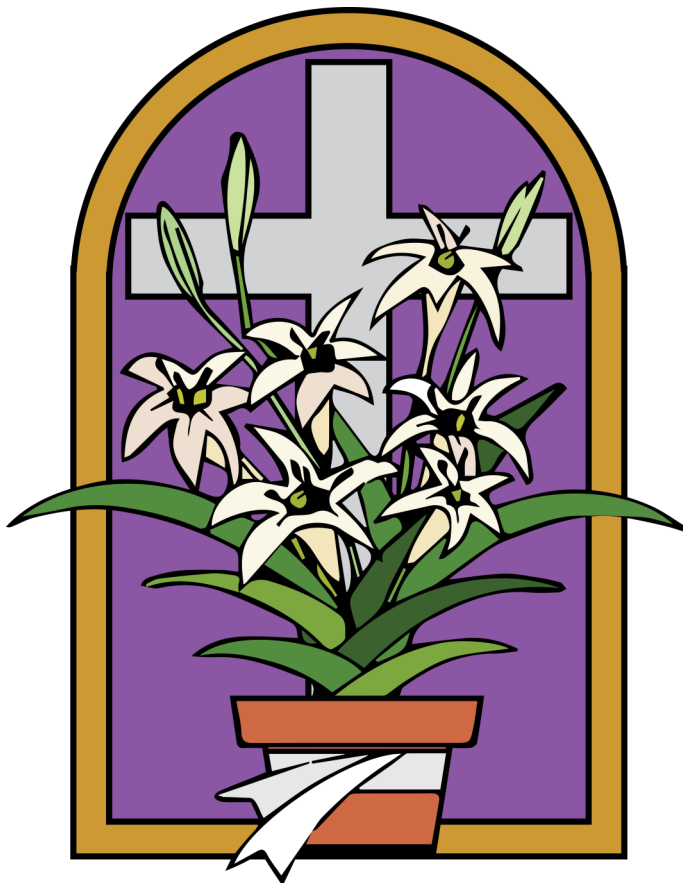


Seventh Sunday
of Easter:
Sunday after Ascension Day




June 1, 2025
9:00 & 11:00 a.m.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*


Prelude

The people stand as they are able.


Entrance 460 "Alleluia! sing to Jesus"



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William C. Dix; Music: Rowland H. Prichard. Public domain.

The complete text begins on page 355 of *The Book of Common Prayer*.

The following acclamation is said three times.

Priest Alleluia! Christ is Risen!

People **The Lord is risen indeed, Alleluia!**

All sing this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

All sing this Hymn of Praise (11 a.m.)

"God's Paschal Lamb" (tune of "For All the Saints")

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

The musical score is written on four staves with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first three lines of the hymn. The second staff contains the next three lines. The third staff contains the next three lines. The fourth staff contains the final three lines. The music ends with a double bar line.

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The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people may be seated while lessons are read.

The Lessons

Acts 16:16-34

¹⁶[With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and] as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling.¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation."¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities.²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe."²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods.²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely.²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened.²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had

escaped. ²⁸But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 97



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 The LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations
of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.

Refrain

- 6 The heavens declare his righteousness, *
and all the peoples see his glory. **Refrain**
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD. **Refrain**
- 9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the
wicked. **Refrain**
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name. **Refrain**

Revelation 22:12-14, 16-17, 20-21

¹²“See, I am coming soon; my reward is with me, to repay according to everyone’s work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.” ¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. ¹⁶“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” ¹⁷The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. ²⁰The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! ²¹The grace of the Lord Jesus be with all the saints. Amen.

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Sequence “Rejoice, the Lord is King!”



1 Re - joice, the Lord is king! Your Lord and king a - dore;
 2 Our Sav - ior Je - sus reigns, the God of truth and love;
 3 His king - dom can - not fail; he rules o'er earth and heav'n;
 4 He sits at God's right hand till all his foes sub - mit



re - joice, give thanks, and sing, and tri - umph ev - er - more:
 when he had purged our stains, he took his seat a - bove:
 the keys of death and hell are to our Je - sus giv'n:
 and bow to his com - mand and fall be - neath his feet:



Refrain
 Lift up your heart, lift up your voice; re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707–1788, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789 *Public domain.*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Priest The holy Gospel of our Lord Jesus Christ according to John.

