

# Seventeenth Sunday After Pentecost: Proper 22



October 5, 2025  
9:00 & 11:00 a.m.

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

# Prelude Bifocal Brass

*The people stand as they are able.*

## Entrance 209 "We walk by faith"

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

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*The complete text begins on page 355 of The Book of Common Prayer.*

*The people standing, the Presider says:*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All say this Hymn of Praise (9 a.m.)*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your  
glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our  
prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

*All sing this Hymn of Praise (11 a.m.)*

### S 280 Glory to God

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

*Priest* Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people may be seated while lessons are read.*

## The Lessons

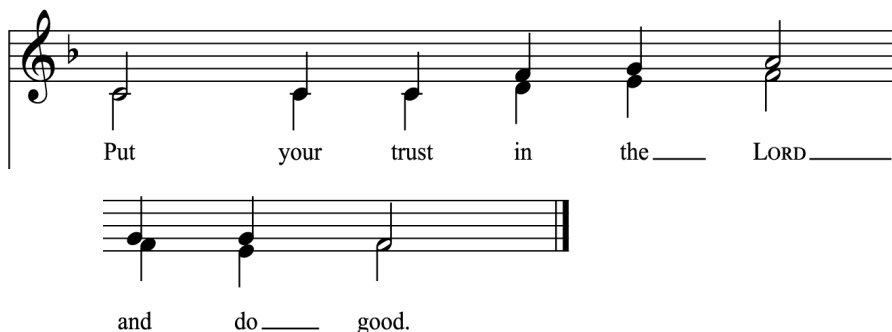
Habakkuk 1:1-4; 2:1-4

<sup>1</sup>The oracle that the prophet Habakkuk saw. <sup>2</sup>O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? <sup>3</sup>Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. <sup>4</sup>So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. <sup>2:1</sup>I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. <sup>2</sup>Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. <sup>3</sup>For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. <sup>4</sup>Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

# Gradual Psalm 37:1-10



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<sup>1</sup>Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.

<sup>2</sup>For they shall soon wither like the grass, \*  
and like the green grass fade away.

**Refrain**

<sup>3</sup>Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.

<sup>4</sup>Take delight in the LORD, \*  
and he shall give you your heart's desire.

**Refrain**

<sup>5</sup>Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.

<sup>6</sup>He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.

**Refrain**

<sup>7</sup>Be still before the LORD \*  
and wait patiently for him.

<sup>8</sup>Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.

**Refrain**

<sup>9</sup>Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.

<sup>10</sup>For evildoers shall be cut off, \*  
but those who wait upon the LORD shall possess the land. **Refrain**

## 2 Timothy 1:1-14

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, <sup>2</sup>To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. <sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. <sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Sequence Hymn "Faith, While Trees Are Still in Blossom"

1. Faith, while trees are still in blossom, plans the  
 2. Long be - fore the dawn is break - ing, faith an -  
 3. Long be - fore the rains were com - ing, No - ah  
 4. Faith, up - lift - ed, tamed the wa - ter of the  
 5. Faith be - lieves that God is faith - ful: God will

pick - ing of the fruit; faith can feel the thrill of  
 tic - i - pates the sun. Faith is ea - ger for the  
 went and built an ark. A - bra - ham, the lone - ly  
 un - di - vid - ed sea, and the peo - ple of the  
 be what God will be! Faith ac - cepts the call, re -

har - vest when the buds be - gin to sprout.  
 day - light, for the work that must be done.  
 mi - grant, saw the light be - yond the dark.  
 He - brews found the path that made them free.  
 spond - ing, "I am will - ing, Lord, send me."

WORDS: Anders Frostenson, 1960; trans. by Fred Kaan, 1972 (Heb. 11)

MUSIC: V. Earle Copes, 1960

FOR THE BREAD

87.87

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*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Luke 17:5-10

<sup>5</sup>The apostles said to the Lord, "Increase our faith!" <sup>6</sup>The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. <sup>7</sup>"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? <sup>8</sup>Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**            The Rev. Matthew Roney

**Special Music**    Bifocal Brass

*The people stand as they are able.*

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*Leader* Almighty and everliving God, you have promised to hear when we  
pray in the name of Jesus Christ. Therefore, in confidence and trust  
we pray for your whole, universal church and the world in which we  
live.

