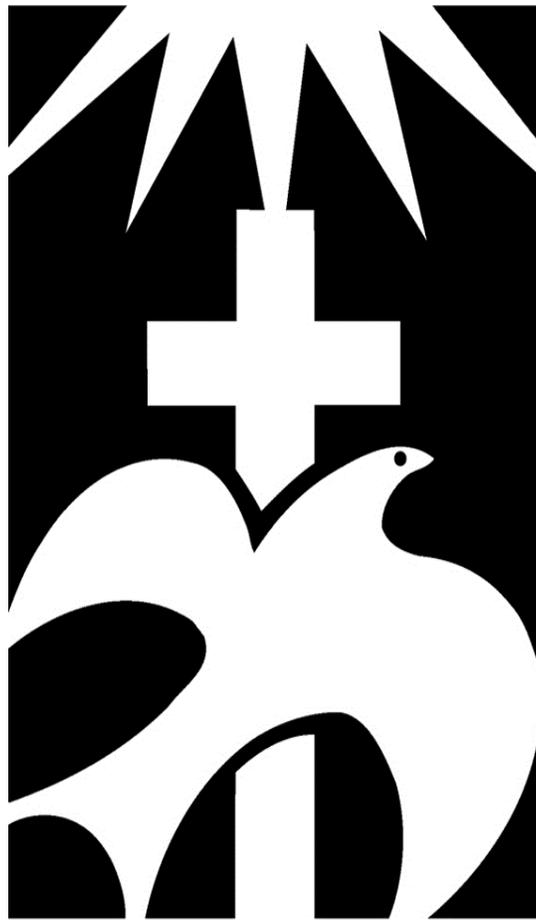


**Second Sunday  
after Pentecost:  
Proper 7**



**June 19, 2022  
8:00 & 10:30 a.m.**

Prelude "This Is My Father's World"

*Words & Music: Franklin L. Shappard; arr. Carol Foss © 1992 Lillenas Publishing Company. Performed with permission under CCLI #20816976. All rights reserved.*

Entrance 388 "O worship the King, all glorious above!"

O worship the King, all glorious above!  
O gratefully sing his power and his love!  
Our shield and defender, the Ancient of Days,  
pavilioned in splendor, and girded with praise.

O tell of his might! O sing of his grace!  
Whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
and dark is his path on the wings of the storm.

The earth, with its store of wonders untold,  
Almighty, thy power hath founded of old,  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?  
It breathes in the air; it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies, how tender! how firm to the end!  
Our Maker, Defender, Redeemer, and Friend!

*Words: Robert Grant; Music: att. William Croft. This selection is in the public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

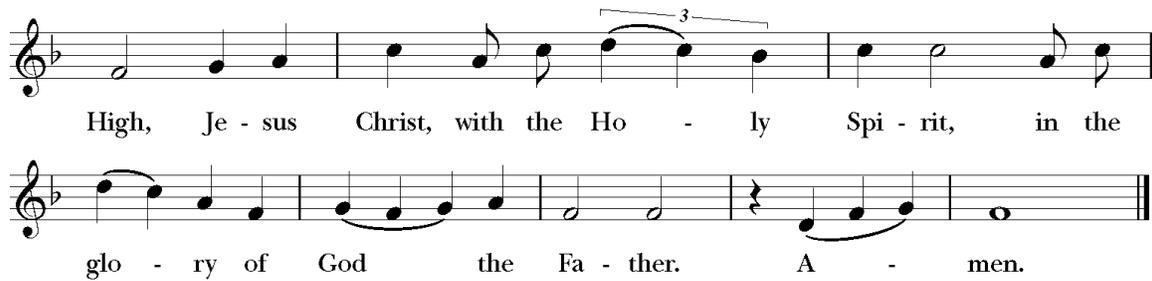
Collect for Purity

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

*All sing this Song of Praise*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

The musical score is written on ten staves in a single system. It features a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are three triplet markings (indicated by a '3' above a bracket) on the staves corresponding to the lyrics 'Christ, on - ly', 'take a - way', and 'you a - lone'.



