

**The First Sunday
After the Epiphany:
The Baptism of Our Lord**



**January 8, 2023
8:00 & 11:00 a.m.**

Announcements

Prelude "We Three Kings of Orient Are" MaryAnn Hubbard, Deb McClure
By John H. Hopkins, Jr., arr. by Karen Smith and David Snyder © 2009 Karen Smith and David Snyder. Performed with permission from Karen Smith and David Snyder. All rights reserved.

Entrance L-141 "Shall we gather at the river" (vs. 1 & 2)

Shall we gather at the river, Where bright angel feet have trod;
With its crystal tide forever Flowing by the throne of God?

Refrain

Yes, we'll gather at the river, The beautiful, the beautiful river;
Gather with the saints at the river That flows by the throne of God.

On the margin of the river, Washing up its silver spray,
We will walk and walk and worship ever, All the happy golden day.

Refrain

Words & Music: Robert Lowry. This selection is in the public domain.

The complete text begins on page 355 of The Book of Common Prayer.

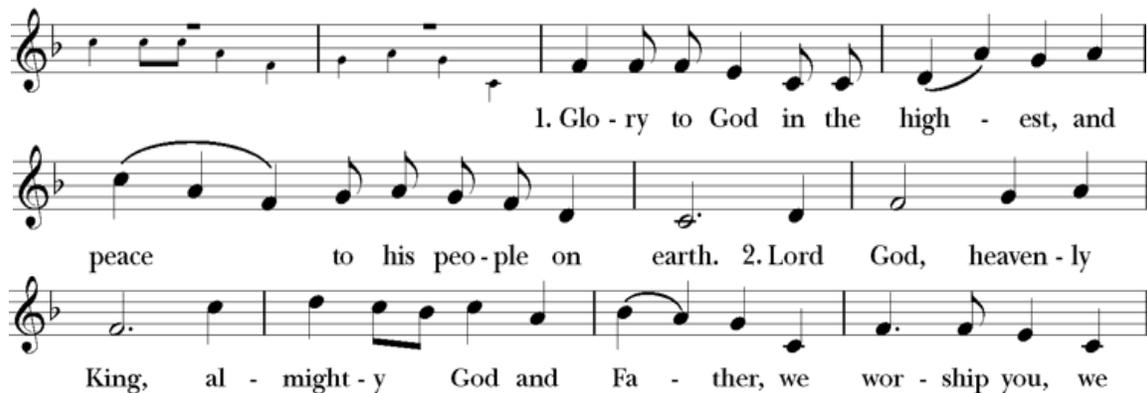
Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing this Song of Praise



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

Isaiah 42:1-9

¹“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ²He will not cry or lift up his voice, or make it heard in the street; ³a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.” ⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. ⁹See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual Psalm 29

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;

- the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence 529 "In Christ there is no East or West" (vs. 1 & 2)

In Christ there is no East or West, in him no South or North,
But one great fellowship of love throughout the whole wide earth.

Join hands, disciples of the faith, whate'er your race may be!
Who serves my Father as his child is surely kin to me.

Words: John Oxenham; Music: adapt/harm Harry T. Burleigh. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

Deacon (or Priest) The holy Gospel of our Lord Jesus Christ according to
Matthew.

People **Glory to you, Lord Christ.**

Matthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon (or Priest) The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. LaRae Rutenbar

The Renewal of Baptismal Vows

Priest Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People **I do.**

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit**

and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Priest concludes the Renewal of Vows with a Collect.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For our presiding Bishop Michael, Bishop Provisional Prince, and for all
bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray
especially for Bruce, Ruth, Mary, Sue, Maggie, Matthew, Bob, Curtis,
Daryl, Jim, Mike, and Andrew. Are there others?

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your
eternal kingdom.

Silence

The People may add their own petitions
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory “There’s a Song in the Air”

MaryAnn Hubbard, Brynna Smith, Deb McClure

Words and Music Josiah G. Holland and Karl P. Harrington/arr. Stan Pethel © 2003 Hal Leonard Corporation. Performed with permission under CCLI #20816976. All rights reserved.

Doxology (*Old Hundredth, Hymn 380 v. 3*)

**Praise God, from whom all blessings flow!
Praise God, all creatures here below,
Praise God above, ye heav’nly host;
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The complete text begins on p. 367, BCP

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Then the Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in

the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection
We await his coming in glory;**

The Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

Priest and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

As our Savior Christ
has taught us,
we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

510 “Come, Holy Spirit, heavenly dove”

Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
kindle a flame of sacred love in these cold hearts of ours.

See how we trifle here below, fond of these earthly toys;
our souls, how heavily they go, to reach eternal joys.

In vain we tune our formal songs, in vain we strive to rise;
hosannas languish on our tongues, and our devotion dies.

Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
come, shed abroad a Savior’s love, and that shall kindle ours.

Words: Frances R. Havergal; Music: John B. Dykes. This selection is in the public domain.

707 “Take my life, and let it be”

Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.

Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

Words: Laurentius Laurenti, tr. Sarah B. Findlater. This selection is in the public domain.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest bestows the blessing

Closing 135 “Songs of thankfulness and praise” (vs. 1 & 2)

Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David’s stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.

Manifest at Jordan’s stream, Prophet, Priest, and King supreme;
and at Cana, wedding-guest, in thy Godhead manifest;
manifest in power divine, changing water into wine;
anthems be to thee addressed, God in man made manifest.

*Words: Christopher Wordsworth; Music: Jakob Hintze; harm. J.S. Bach.
This selection is in the public domain.*

The Deacon (or if no Deacon, the Priest) dismisses the People.

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

In Our Prayers

LARCC: Lectors/Eucharistic Ministers at All Saints Catholic Parish

For Healing & Convalescing: Bruce Connon, Ruth Kapala, Mary Hartman, Sue Linke, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Curtis Carr, Daryl Hebert, Jim Tanner, Mike Tanner, and Andrew.

Homebound: Shirley Carr

Birthdays: Ethan Himes (9), Kat Tomaszewski (10), Bill Powell (11), Ron Lemke (12)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: St. Paul's/Saginaw, Holy Trinity/Wyoming, and Church of the Nativity/Boyne City; Anglican: the Church of the Province of Myanmar

The Flowers at the Altar and at the Font

Given to the Glory of God
and
In Loving Memory
of
Dick & Lou Williams
by
Bronwyn Woolman

Announcements

THANK YOU

Thank you to the Rev. LaRae Rutenbar for being here today and leading us in worship.

TAKING DOWN THE BIG TREE, JANUARY 9 AT 1 PM

We will be taking down the big vintage Christmas tree in the fellowship hall on Monday, January 9, starting at 1 p.m. All are welcome to help, but we are especially in need of those who can safely climb tall ladders.

TECW MEETS SATURDAY, JANUARY 14 AT 10 AM

All the women of the church are invited to the monthly meeting of Trinity Episcopal Church Women on Sat., Jan. 14 at 10 a.m. in the parish house. Discussion will involve setting the calendar of activities for the year and possible fundraisers. Come with lots of ideas!!

CHOCOLATE EXTRAVAGANZA ORGANIZATIONAL MEETING

Saturday, January 14, at 11 a.m. in the Fellowship Hall

We will be hosting our Chocolate Extravaganza again this year. All proceeds will go toward college scholarships for our youth. If you would like to help but are unable to make the meeting or would like more information, please contact Ellen Eagan (email: elleneagan@hotmail.com or ph. 989.356.4094).

SOUP'S ON! PLACE YOUR ORDERS NOW!

A nice hot bowl of savory vegetable soup would taste good right about now, wouldn't it? It's a sound bet it will also taste good on Jan. 20-21, when Trinity Church is brewing up Maggie Michaud's Nearly Famous Vegetable Soup on sale at \$10 per quart. One must PRE-ORDER by calling Cheryl Bates at 989-657-2939 or emailing Sonya Titus at sonyagtitus@gmail.com. Once you've pre-ordered, pick up your soup at Trinity's Fellowship Hall (glass doors in front) on Jan. 20, 1-2 p.m., or on Jan. 21, 11 a.m.-2 p.m. The soup comes in quart-size plastic containers ready-to-eat or, if you choose, frozen for later. (NOTE: The containers are not microwave-safe.) A list of ingredients is available upon request, but Maggie would prefer to keep her Nearly Famous recipe a secret!

ANNOUNCEMENTS (Continued)

ANNUAL MEETING - JANUARY 29

Our annual meeting will be held on Sunday, January 29, 2023. We will have one service at 11 a.m. with an enhanced coffee hour and Annual Meeting following. **Please have all Annual Reports submitted to the church office no later than January 15th.**

**The Church Office Will Be Closed
Monday, January 9**



Future Worship Schedule

Sunday, January 15

8 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, January 22

8 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, January 29

11 am - Holy Eucharist/Rev. LaRae Rutenbar
*Only 1 service today with enhanced coffee hour/
Annual Meeting after the service)*

Wednesdays, January 11, 18, 25

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

Readings for January 15

Isaiah 49:1-7
Psalm 40:1-12
1 Corinthians 1:1-9
John 1:29-42

Masks are encouraged for all indoors and for those who are not vaccinated or especially vulnerable. We are encouraging worshippers to mask when singing and to refrain from singing (or hum) if unmasked.

Trinity Episcopal Church

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The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✘

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

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Phone: (989) 356-0576 ✘ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes Bob Lakin

Cathy Meske Lisa Rhea

Ted Rockwell Sonya Titus

