

# First Sunday after the Epiphany: The Baptism of our Lord



January 11, 2026  
11:00 AM

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

## Prelude

*The People stand as they are able.*

## Entrance Hymn “Shall we gather at the river”



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

### *Refrain*



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899  
Music: HANSON PLACE, Robert Lowry

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## Opening Acclamation

BCP p. 355

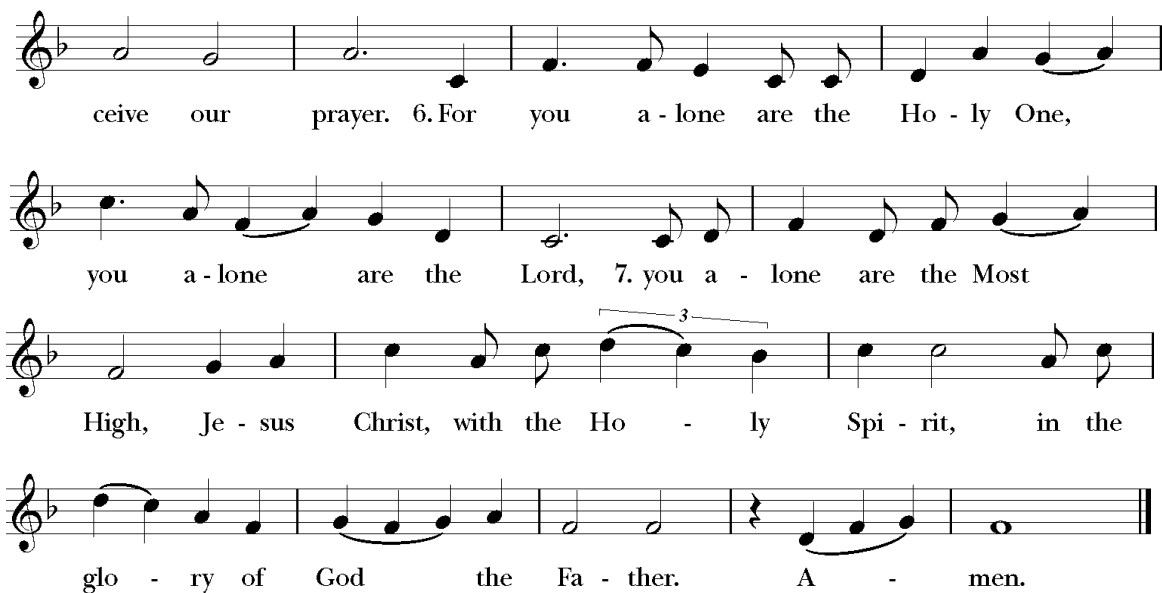
*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing this Hymn of Praise*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



## The Collect of the Day

BCP p. 214

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*The People sit.*

## The Lessons

### The First Lesson Isaiah 42:1-9

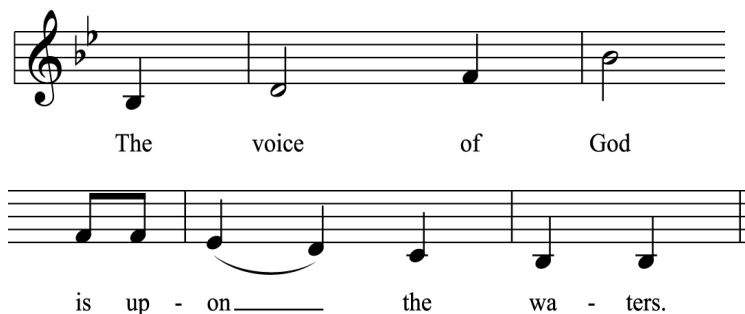
*Lector* Here is my servant, whom I uphold,  
 my chosen, in whom my soul delights;  
 I have put my spirit upon him;  
 he will bring forth justice to the nations.