Dear God, in your mercy,

**Hear our prayer.**

Open our eyes to behold your revelation in nature, discerning your  
gracious hand in all your works: guide us to attend to the intricate  
beauty of this world, and nurture it so that rejoicing with all creation  
we may show forth your glory.

Dear God, in your mercy,

**Hear our Prayer.**

We ask you to inspire all people with the spirits of truth, unity and  
respect: that all who share this earth may live in peace and harmony.  
Inspire with your wisdom all those who are entrusted with authority  
in this and every land that they may honestly and impartially do  
justice, exhibit mercy, and act wisely for the peace and wellbeing of  
all.

Dear God, in your mercy,  
**Hear our Prayer.**

Grant, dear God, that all who call upon your name may agree in the truth and righteousness of your holy word, living in unity and Christian love. Give grace to Matt our Priest, Dan our Deacon, and all bishops, priests, deacons and other ministers that they may in their lives and doctrine reveal your true and living word, rightly and properly administering your holy sacraments.

Dear God, in your mercy,  
**Hear our Prayer.**

And give your divine grace to all your people, especially those gathered here today, so that with humility and reverence we may hear and receive your true word, faithfully serving you in grace and integrity each day of our lives.

Dear God, in your mercy,  
**Hear our Prayer.**

We appeal to you, in your goodness, dear God, to comfort, assist and restore all who in this transitory life are troubled, in sorrow, need, sickness or any other adversity, that they may know the power of your healing love and be delivered from their distress. And help us to be willing agents of your compassion.

**Remembering especially Ken, Marley, Julian, Tim, Joan, John, Reed, Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Matthew, Jim, Mike, Andrew, Carol, Phil, Michelle, Harry, Sue, Becky & Dante.**

Dear God, in your mercy,  
**Hear our Prayer.**

We bless your holy name for all your servants who have departed this life in the grace of faith: that your eternal peace and light perpetual may shine upon them; give comfort and grace to those who mourn. And may we also, by faith, share in your divine presence.

Dear God, in your mercy,  
**Hear our Prayer.**

Let us pray for own needs and for those known to us.

*Silence*

Dear God, in your mercy,  
**Hear our Prayer.**

We give you thanks for the grace and blessings we have received.  
Dear God, in your mercy,  
**Hear our Prayer.**

*The Priest adds a concluding Collect:*

Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do  
your will; through Jesus Christ our Lord. **AMEN**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in  
thought, word, and deed, by what we have done, and by what we  
have left undone. We have not loved you with our whole heart; we  
have not loved our neighbors as ourselves. We are truly sorry and we  
humbly repent. For the sake of your Son Jesus Christ, have mercy on  
us and forgive us; that we may delight in your will, and walk in your  
ways, to the glory of your Name. **Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life **Amen.**

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

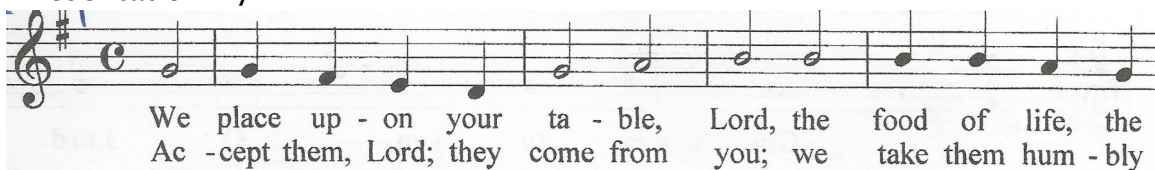
*The People may be seated for the offering.*

