

Second Sunday
After Pentecost
Proper 5



June 7, 2026
9:00 & 11:00 a.m.

Welcome to Trinity Episcopal Church!
*Congregational responses appear in **bold**.*

Prelude

The people stand as they are able.

Entrance Hymn H 376 "Joyful, joyful, we adore thee"

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love; 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays, 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest, hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove. stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise. well - spring of the joy of liv - ing, o - cean - depth of hap - py rest! Melt the clouds of sin and sad - ness; drive the dark of doubt a - way; Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea, Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke; Music: Ludwig van Beethoven, adapt. Edward Hodges. Public domain.

Opening Acclamation

EW 1 p. 50

Cbrnt. Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Priest says

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your
 glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our
 prayer.**

**For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. Amen.**

All sing this Hymn of Praise (11 a.m.)

S 280 Glory to God

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP p. 229

Clbrnt. The Lord be with you.

People **And also with you.**

Clbrnt. Let us pray.

Priest O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people may be seated while lessons are read.

The Lessons

The First Lesson Genesis 12:1-9

Lector A reading from the book of Genesis.

¹Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." ⁴So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. ⁸From there he moved on to the hill

¹⁰The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.

¹¹But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.

¹²Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

Refrain

The Second Lesson Romans 4:13-25

Lector A reading from Paul's letter to the Romans.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Sequence Hymn H 699 "Jesus, Lover of my soul"

1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
thee; leave, ah! leave me not a - lone, still sup - port and
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
com - fort me! All my trust on thee is stayed;
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
all my help from thee I bring; cov - er my de -
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley; Music: Joseph Parry. Public domain.

Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.

The Gospel Matthew 9:9-13, 18-26

Deacon The holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon ⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. ¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” ¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, “If I only touch his cloak, I will be made well.” ²²Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. ²³When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took

her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew Roney

Silence is kept for reflection.

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

In peace, we pray to you, Lord God.

Silence for reflection

For all people in their daily life and work;
**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
**For those who minister to the sick, the friendless, and the
needy.**

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Anne, our Assisting Bishop and the
future Bishop Diocesan of the Episcopal Diocese of the Great Lakes;
and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence for reflection.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence for reflection.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Cele. Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Cele. The peace of the Lord be always with you.

People **And also with you.**

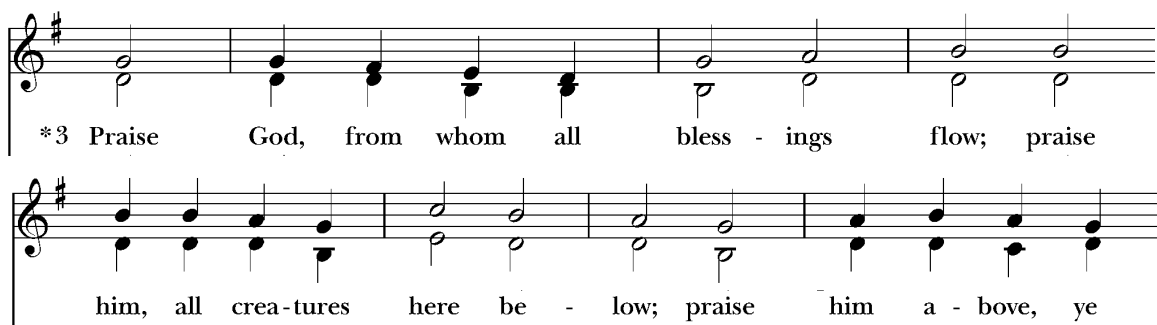
The People may greet one another with a sign of peace. After the Peace, the People are seated for announcements and the offering.

Announcements

Offertory

The People stand as the offering is brought forward.

Doxology



*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye

Clergy and People (11 a.m.)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

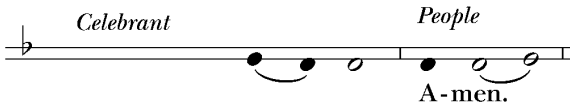
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Cele. And now, as our Savior Christ has taught us, we are bold to say,
People and Clergy

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then, the Celebrant says
Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.

If you would like to learn more about receiving the sacrament of baptism, Fr. Matthew would be overjoyed to speak with you after the service.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

Optional prayer for those who cannot receive due to absence, such as those worshipping at home

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Hymns During Communion

Hymn "Will you come and follow me"



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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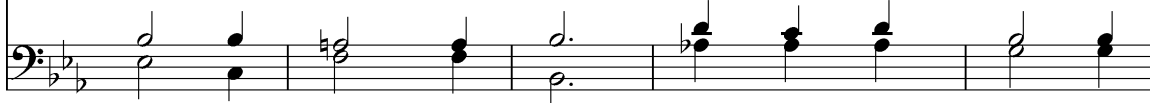
Hymn H 660 "O Master let me walk with thee"



1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the



paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly



Words: Washington Gladden; Music: Henry P. Smith. Public domain.