He will not cry or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.  
Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:  
I am the LORD, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
I am the LORD, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept for reflection.*



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- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD \*  
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

**Refrain**

**Refrain**

**Refrain**

**Refrain**

**Refrain**

## The Second Lesson      Acts 10:34-43

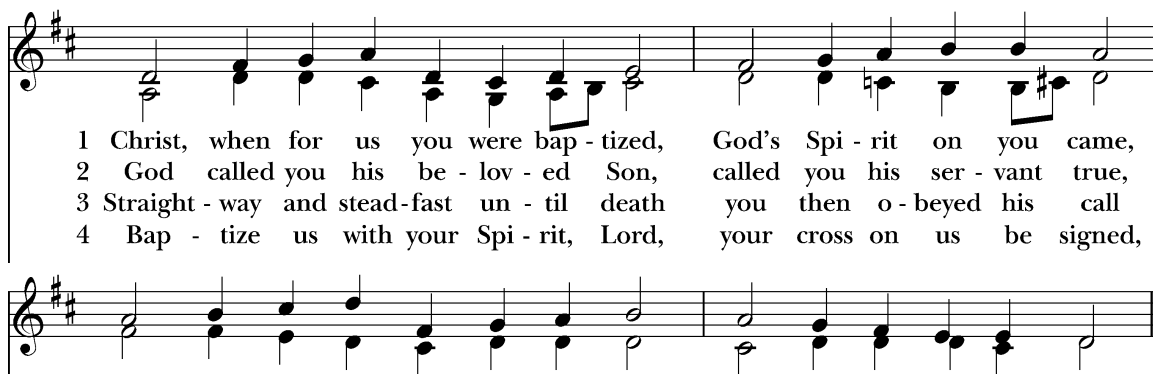
*Lector* A reading from the Acts of the Apostles.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Sequence Hymn 121 “Christ, when for us you were baptized”



1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
 2 God called you his be - lov - ed Son, called you his ser - vant true,  
 3 Straight - way and stead-fast un - til death you then o - beyed his call  
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
 sent you his king - dom to pro-claim, his ho - ly will to do.  
 free - ly as Son of Man to serve and give your life for all.  
 that, like - wise in God's ser - vice we may per - fect free-dom find.

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*Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.*

## The Gospel Matthew 3:13-17

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**



## **The Sermon**            The Rev. Matthew Roney

*Silence is kept for reflection.*

## **The Renewal of Baptismal Vows**

*BCP p. 292*

*The People stand as they are able. The Priest addresses the people in these or similar words.*

Today, we commemorate the baptism of our Lord Jesus Christ in the Jordan River. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in God's holy Catholic Church.

*Priest* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Priest* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
Creator of heaven and earth**

*Priest* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Priest* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Priest* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Priest concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## **The Prayers of the People**

*Leader* God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

God of love,  
**Hear our prayer.**

*Silence*

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress and bless those who minister to them.

God of love,  
**Remembering especially Janice, Hazel, Sid, Ken, Marley, Julian,  
Tim, Joan, John, Reed, Audrey, Lotte, Patti, Debbie, Betty, Lee,  
Ginny, Matthew, Jim, Mike, Andrew, Carol, Michelle, Harry, Sue,  
Becky & Dante,**

**Hear our prayer.**

*Silence*

We remember with gratitude your many gifts to us in creation and the rich heritage of this land. Help us and people everywhere to share with justice and peace the resources of the earth. Inspire with your wisdom those in authority among us, the leaders of the nations and all whose decisions affect the lives of others.

God of love,  
**Hear our prayer.**

*Silence*

We pray for your Church throughout the world. We thank you for all who serve Christ and God's kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your grace.

God of love,  
**Hear our prayer.**

*Silence*

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

God of love  
**Hear our prayer.**

*Silence*

Merciful God you look with compassion on all who turn to you. Hear the prayers of your people.

**Grant that which we have asked in faith we may by your grace  
receive;  
Through Jesus Christ our Lord. Amen.**

*Priest* Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to  
do your will; through Jesus Christ our Lord. **Amen.**