### The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

1 Kings 19:1-4[5-7]8-15a

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." <sup>3</sup>Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. <sup>4</sup>But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [<sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." <sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." ] <sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. <sup>9</sup>At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the Lord, the

God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” <sup>11</sup>He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” <sup>14</sup>He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” <sup>15a</sup>Then the Lord said to him, “Go, return on your way to the wilderness of Damascus.”

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

Gradual Psalm 43

Put your trust in God,

O my soul.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

<sup>1</sup>Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.

<sup>2</sup>For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy  
oppresses me?

**Refrain**

<sup>3</sup>Send out your light and your truth, that they may lead me. \*  
and bring me to your holy hill and to your dwelling;

<sup>4</sup>That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you,  
O God my God.

**Refrain**

<sup>5</sup>Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

<sup>6</sup>Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**Refrain**

### Galatians 3:23-29

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### Sequence 529 "In Christ there is no East or West"

In Christ there is no East or West, in him no South or North,  
but one great fellowship of love throughout the whole wide earth.

Join hands, disciples of the faith, whate'er your race may be!  
Who serves my Father as his child is surely kin to me.

In Christ now meet both East and West, in him meet South and North,  
all Christly souls are one in him, throughout the whole wide earth.

*Words: adapt. John Oxenham; Music: adapt. Harry T. Burleigh. © OCP. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.*

*Priest* The holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Luke 8:26-39

<sup>26</sup>[Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee.<sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss. <sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

Very Rev. William J. McClure, Jr.

## Scripture Reflection

The passage from 1 Kings tells us something about the fundamental nature of God: God meets us where we are in our moments of dire need. But this is a relationship of mutuality, as well. Elijah has been delivered from his fear, despair, and helplessness, but what is offered by God is not simply given. Elijah must still discern that God is found in the simple silence, the antithesis of the power shown in the wind, the earthquake, and the fire. It is easy to hear this passage for the miracle that it is, but the profound truth is that what God invited Elijah into was a deeper relationship. Now he experiences God in a much more intimate way. God offers this deeper relationship that is more than just restoring Elijah physically or even emotionally—it is personal transformation.

The psalm invites us to see hope and restoration by trusting in God that the very acts of worship and giving thanks to God will result in that restoration. When there are times when that seems to be too much and the heaviness of the soul seems too great a weight to bear, we can take heart that the strength of God that we experience is through relationship. God dwells in that space of darkness too and will be present with us even when all hope seems lost. From that place, we can worship God through our longing and experience that strength and renewal.

Paul's letter to the Galatians is a powerful message to Gentile Christians that adherence to the law is not a requirement for faith in Christ. All are one in Christ, all are equal in Christ, and all of the ways that we differentiate ourselves from others are meaningless in Christ. In all, this passage points to the future that we hope for in Christ and it helps to guide us towards how we can live into that future now through our own actions, both individually and communally.

If we set aside our own notions of what a demon is and focus on the man himself, we see someone who is cut off from his family and community and who lives out his existence in horrendous conditions. While we may not use the term demon in the same way, we still have individuals who live like this today. Jesus not only heals this man physically and spiritually, but also teaches him and sends him back to his family to proclaim the message of the gospel! This provides tremendous hope for us on what a deeper relationship with Jesus means, but it is also a look at what the forthcoming kingdom of God will look

like where the evil that crushes us physically and spiritually is defeated by the love and power of God and where our broken relationships are healed and restored.

-- *From a Bible study by Patrick Burke*

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Deacon (or Priest) says*

Holy and Mighty One, with your power and grace, you have liberated your children from oppression and set us free to love and serve you: Hear our praise for all that you have done for us, and receive our prayers as we cry out to you, saying: You are the God of our strength; we put our trust in you.

