest, especially Danny;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

Doxology (*Old Hundredth, Hymn 380 v. 3*)

Praise God, from whom all blessings flow!

Praise God, all creatures here be-low,

Praise God above, ye heav-'nly host;

Praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving

The complete text begins on p. 361, BCP

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The music features a simple, hymn-like melody with a steady rhythm. The first staff covers the first line of lyrics, the second staff covers the second line, and the third staff covers the third line. The music ends with a final chord on the third staff.

full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then, this anthem is sung or said

Priest Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

L176 “An Evening Prayer”

If I have wounded any soul today,
If I have caused one foot to go astray,
If I have walked in my own willful way, Dear Lord, forgive!

If I have uttered idle words or vain,
If I have turned aside from want or pain,
Lest I offend some other through the strain, Dear Lord, forgive!

If I have been perverse, or hard, or cold,
If I have longed for shelter in the fold,
When thou hast given me some fort to hold, Dear Lord, forgive!

Forgive the sins I have confessed to thee;
Forgive the secret sins I do not see;
O guide me, love me, and my keeper be. Dear Lord, forgive! Amen.

Words: C. M. Battersby; Music: Charles Gabriel. This selection is in the public domain.

470 “There’s a wideness in God’s mercy”

There’s a wideness in God’s mercy like the wideness of the sea;
there’s a kindness in his justice, which is more than liberty.
There is welcome for the sinner, and more graces for the good;
there is mercy with the Savior; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heaven;
 there is no place where earth's failings have such kindly judgment given.
 There is plentiful redemption in the blood that has been shed;
 there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of the mind;
 and the heart of the Eternal is most wonderfully kind.
 If our love were but more faithful, we should take him at his word;
 and our life would be thanksgiving for the goodness of the Lord.

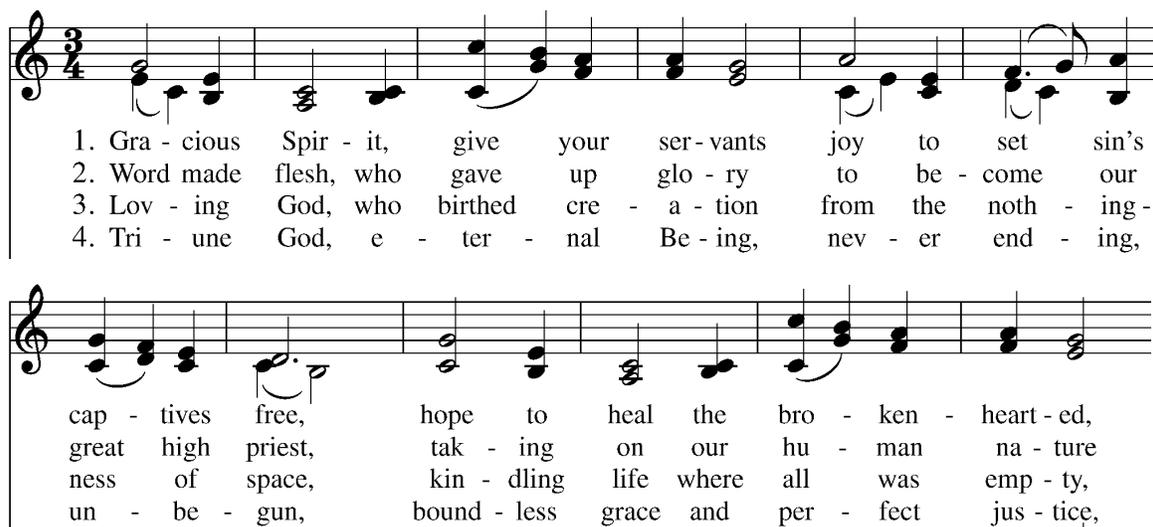
Words: Frederick W. Faber; Music: John Zundel. This selection is in the public domain.

After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the blessing

Closing WLP782 "Gracious Spirit, give your servants"



1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Words: Carl P. Daw, Jr.; Music: Cyril V. Taylor. This selection is in the public domain.

The Priest dismisses the People.

Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude "For the Beauty of the Earth"

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In Our Prayers

LARCC: LARCC Clergy at St. Paul Lutheran Church

For Healing & Convalescing: Ruth Kapala, Mary Hartman, Sue Linke, Maxine Moran, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Curtis Carr, Daryl Hebert, Jim Tanner, Mike Tanner, and Andrew.