People **Glorify to you, Lord Christ.**

John 17:20-26

[Jesus prayed for his disciples, and then he said,] ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. ²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name

known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Mark Rutenbar

The people stand as they are able.

The Prayers of the People

Caring God,

We thank you for your gifts in creation:

for our world

the heavens tell of your glory

for our land, its beauty, and its resources

for the rich heritage we enjoy.

We pray:

for those who make decisions about the resources of the earth,

that we may use your gifts responsibly.

for those who work on the land and the sea, in city and in industry,

that all may enjoy the fruits of their labors and marvel at your creation.

for artists, scientists and visionaries,

that through their work we may see creation afresh.

Silence

We thank you for giving us life

for all who enrich our experience.

We pray:

for all who are deprived of fullness of life

for prisoners, refugees, the handicapped, and all who are sick,

especially Ken, Marley, Julian, Tim, Joan, Ruth, John, Reed, Audrey,

Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Matthew, Bob, Jim,

Mike, Andrew, Carol, Phil, Jane, Michelle, Harry, Becky & Dante;

for those in politics, medical science, social and relief work, and for your church,

for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation.

Give us reverence for life in your world.

We thank you for your redeeming love;
may your word and sacrament strengthen us to love as you love us.

Silence

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sanctifier, strengthen and guide us.

God of peace, let us, your people, know that at the heart of turbulence
there is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central
peace there may come a creative compassion, a thirst for justice, and a
willingness to give of ourselves in the spirit of Christ. **Amen**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

The People may be seated for the offering.

Offertory

Special Music “Let There Be Peace On Earth” Carole Cadarette

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The People stand as the offering is brought forward.

Doxology *Reprinted/streamed with permission of Robert Passow.*

All praise to God a - bove, who cre - at - ed the world, Praise to the one who made all things
good. All praise to Je - sus Christ, who gave for us his life. All praise the Ho - ly
Spir - it, who calls us to love. All praise the Ho - ly Three - in - one.

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The Great Thanksgiving

Eucharistic Prayer A

The complete text begins on p. 361, BCP

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (Spoken at 9 a.m.)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant and People (Sung at 11 a.m.)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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The people stand or kneel.

Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris-en. Christ will come a - gain.

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Hymns During Communion

Hymn 655 "O Jesus, I have promised"



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



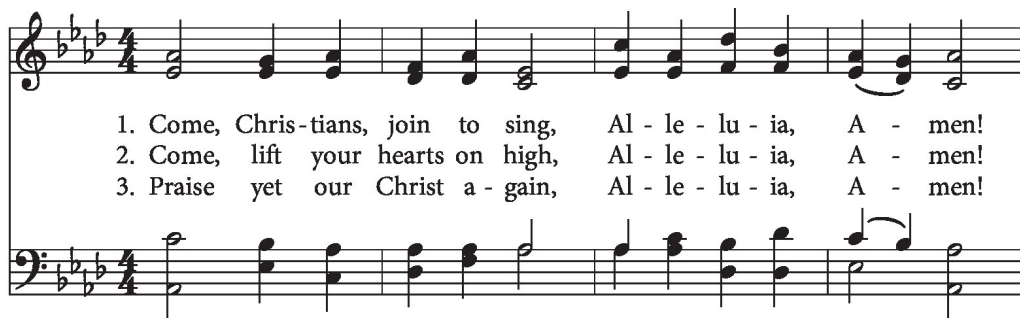
I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