*An appointed person leads the prayers.*

Free your Church, O Gracious One, from all that oppresses, binds, and divides us. We pray for Michael, our Presiding Bishop, Prince, our Bishop Provisional, the Standing Committee of the Diocese as we explore our way forward, Bill, our Rector, Dan, our Deacon, Youth Ministry at All Saints Catholic Parish (LARCC), Grace, Lapeer and Trinity Church, Marshall (Diocesan), and the Province of the Episcopal Church of South Sudan (Anglican), that we may live liberated lives of grace as people who have been justified by faith in your love. You are the God of our strength; **we put our trust in you.**

Give judgment for us, Almighty One, and come to all who are troubled or oppressed, homeless or afraid, that the leaders of all nations, especially Joseph, our President, and Gretchen, our Governor, may turn to you as they serve the needs of the vulnerable and weak. You are the God of our strength; **we put our trust in you.**

Transcend the barriers which divide this community, O Holy One, and cast out our fears as we give glory to Christ who makes us one. You are the God of our strength; **we put our trust in you.**

Ever-present One, pour out your Spirit upon all flesh and let the Holy Comforter bring healing and peace to all who live with illness, suffering, oppression, or injustice. You are the God of our strength; **we put our trust in you.**

Deliver those for whom we pray, O God, especially Ruth, Mary, Sue, Maxine, Phil, Lynn, Maggie, Adam, Gary, Laurie, Debbie, Matthew, Bob, Curtis, Carol, Dale, Pat, Aurora, Scott, Angie, Daryl, Lauren, Jim, Mike, Bob, Jane, Jeff, Shirley, Adam, Jean, Andrew, Kendra and Craig. Are there others?

Receive our thankfulness and gratitude for all the blessings you shower upon us, especially for fathers, the birthdays of Daniel, Judith, Christina, Payton and Anna, and for those in military service: Ashley, Lee, Jeremy,

Tyler, Joshua, Isaac, Christopher, Brian, Brennan, Carl, Ian, Wesley, Adam and John. Are there other thanksgivings?

Take into your steadfast love all who have died, especially Gilbert and Edward.

You are the God of our strength; **we put our trust in you.**

*The Priest concludes the prayers with a collect.*

In our baptism, we have been clothed with Christ and made one people to serve the needs of the whole world: Grant us your courage, O God, to confront the darkness and brokenness which infect the earth, that we may bring the power of your liberating love to all creation, through Jesus Christ our Savior, to whom with you and the Holy Spirit, all honor and glory is due, now and forever. **Amen.**

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

## Offertory

### The Great Thanksgiving

*The complete text begins on p. 361, BCP*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Priest continues through the Invocation, then says*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Priest and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then, this anthem is sung or said*

*Priest* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

### **Invitation to Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

### **Hymns During Communion**

L-151 "One Bread, One Body"

#### *Refrain*

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.

Gentile or Jew, servant or free, woman or man, no more. One Lord.

#### *Refrain*

Many the gifts, many the works, one in the Lord of all. One Lord.

#### *Refrain*

Grain for the fields, scattered and grown, gathered to one for all.

One Lord. *Refrain*

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L-203 "There is a balm in Gilead"

*Refrain*

There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged, And think my work's in vain,  
But then the holy spirit Revives my soul again. *Refrain*

If you cannot preach like Peter, If you cannot preach like Paul,  
You can tell the love of Jesus, And say He died for all. *Refrain*

Don't ever be discouraged For Jesus is your friend,  
And if you lack for knowledge, He'll ne'er refuse to lend. *Refrain*

*Words: Traditional. Music: American melody. This selection is in the public domain.*

*After Communion, all say*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Priest bestows the following blessing*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

Closing 411 "O bless the Lord, my soul!"

O bless the Lord, my soul! His grace to thee proclaim!  
And all that is within me join to bless his holy Name!

O bless the Lord, my soul! His mercies bear in mind!  
Forget not all his benefits! The Lord to thee is kind.

He will not always chide; he will with patience wait;  
his wrath is ever slow to rise and ready to abate.

He pardons all thy sins, prolongs thy feeble breath;  
he healeth thine infirmities and ransoms thee from death.

He clothes thee with his love, upholds thee with his truth;  
and like the eagle he renews the vigor of thy youth.

Then bless his holy Name, whose grace hath made thee whole,  
whose loving-kindness crowns thy days: O bless the Lord, my soul!