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home-ward way.
sweet and strong, in trust that tri-umphs o-ver wrong,
thou canst give, with thee, O Mas-ter, let me live.

Hymn "Come, ye sinners, poor and needy"

1. Come, ye sin - ners, poor and need - y,
2. Come, ye thirst - y, come, and wel - come,
3. Come, ye wea - ry, heav - y - la - den,
4. Let not con - science make you lin - ger,

3
Weak and wound-ed, sick and sore; Je - sus read - y
God's free bount - y glo - ri - fy; True be - lief and
Lost and ru - ined by the fall; If you tar - ry
Nor of fit - ness fond - ly dream; All the fit - ness

6
stands to save you, Full of pit - y,
true re - pen - tance, Ev - 'ry grace that
till you're bet - ter, You will nev - er
He re - quir - eth Is to feel your

(Continued on next page)

8 *Chorus*



love, and pow'r.
brings you nigh. I will a-rise and go to Je-sus,
come at all.
need of Him.

11 He will em-brace me in His arms; In the arms of

14 my dear Sav-ior, O there are ten thou-sand charms.

The People stand as they are able.

All say this post-communion prayer

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people.

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing "I'm so glad Jesus lifted me"



- 1 I'm so glad
 - 2 Sa - tan had me bound, Je-sus lift-ed me.
 - 3 When I was in trou - ble,
- I'm so glad
 - Sa - tan had me bound,
 - When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

Public domain.

The Deacon dismisses them with these or similar words.

Let us bless the Lord.

People **Thanks be to God.**

Postlude

The Flowers On The Altar

Given to the Glory of God
and
In Celebration of 48 Years of Marriage
by
Kurt & Ruth Kapala

The Flowers At The Font

Given to the Glory of God
and
In Memory of Clarise Grzenkowicz
Spending her fifth year in Heaven after 102 years here
by
Her Daughter, Carole Cadarette

IN OUR PRAYERS

LARCC: Samaritas at Grace Lutheran Church

For Healing & Convalescing: Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Patti Rockwell, Debbie Sanborn, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante, Willow & Tato, Tyson, Kim, Morgan, Geoff and Katie (for safety and wisdom for the medical team while on a mission in Ukraine this week).

Birthdays: Ted Rockwell (7), Betty Bartley (11), Gavin Mindykowski, Nathaniel Harbson, Ben Westrope (13)

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: St. John's, Sand Point, St. Paul's, Elk Rapids, and Plainsong Farm's Episcopal Service Corps Fellows : Erin Taylor, Luke Delaney & Ru Parry-Mize; Anglican: the Scottish Episcopal Church

ANNOUNCEMENTS

BESSER MALE CHORUS CONCERT AT TRINITY TODAY

The Besser Male Chorus will present a concert at 1:30 p.m. this afternoon, June 7 at Trinity. A reception will follow. Please join us!

TECW MEETS JUNE 10

Please plan to attend the monthly TECW meeting on Wednesday June 10, 2026 at 10:30AM in the parish hall. We look forward to seeing you there.

FLUTE AND FRIENDS CONCERT JUNE 11

The Association of Lifelong Learners at Alpena Community College warmly invites you to enjoy a special concert, *Flutes and Friends*, on Thursday, June 11, at 1:00 p.m. in the ACC Auditorium. The program will feature four talented musicians from Trinity Episcopal Church: flutists MaryAnn Hubbard and Cheryl Bates, soprano Nora Stone, and pianist Kat Tomaszewski. Please join us for an enjoyable afternoon of beautiful music.

TECW FUNDRAISING GARAGE SALE JULY 17 & 18

TECW is holding a Fundraising Garage Sale on July 17 and 18. Donations will be accepted until July 6 (*no technology items please*). Please place your items in the collection area on the lower level of the parish hall, across from Fr. Matt's office. Items will be sorted and priced by Pam and her crew. The garage sale coincides with the Brown Trout Festival and Art on the Bay, so we are expecting large crowds in downtown Alpena.