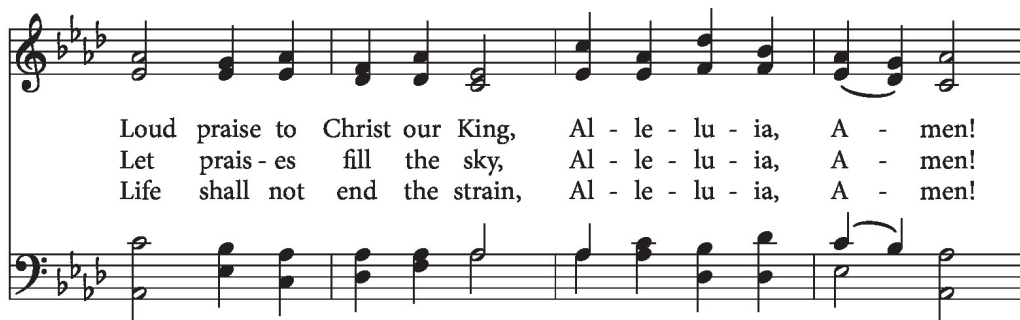
nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John E. Bode; Music: adapt. David Evans. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

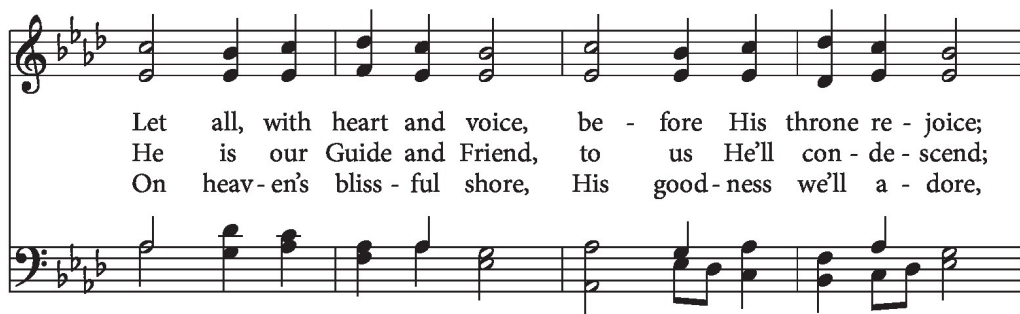
Hymn "Come, Christians Join to Sing"



1. Come, Chris-tians, join to sing, Al - le - lu - ia, A - men!
 2. Come, lift your hearts on high, Al - le - lu - ia, A - men!
 3. Praise yet our Christ a - gain, Al - le - lu - ia, A - men!



Loud praise to Christ our King, Al - le - lu - ia, A - men!
 Let prais - es fill the sky, Al - le - lu - ia, A - men!
 Life shall not end the strain, Al - le - lu - ia, A - men!



Let all, with heart and voice, be - fore His throne re - joice;
 He is our Guide and Friend, to us He'll con - de - scend;
 On heav - en's bliss - ful shore, His good - ness we'll a - dore,



praise is His gra-cious choice, Al - le - lu - ia, A - men!
 His love shall nev - er end, Al - le - lu - ia, A - men!
 sing - ing for - ev - er - more, "Al - le - lu - ia, A - men!"

Hymn "Will you come and follow me"



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.

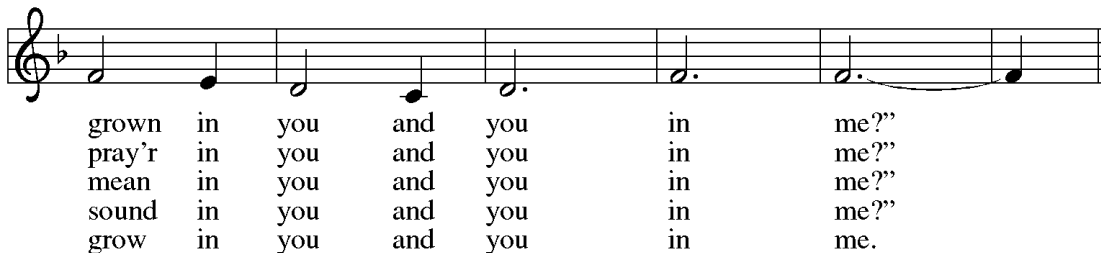


Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and

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Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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The People stand as they are able.

After Communion, all say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing 494 "Crown him with many crowns"

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

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The Deacon (or if no Deacon, the Priest) dismisses the People.