*Words: James Montgomery; Music: St. Thomas, melody Aaron Williams, harm. Lowell Mason.  
This selection is in the public domain.*

*The Priest dismisses the People.*

Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

Postlude "The Heart of Worship (When the Music Fades)"

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### In Our Prayers

**LARCC:** Youth Ministry at All Saints Catholic Parish

**For Healing & Convalescing:** Ruth Kapala, Mary Hartman, Sue Linke, Maxine Moran, Phil Goddard, Lynn Duby, Maggie Lamb, Adam Kelsch, Gary Hartman, Laurie Griggs, Debbie Harrison, Matthew Van Zetten, Bob Hanna, Curtis Carr, Carol Putkamer, Dale Putkamer, Pat Leahy, Aurora Johnson, Scott Collins, Angie Collins, Daryl Hebert, Lauren Wheeler, Jim Tanner, Mike Tanner, Bob & Jane Rousseau, Jeff Goyette, Adam, Jean, Andrew, Kendra, and Craig Gouine.

**Homebound:** Shirley Carr

**Birthdays:** Daniel Blair (22), Judith Geierman, Christina Geierman, Payton Aikens, Anna Noble (24)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, Brian Monroe, Carl Benander, Adam Barnes, John Hartman, Robert Waisanen

**Cycles of Prayer:** Diocesan: Grace, Lapeer and Trinity Church, Marshall ; Anglican: the Episcopal Church of South Sudan

### The Flowers At The Altar

Given to the Glory of God  
and  
In Loving Memory  
of  
Gilbert Alger Runkel and Edward Charles Eagan  
by  
Ellen and John Eagan

### Musicians

Deborah McClure - Organist/Pianist  
MaryAnn Hubbard - Flutist  
Cheryl Bates - Flutist  
Laurie Donakowski - Flutist

## Announcements

### **COOKIES NEEDED**

Cookies are needed for Debbie O'Dell's memorial celebration on June 24. Please bake and deliver cookies to the church on June 23 from 2:00 - 4:00 pm. Thank you!

### **EAST SIDE STORY - SHOWTUNES CONCERT**

#### **SUNDAY JUNE 26 AT 2 PM AT TRINITY EPISCOPAL CHURCH**

Mezzo-Soprano Nina Fine will perform a concert in tribute to Bernstein and Sondheim. Her visit has been arranged by Temple Beth-El where she will also cantor worship. The concert is free to the public and has been supported by Thunder Bay Arts, granting agencies and several local churches including Trinity Episcopal. A reception will follow in the Parish Hall.

### **SCHOLARSHIP APPLICATIONS AVAILABLE**

2022 Scholarship Applications are now available. Please contact the church office (989-356-0576) if you would like a copy (available to be picked up, mailed or emailed). **Deadline to apply is July 1, 2022.**

### **CAMP CHICKAGAMI - SUMMER 2022**

Camp Chickagami will be a full residential camp this summer. The sessions begin with the Junior Camp, July 10th-16th for children going into grades 3 through 5th. The Intermediate Camp will be July 17-23rd for children going into grades 4th-7th. The Middle Camp will be July 24th-30th for children going into 6th-8th grades. The Trip Camp will be July 24-30th for children going into 9th-12th grades. Camp sessions will feature Christian formation, outdoor activities, crafts, games and more. **If more information is needed please call Bronwyn Woolman at 989-356-1045.**

### **COVID TEST KITS FOR AT-HOME USE**

The United Way has left us some at-home COVID test kits. They are available in the church office if you would like or need one. There are 2 tests per box and they are to be taken 24 hours apart. Just stop by or call to the church office.

### **THE CHURCH OFFICE WILL BE CLOSED**

**Monday, June 20**

**Friday, June 24**

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Very Rev. William J. McClure, Jr., Rector  
Office Hours: 9:00 AM - 5:00 PM Monday-Thursday

*[Please phone the Rector for appointments.]*

Mobile: (231) 420-8467

✕

The Rev. Daniel Maxwell, Deacon

Mrs. Deborah McClure, Organist/Choir Director

Ms. Peggy Tomaszewski, Administrative Assistant

Office Hours: 1:00—5:00 PM Monday-Thursday; 1:00—3:00 PM Friday

Phone: (989) 356-0576 ✕ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table.

### **The Vestry**

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes                      Bob Lakin

Cathy Meske                      Lisa Rhea

Ted Rockwell                      Sonya Titus