ANNOUNCEMENTS (Continued)

SCHOLARSHIP APPLICATIONS

A group of women from Trinity Episcopal Church decided to have a fundraiser in the winter of 2000 to help out a student and their family with college expenses. That is how the “Chocolate Extravaganza” came about. With the success of this adventure we decided to continue this event. It was then decided that scholarships would be open to students who were enrolled in an undergraduate program. It is not based on financial need but the student does need to be a member of Trinity Episcopal Church.

Scholarship applications are now available in the Church Office. Please contact Peggy if you would like to pick one up or have one mailed/ emailed to you. Applications must be returned to the Church Office no later than June 30, 2026.

BUILDING RESTORATION AND REPAIR FUNDRAISING

We are grateful to share that we are now more than halfway toward our \$200,000 goal for the restoration and repair of our beautiful 1883 church building. Thank you to everyone who has contributed so generously thus far.

Because of your support, we have raised enough funds to begin repairs on the loosening cornice and cracking limestone on the rectory side of the church. This important work will begin soon.

Several additional capital needs still remain, including repairs to roof leaks and other restoration projects necessary to preserve our historic building. Contributions are still greatly appreciated and may be placed in the offering plate or mailed to the church office. Please note “Building Restoration and Repair” when making your contribution.

Gifts may also be made online at <https://bit.ly/trinity-restore> or by using the QR this code.

Thank you again for your support of this much-needed work and for helping preserve our church for future generations.



Episcopal Church Women of Trinity Church
and The AuSable Inclusion Center present

A collection of hand-drawn hearts of various sizes, some with hatching, scattered around the main title text.

EQUIPPING OPEN HEARTS

LGBTQ+ 101 for Faithful Episcopalians

SAT. JUNE 20 3 PM

Learn:

1. Sex, Gender, Sexuality, and Romance Framework and Basic Terminology
2. The "Coming Out" Process
3. Gender Transition Realities
4. General principles for LGBTQ+ inclusion in faith communities and supporting LGBTQ+ loved ones

Details:

Presented by Rev. Deacon
Beck LeClaire (he/him)
Duration: 2-2.5 hours
Includes Q&A time
Light supper to follow

**Sign up required: Contact
the church office
(989) 356-0576**

LAWN CARE VOLUNTEER SCHEDULE - MAY-AUGUST

Week of	Lawn Care Volunteer	
May 25-31	Don Stockdale	If you cannot cover your week, please swap with someone.
June 1-7	Steve Westrope	
June 8-14	Ted Rockwell	You can pick which day in your week to do the lawn care.
June 15-21	Jim Munro	
June 22-28	Bob Elder	Lawn care includes mowing the lawn, cleaning up any debris in the gardens. <div style="display: flex; justify-content: space-between;"> Don Stockdale 303.619.7825 </div> <div style="display: flex; justify-content: space-between;"> Steve Westrope 989.657.6439 </div> <div style="display: flex; justify-content: space-between;"> Ted Rockwell 989.884.0777 </div> <div style="display: flex; justify-content: space-between;"> Jim Munro 248.953.2082 </div> <div style="display: flex; justify-content: space-between;"> Bob Elder 951.551.2899 </div> <div style="display: flex; justify-content: space-between;"> Larry Kraft 989.379.3708 </div> <div style="display: flex; justify-content: space-between;"> Eric Cornish 989.255.5047 </div> <div style="display: flex; justify-content: space-between;"> Walt Jackowiak 989.255.4544 </div>
June 29 - July 5	Larry Kraft	
July 6-12	Eric Cornish	
July 13-19	Walt Jackowiak	
July 20-26	Bob Elder	
July 27 - August 2	Don Stockdale	
August 3-9	Steve Westrope	
August 10-16	Ted Rockwell	
August 17-23	Bob Elder	
August 24-30	Jim Munro	

THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 1:30 PM 4 PM	Holy Eucharist Children's Sunday School Besser Male Chorus Concert at Trinity Sunday Supper
Monday		CHURCH OFFICE CLOSED
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	10:30 AM 12:05 PM 1 PM 7 PM	TECW Meeting Holy Eucharist Bible Study AA
Thursday	9 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	11:45 AM 5:30 PM	Friends of Plaza Pool - Hall AA

Trinity Episcopal Church

**124 E. Washington Avenue
Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon
Mobile: (248) 568-7115

✘

Kat Tomaszewski, Music Director
Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✘ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours:

Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

Lay Leadership

Vestry

Sue Jackowiak, Co-Warden
Don Stockdale, Co-Warden
Sonya Titus, Clerk

Glenda Aasland • Rich Bates
Michelle Cornish • Ted Rockwell
Betty Westrope • Pam Woida

Treasurer

Susan Fitzpatrick