## The Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

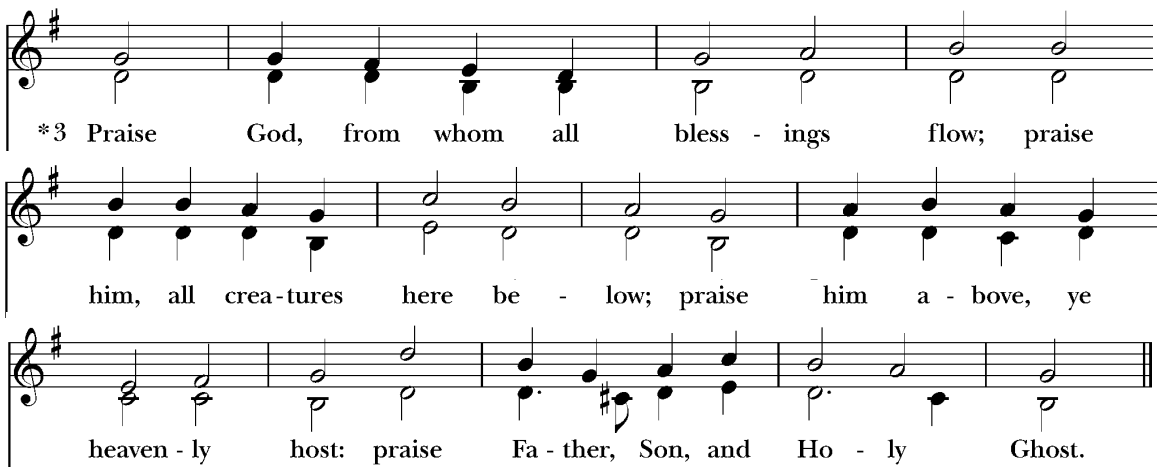
*The People may then greet one another with a sign of peace. After the Peace, the People may be seated for announcements and the offering.*

## Announcements

### Offertory

*The People stand as the offering is brought forward.*

**Doxology** (*Old Hundredth, Hymn 380 v. 3*) Words: Thomas Ken. Public domain.



\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

### Eucharistic Prayer B

*BCP p. 367*

*The People stand as they are able. The Priest faces them and says*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

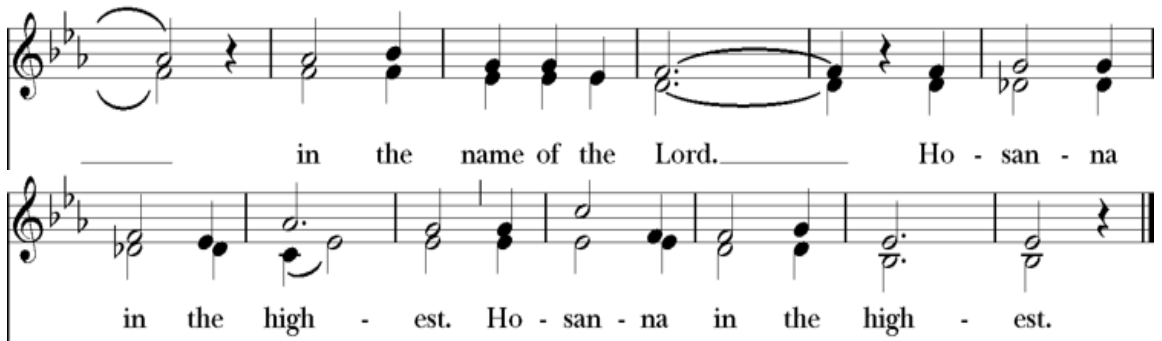
*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Priest and People*

The musical score is written for a single melodic line in G-flat major (three flats) and 4/4 time. It consists of six staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes". The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and beams connecting notes. There are also some fermatas or long horizontal lines under certain notes, suggesting a sustained or prolonged sound.

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes



*Then the Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Priest and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*People and Priest*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Priest breaks the consecrated Bread. A period of silence is kept. Then, the Priest says*

Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.*

*If you would like to learn more about receiving the sacrament of baptism, Fr. Matthew would be overjoyed to speak with you after the service.*

*The Bread and the Cup are given to the communicants with these words*

**The Body of Christ, the bread of heaven. Amen.**

**The Blood of Christ, the cup of salvation. Amen.**

*Optional prayer for those who cannot receive due to absence, such as those worshipping at home*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

*The people may be seated.*

## Hymns During Communion

### L143 "Wade in the water"


Wade in the wa - ter, wade in the wa-ter, chil - dren, **Fine**

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

1. See that host all dressed in white,  
2. See that band all dressed in red,  
3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the  
4. If you don't be-lieve I've been re - deemed,

*Negro Spiritual, arr. Carl Haywood © 1992 Carl Haywood Music. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.*






1. The lead - er looks like the Is - ra - elite, \_\_\_\_\_  
 2. Looks like the band that Mo - ses led, \_\_\_\_\_  
 3. The Ho - ly Ghost a - com - ing on me, \_\_\_\_\_  
 4. Just fol - low me down to Jor - dan's stream, \_\_\_\_\_

wa - ter. \_\_\_\_\_

*D.C.*



God's a - gon - na trou - ble the wa - ter. \_\_\_\_\_

### "Baptized in water"



- 1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the  
 2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the  
 3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust - ing his  
 tomb with Christ our king: one with his ris - ing, freed and for -  
 sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.  
 giv - en, thank - ful - ly now God's praise we sing.  
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN, Gaelic tune

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## “Spirit of gentleness”

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.




then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

*Refrain*



“A - wake from your slum - bers and rise on your wings.”  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo-ple a - rise.