Alleluia. Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

IN OUR PRAYERS

LARCC: Stephen Ministry Program at St. Paul Lutheran Church

For Healing & Convalescing: Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, Ruth Kapala, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jane McClain, Michelle and Harry.

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Birthdays: Duane Himes (1), Aaron Kapala (2), Ted Rockwell (7)

Cycles of Prayer: Diocesan: Hope - St. John's, Oscoda, St. James, Pentwater, and Sudanese Grace, Grand Rapids; Anglican: the Anglican Church of Korea

The Flowers On The Altar

Given to the Glory of God
and
In Memory of Clarise Grzenkowicz
Spending her fourth year in Heaven after 102 years here
by
Her Daughter, Carole Cadarette

ANNOUNCEMENTS

TRINITY MONTHLY POTLUCK - JUNE 5

Please join us on Thursday, June 5 at 5 pm for our monthly potluck supper. Please bring a dish to pass and come hungry. All are welcome!

TECW MEET JUNE 10 AT NOON

Trinity Episcopal Church Women will meet at noon on Monday, June 10 in the Parish House. Feel free to bring your lunch, coffee provided. All men and women of the parish are invited.

MARK YOUR CALENDARS!

The Besser Chorus will hold a Spring concert, here at Trinity, at 1:30 p.m. on Sunday, June 15. A reception will follow in the lower level. Please plan to join us!

VICTORIAN TEA

It takes a village - it always has - and this year was no exception. . .and YOU DID IT!! With lots of dedicated, willing hands, many hours, creative ideas and an incredible spirit, you created an extraordinary Tea. You all stepped "up" to do the "usual" necessary tasks like silver polishing, setting the tables, sweeping the carpet, doing clean up etc. etc. on schedule. Then the creativity came forth and the Parish House was transformed with the Victorian dresses, the ivy and baby's breath teapots, the arbor of flowers (many pictures snapped under that arch!) the wicker furniture, the flower laden bird cage. our colorful picnic scene, the "hats on the hutches," and our beautiful tulle-dressed Lady. It was a true feast for the eyes. And the creativity continued unabated "downstairs." Our Tea Cozy took many hours of work but what a glorious arrangement of items to entice our guests -- and it really did. The sounds of excitement reigned. And, not least, you bakers and makers outdid yourselves with the food! We had savory and we had sweet and we had so many unique food items - an actual feast. But. . .what was better than all of that in our opinions. . .was the great, cooperative spirit that permeated the hours of work.. We dare call it "the Christian way"!! It felt marvelous. So . . .the officers of TECW-- Cynthia Taylor, Pam Woida, Betty Westrope and Sonya Titus-- celebrate all you did and all you are.

SCHOLARSHIP APPLICATIONS NOW AVAILABLE

Scholarship applications are now available in the church office. Please contact Peggy if you would like an application. Deadline is July 1, 2025.



Future Worship Schedule

Sunday, June 8

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Downs

Sunday, June 15

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, June 22

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Downs

Sunday, June 29

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Downs

Sunday, July 6

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, July 13

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Downs

Wednesdays, June 4, 11, 18, 25 and July 2, 9, 16, 23, 30

12:05 pm - Holy Eucharist/Rev. Bruce Michaud

1:00 pm - Bible Study/Rev. Bruce Michaud

THIS WEEK'S CALENDAR		
Today	9 & 11 AM 10 AM 11 AM 12:15 PM 4 PM	Holy Eucharist LDS Church - Lower Level Children's Sunday School Choir Practice Sunday Supper
Tuesday	1:30 PM 4:45 PM 5:30 PM 7 PM	Prayer Group Alpena Groove - Lower Level Tuesday Night Activities - Hall AA
Wednesday	12:05 PM 1 PM 7 PM	CHURCH OFFICE CLOSED Holy Eucharist Bible Study AA
Thursday	9-11 AM 5 PM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time) Monthly Potluck/Messy Church
Friday	5:30 PM	CHURCH OFFICE CLOSED AA

Trinity Episcopal Church

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Alpena, MI 49707

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✠

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✠ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Sue Jackowiak Ted Rockwell

Cathy Meske Sonya Titus

Bill Powell Betty Westrope