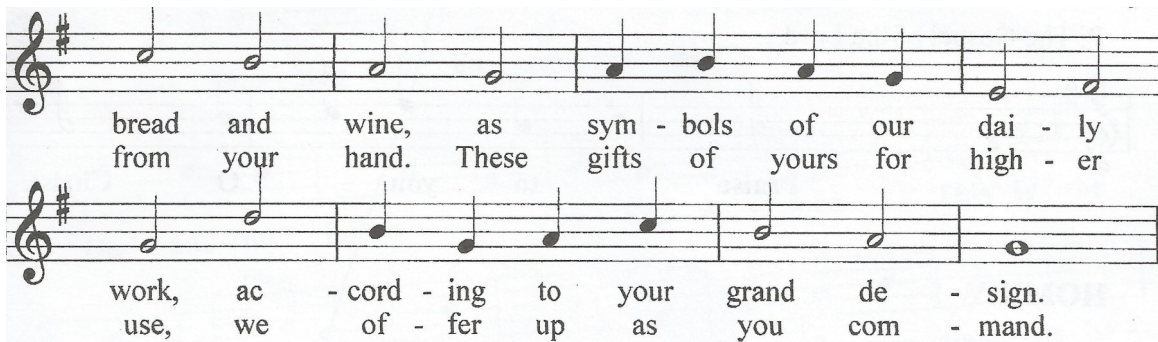
## **Offertory**

Special Music    Bifocal Brass

*The People stand as the offering is brought forward.*

## **Presentation Hymn**





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## The Great Thanksgiving

*The complete text begins on p. 361, BCP*

### Eucharistic Prayer A

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People (spoken at 9 a.m.)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider and People (sung at 11 a.m.)*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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*Then the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Presider and People (spoken at 9 a.m.)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider and People (sung at 11 a.m.)*



Christ has died. Christ is ris-en. Christ will come a - gain.

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People (spoken at 9 a.m.)*

**AMEN.**

*People (sung at 11 a.m.)*



A - men, a - men, a - men.

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then may be said*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## **Invitation to Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

*The people may be seated.*

## **Hymns During Communion**

707 “Take my life, and let it be”

*Words: Frances R. Havergal; Music: John B. Dykes. Pubic domain.*

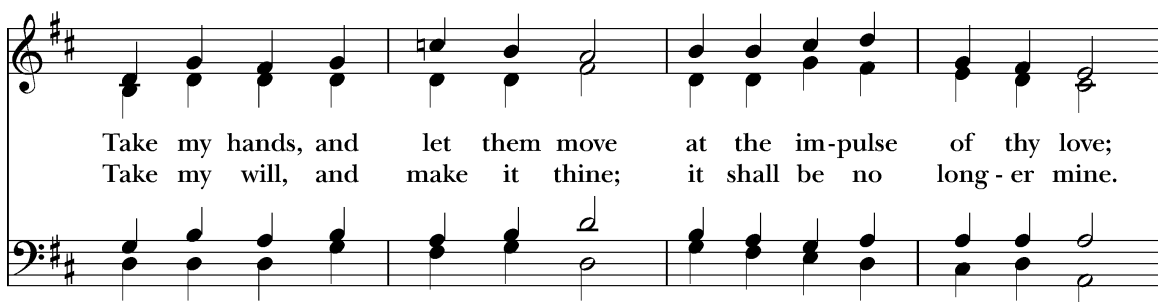




1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

# “Walls mark our boundaries”

Unison  $A\flat$  (G)  $E\flat$  (D)  $D\flat$  (C)  $A\flat$  (G)

1 Walls mark our bound'-ries and keep us a - part;  
 2 Walls make us sure who is in and who's out;  
 3 Once we were strang-ers, di - vi - ded, a - lone.

$D\flat$  (C)  $A\flat$  (G)  $B\flat$ min (Amin)  $E\flat$  (D)

walls keep the world from our eyes and our heart.  
 walls keep us safe from all ques - tion and doubt,  
 Hate and dis - trust built a wall stone by stone.

$F$ min ( $E$ min)  $C$ min ( $B$ min)  $D\flat$  (C)  $A\flat$  (G)

Ta - bles are round, mak - ing room for one more,  
 but at a ta - ble in o - pen ex - change  
 Now at a ta - ble the bread that we share

$D\flat$  (C)  $A\flat/C$  (G)  $B\flat$ min (Amin)  $E\flat$  (D) *Chorus*

wel - com - ing friends we had not known be - fore. So  
 new ties are formed as our lives re - ar - range. So  
 joins us to Christ in a cir - cle of care. So

build us a ta - ble and tear down the wall!