Homebound: Shirley Carr

Birthdays: Mary Hartman (30)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: The Bishop Whittemore Foundation; St. Gregory's, Muskegon; Anglican: Iglesia Anglicana de Chile

The Flowers At The Altar

Given to the Glory of God
and
In Memory
of
Danny Sanborn
by
Debbie Harrison

Musicians

Kat Tomaszewski - Organist/Pianist
Deborah McClure - Pianist
MaryAnn Hubbard - Flutist

Masks are encouraged for all indoors and for those who are not vaccinated or especially vulnerable. We are encouraging worshippers to mask when singing and to refrain from singing (or hum) if unmasked.



Why I Support Trinity

A church pledge reminds me to put GOD first in my life.
A once a year payment works well for me. This support
of Trinity Church helps the treasurer to plan ahead, too.

Audrey Heath



Future Worship Schedule

Sunday, November 6

11 am - Holy Eucharist/Rev. Tracie Little,
Canon to the Ordinary
(Only 1 service today with the Diocesan
Transition Representative)

Sunday, November 13

8 am - Morning Prayer/Worship Leaders,
Rev. Dr. Dan Maxwell, Deacon
11 am - Morning Prayer/Worship Leaders,
Rev. Dr. Dan Maxwell, Deacon

Sunday, November 20

8 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, November 27

8 am - Holy Eucharist/Rev. LaRae Rutenbar
11 am - Holy Eucharist/Rev. LaRae Rutenbar

Wednesdays, November 2, 9, 16, 23, 30

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

Announcements

THANK YOU

Thank you to the Rev. LaRae Rutenbar for being here today and leading us in worship.

MARK YOUR CALENDARS

We are having a pancake supper here at Trinity on Friday, November 11 at 6:00 pm. Suggested donation \$7.00/person. Hope to see you there!

SPIRITUAL DIRECTION BEGINNING IN NOVEMBER AT TRINITY

Spiritual Direction is a calling to the sacred activity of discerning with another how the Spirit may be inviting one to be, to love, to act. Spiritual Direction invites us to a closer relationship with God. Traditionally, Spiritual Direction has been described in terms of a confidential one-on one relationship although group direction is also possible. Spiritual Direction happens when one competent guide journeys with another person listening to that person's life story with an ear for the movement of the Holy Spirit. Rich Bates, trained and certified through the Dominican Center in Grand Rapids will be offering Spiritual Direction beginning in November at Trinity. If you like to sign up for a Spiritual Direction session, have questions or simply wish to learn more, please contact Rich via email (richbates17@gmail.com) or call 989-464-3146.

LITTLE GIRL ADVENT TEA

The Little Girl Advent Tea will be held on Saturday, December 3, from 12-2:00 pm in the Fellowship Hall. Please call Bronwyn Woolman at 989-356-1045 if you know a little girl who would like to attend. Ages are 11 years and younger.

CHILDREN'S WORSHIP CENTER

Children's Worship Center meets in the lower level of the Parish Building each Sunday, concurrent with the 11 a.m. service. Please join us!

ALTAR FLOWERS

If you would like to have flowers placed on the altar in memory of someone or as a thanksgiving, there are openings available. Call Sonya Titus at 354-6031.

Operation Christmas Child

We are still in need of many items. Below are some suggested shoebox gift ideas. Please note the items not able to be included in the boxes. **You can place donations in the basket in the entryway to the church proper or on a table marked OCC in the Parish House.**

SHOEBOX GIFT IDEAS



"WOW" ITEM

- Soccer ball with pump
- Doll
- Stuffed animal
- Shoes



TOYS

- Toy cars
- Jump ropes
- Yo-yos
- Toys that light up and make noise (with extra batteries)



PERSONAL CARE ITEMS

- Toothbrushes
- Washcloths
- Combs
- Hairbrushes



SCHOOL SUPPLIES

- Pens, pencils, sharpeners, crayons, and markers
- Notebooks and paper
- Coloring and picture books
- Solar calculators

ACCESSORIES

- Socks
- Sunglasses
- Jewelry and watches
- Flashlights (with extra batteries)



DO NOT INCLUDE

candy; toothpaste; gum; used or damaged items; scary or war-related items; seeds; food; liquids or lotions; medications or vitamins; breakable items or glass containers; aerosol cans

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✘

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Office Hours: 1:00 -5:00 PM Monday -Thursday; 1:00 -3:00 PM Friday

Phone: (989) 356-0576 ✘ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes Bob Lakin

Cathy Meske Lisa Rhea

Ted Rockwell Sonya Titus