Text: James K. Manley, b. 1940  
 Music: SPIRIT, James K. Manley  
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*The People stand as they are able.*

*All say this post-communion prayer*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Priest blesses the people.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

## Closing Hymn      “Arise, your light has come!”



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart-ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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*The Deacon dismisses them with these or similar words.*

**Go in peace to love and serve the Lord.**

*People* **Thanks be to God.**

## IN OUR PRAYERS

**LARCC:** Altar Servers/Ushers at All Saints Catholic Parish

**For Healing & Convalescing:** Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Michelle, Harry, Sue, Becky & Dante.

**Military:** Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Birthdays:** Bill Powell (11), Ron Lemke (12), Deb Rea (15)

**Cycles of Prayer:** Diocesan: St. Paul's, Corunna and Trinity, Niles;  
Anglican: Iglesia Anglicana de la Region Central de America

## The Flowers On The Altar

Given to the Glory of God  
and  
In Honor of the Baptisms  
of  
Our Two Newest Christians

## ANNOUNCEMENTS

### **COFFEE HOUR HELP NEEDED**

People to volunteer to provide food and/or snacks for Trinity Coffee Hour after 11 a.m. services. We are on a rotation schedule with teams and in some cases individuals. Time between serving at Coffee Hour is usually every 2 1/2 to 3 months. Contact or call MaryAnn Hubbard at (989) 727-3523 with interest, or to ask for more information. Thank you!

### **TECW MEETS JANUARY 14 AT 10:30 AM**

TECW will hold their first meeting of 2026 on Wednesday January 14 at 10:30AM in the Parish Hall. We will discuss upcoming projects and fundraisers. Hope to see you there!

### **GUEST SPEAKER AT TECW MEETING JANUARY 14 - ALL ARE WELCOME**

Jeff Meden, Director/CEO of PACE Northeast Michigan will be a guest at the TECW meeting on Wednesday, January 14, 2026 at 10:30AM. He will provide information about the new program designed to support Seniors' ability to stay in their own home safely and successfully. The comprehensive services provided will be explained as well as access criteria. All are welcome to attend his presentation at 10:30AM.

### **MLK DAY PRESENTATION/WORKSHOP - JANUARY 19 AT ACC**

Can we disagree without being disagreeable? will be the focus of a presentation/workshop presented by The Martin Luther King, Jr. Committee of Alpena on MLK Day, Jan. 19, at Alpena Community College's Besser Tech Building.

This presentation is to honor King's capacity to engage in dialogue with those who did not share his philosophy or view of the world. Presenter Sandra Pilgrim-Lewis, will provide the latest Communication research on the subject, followed by small group interaction practicing the theories. The presentation is free to the public.

Prior to the presentation, a chili supper will be served starting at 4:30 in the Commons in Besser Tech Building. This is a fundraiser for the MLK Committee with a cost of the meal at \$8 for adults and \$4 for students. You are invited to both events or you can attend just the presentation at 6p.m.

Please enter through the front door of Besser Tech.

Have questions? Ask Sonya Titus (989) 354-6031

## ANNOUNCEMENTS

### **TRINITY ANNUAL MEETING - JANUARY 25**

Our Annual Meeting will be held on Sunday, January 25 following our 11 AM service. An enhanced coffee hour will be served.

### **ANNUAL REPORT REMINDER**

Please have all Annual Reports in to the church office no later than Wednesday, January 14.

## THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	10:30 AM 12:05 PM 1 PM 7 PM	TECW Holy Eucharist Bible Study AA
Thursday	9 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	5:30 PM	AA

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

**Office Hours: Closed Mondays,**

**Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

## **The Vestry**

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Sue Jackowiak

Ted Rockwell

Cathy Meske

Sonya Titus

Bill Powell

Betty Westrope