Christ is our host. There is room

for us all!

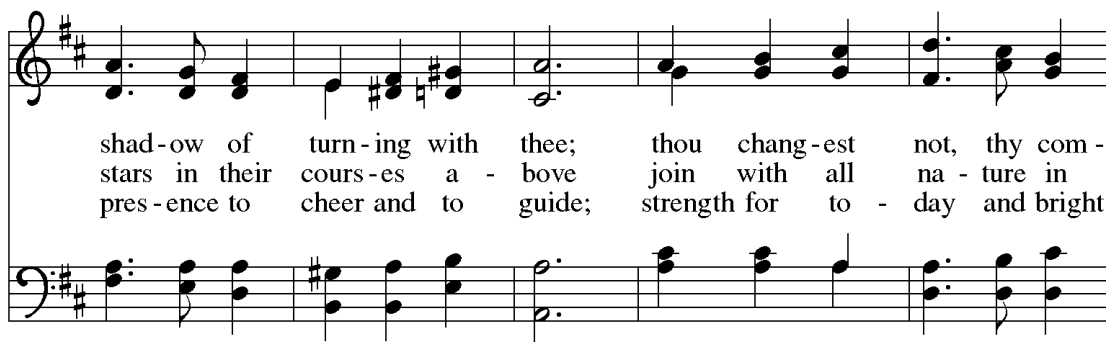
all!

Chords:  $A\flat$  (G),  $E\flat$  (D),  $D\flat$  (C),  $A\flat$  (G),  $D\flat$  (C),  $A\flat/C$  (G),  $B\flat$ min (Amin),  $F$ min (Emin),  $D\flat$  (C),  $E\flat$  (D), 1,2  $A\flat$  (G),  $D\flat/A\flat$  (C),  $A\flat$  (G),  $E\flat 7$  (D7), 3.  $A\flat$  (G)

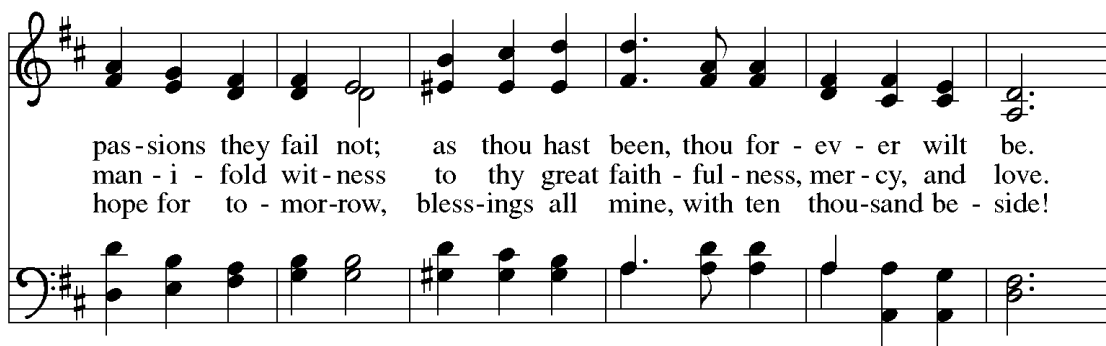
# "Great is thy faithfulness"



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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*The People stand as they are able.*

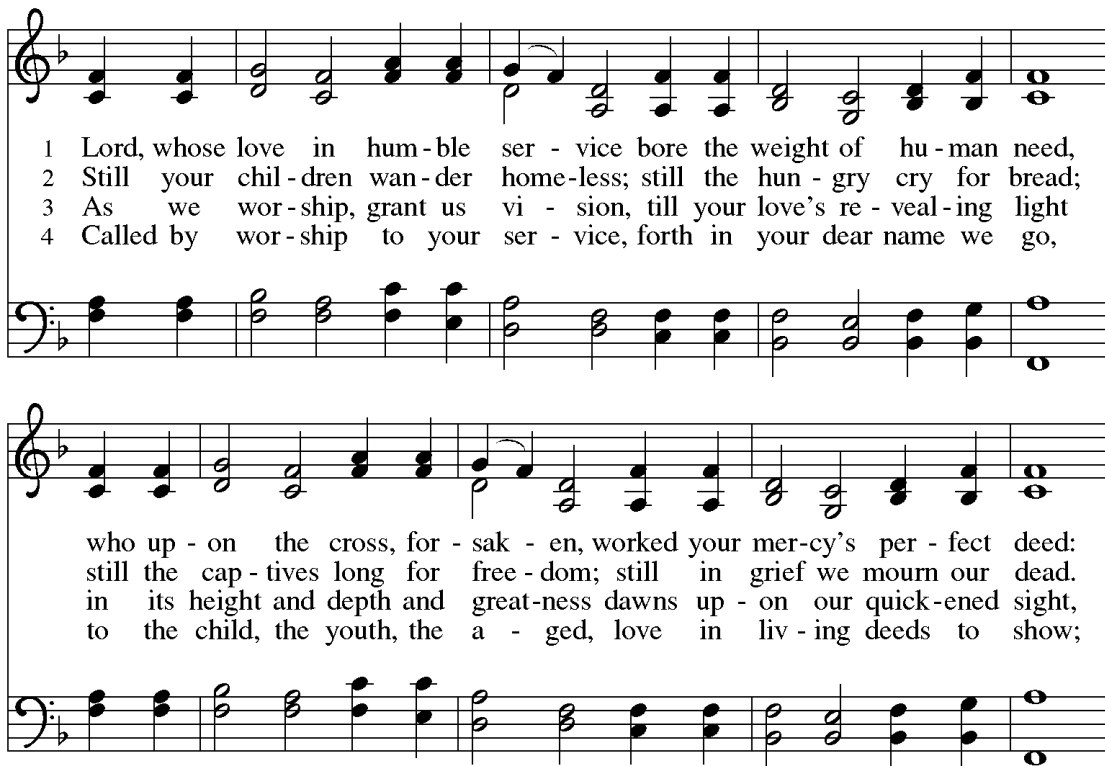
*After Communion, all say*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

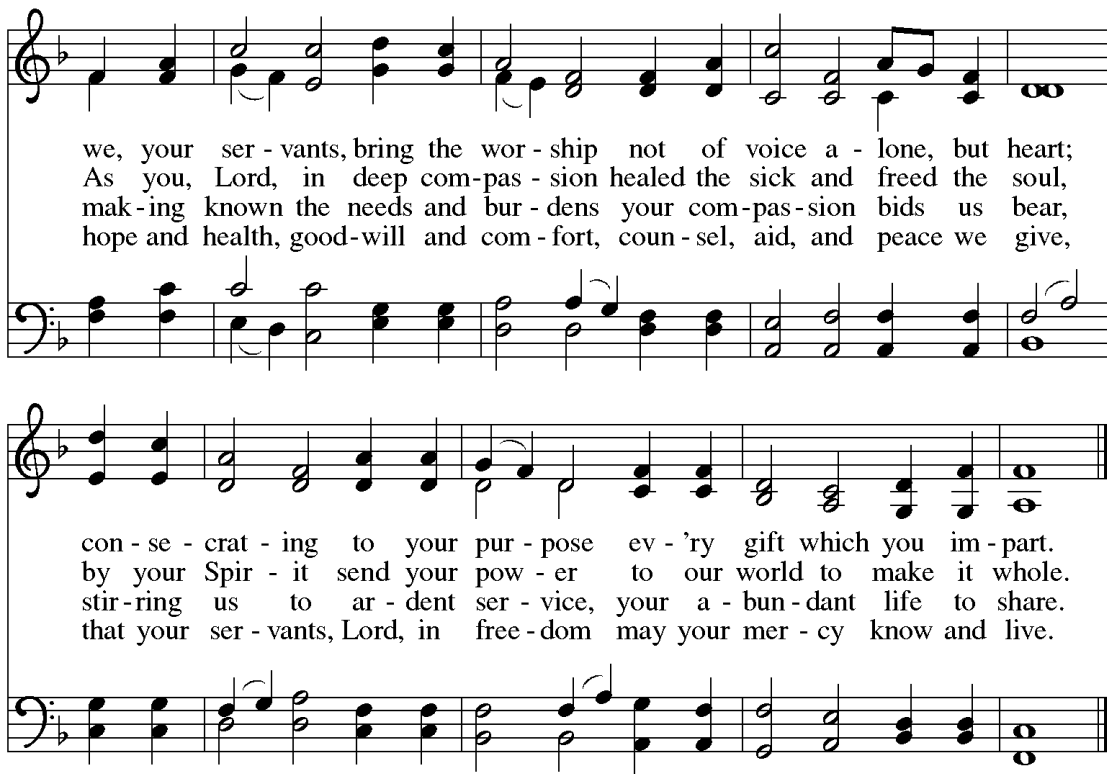
*The Priest bestows the blessing*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing “Lord, whose love I humble service”



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,  
who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984  
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985  
 Text © 1961 Oxford University Press.  
 Arr. © 1985 Augsburg Fortress.

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*The Deacon (or if no Deacon, the Priest) dismisses the People.*

**Go in Peace to love and serve the Lord.**

*People* **Thanks be to God. Alleluia. Alleluia.**

**Postlude Bifocal Brass**

## IN OUR PRAYERS

**LARCC:** Samaritas/Grace Lutheran Church

**For Healing & Convalescing:** Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Michelle, Harry, Sue, Becky & Dante.

**Military:** Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Birthdays:** Lisa Lakin (5), Max Wilson (9), Midge Connon (10), Johnnielynn Precord (11)

**Cycles of Prayer:** Diocesan: Holy Family, Blue Water, St. Mark's, Coldwater, and St. Philip's, Grand Rapids; Anglican: the Anglican Church of Tanzania

## The Flowers On The Altar

Given to the Glory of God  
and  
In Celebration  
of  
Walt & Sue Jackowiak's 52nd Wedding Anniversary

## THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 5:30 PM 7 PM	Prayer Group Alpena Groove - Lower Level Tuesday Night Activities AA
Wednesday	10:30 AM 12:05 PM 1 PM 7 PM	TECW Meeting Holy Eucharist Bible Study AA
Thursday	9-11 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	10 AM 5:30 PM	Friends of Alpena Co Plaza Pool Mtg. AA



## **ANNOUNCEMENTS**

### **TECW MEETS OCTOBER 8**

The monthly TECW meeting will be held in the Parish Hall on Wednesday October 8 at 10:30AM. The agenda should be a bit shorter, however you are encouraged to contact Cathy Meske or Cheryl Bates if you have an agenda item to discuss. Items for the Blessing Box are always needed and appreciated.

### **TECW FALL SPIRITUAL RETREAT - OCTOBER 16**

TECW is hosting a Fall Spiritual Retreat on Thursday October 16 10:00AM-12:00pm. Br. Mike Whitman will lead the group in a Jewish text reflection practice using the poem "Dark Night of the Soul" written by 16th century Spanish mystic St. John of the Cross. If this sounds daunting, there is no need to worry! The use of watercolor paint, colored pencils, crayons and markers will be our tools to explore the times when God seems distant or absent. All Trinity members are invited to attend as well as your interested friends. Reserve your space and lunch by contacting Cheryl Bates - cherylabates64@gmail.com or 989-657-2939. RSVP by October 12.

### **FALL GROUND CLEAN UP - OCTOBER 18**

There will be a fall grounds clean up bee on October 18 at 10 a.m. Please bring your yard tools. We will be cleaning up leaves, replanting plants that have expired, trimming trees and trimming bushes. The more the merrier, many hands make light work. Hope to see you there. Any questions see Don Stockdale or Ted Rockwell.

### **INCREASE IN ALTAR FLOWERS COST**

After many, many years, Lasting Expressions Flower Shop felt it was necessary to raise the cost of the flowers we use on the altar. The vases on the altar were \$40 for the two vases; they are now \$50. The church collects only what Lasting Expressions charges for the flowers. There are two things that a person or family might do to reduce the personal charge. Two congregants or families might share the cost of the altar flowers with each paying \$25 (both would be listed in the bulletin) or a congregant might have a vase of flowers placed on a stand by the piano for \$25. If you would like to remember a loved one or thank God for his many blessings, please call Sonya Titus at 989-354-6031.

PLEASE JOIN US FOR A  
**FALL AUCTION  
FUNDRAISER**  
**OCTOBER 17, 2025**

SMALL CONCESSION OF  
SLOPPY JOES, NACHOS, HOTDOGS  
5-6:45 PM SILENT AUCTION / 7 PM LIVE AUCTION  
**PUBLIC INVITED**

**TRINITY EPISCOPAL CHURCH**  
**124 E WASHINGTON AVE, ALPENA**

***We are still looking for donations for this year's auction.***

We could use some large baskets to combine themed items. We could also use several bottles of wine.

Donations of larger items are also needed. Some ideas from our last auction include: weekend getaways, football tickets, theatre tickets, craft/experience parties, etc.

Donations of food are also needed:

- 4 bags of plain, round tortilla/nacho chips
- 8 12-count packages of hamburger buns
- 2 packages 8-count Ball Park hot dogs (must be Ball Park)
- 2 packages 8-count hot dog buns
- 2 dozen homemade cookies

Food items should be brought to the church (left in the kitchen) by October 15 and labeled "auction."

**PLEASE CALL THE OFFICE 989.356.0576 IF YOU ARE DONATING FOOD ITEMS LISTED ABOVE SO THAT WE CAN MAKE SURE ALL FOOD NEEDS ARE COVERED AND THAT WE DON'T DUPLICATE.**



# the feast

## bite-sized

ORDINARY TIME | SEPTEMBER 24 - OCTOBER 8, 2025

## register for convention

**october 10 is the deadline to register!**

Following the foundational work of our Primary Convention in October 2024, we continue our journey as a unified diocese, building upon the spirit of worship, deliberation, and fellowship that marked our beginning.

**The second convention of The Episcopal Diocese of the Great Lakes will be held October 24 and 25 at The Horizon Centers in Saginaw.** This year, we will convene under the theme, "A Way in the Waters,"

**Registration is open until October 10**  
**Go to <https://bit.ly/EDGLC25>**

## lgbtq+ 101 for faith communities and leaders

**Join us at St. Andrew's Episcopal Church Big Rapids on October 11 for a day of learning, conversation, and fellowship devoted to advancing LGBTQ+ inclusion within Christian faith communities.** This gathering is especially intended for leaders and members of churches seeking to strengthen their LGBTQ+ affirming ministries—all are welcome to share in this time of growth and connection.

**Space is limited! Sign up by October 5!**  
**[tinyurl.com/LGBTQ101-BigRapids2025](https://tinyurl.com/LGBTQ101-BigRapids2025)**

## diocesan day of prayer: october 26, 2025

With the approval of the Standing Committee, The Episcopal Ministry Team and the Diocesan Liturgy Team invite all congregations and chapels to keep **Sunday, October 26, as A Day of Prayer for Our Diocese and Our Episcopal Search.** Along with lectionary readings and collects, the teams have prepared an in-depth reflection on the readings, a sample sermon, and a set of hymn suggestions. Scan the code or visit **[bit.ly/diodayofprayer](https://bit.ly/diodayofprayer)**.



Scan to keep up to date on events and announcements at our online home for people, parishes, and ministries, [greatlakesepiscopal.circle.so](https://greatlakesepiscopal.circle.so)

EPISCOPAL  
DIOCESE  
*GREAT*  
OF THE *LAKEs*

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

**Office Hours: Closed Mondays,**

**Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity Episcopal Church! As part of the global Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

## **The Vestry**

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Sue Jackowiak

Ted Rockwell

Cathy Meske

Sonya Titus

Bill Powell

Betty Westrope

