

Nineteenth Sunday After Pentecost Proper 22



October 4, 2026
9:00 & 11:00 a.m.

Welcome to Trinity Episcopal Church!

The 9 a.m. service is fully spoken; the 11 a.m. service includes hymns and other music. Hymns marked with "H" can be found in the blue Hymnal.

All else needed for worship is contained in this bulletin.

If desired, the full text of the service can be found in the red Book of Common Prayer (BCP). Page numbers are indicated.

*Congregational responses appear in **bold**.*

Announcements

Prelude

The people stand as they are able.

Entrance Hymn H 372 "Praise to the living God!"

Words: tr. Max Landsberg and Newton M. Mann; Music: *Hebrew melody*. Public domain.

Opening Acclamation

EWOW 1 p. 50

Cele. Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant says

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

All sing this Hymn of Praise (11 a.m.)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP p. 234

Cele. The Lord be with you.

People **And also with you.**

Cele. Let us pray.

Cele. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people may be seated while lessons are read.

The Lessons

The First Lesson

Exodus 20:1-4, 7-9, 12-20

Lector A reading from the book of Exodus.

God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid

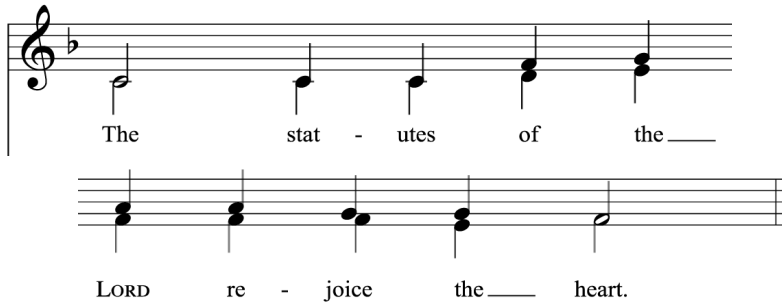
and trembled and stood at a distance, and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

Lector The Word of the Lord.

People **Thanks be to God.**

Silence is kept for reflection.

The Response Psalm 19



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

¹The heavens declare the glory of God, *
and the firmament shows his handiwork.

²One day tells its tale to another, *
and one night imparts knowledge to another.

³Although they have no words or language, *
and their voices are not heard,

⁴Their sound has gone out into all lands, *
and their message to the ends of the world.

Refrain

⁵In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

Refrain

⁷The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the
innocent.

⁸The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to
the eyes.

Refrain

⁹The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

Refrain

¹¹By them also is your servant enlightened, *
and in keeping them there is great reward.

¹²Who can tell how often he offends? *
cleanse me from my secret faults.

Refrain

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be
acceptable in your sight, *
O LORD, my strength and my redeemer.

Refrain

The Second Lesson Philippians 3:4b-14

Lector A reading from Paul's letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the

resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Sequence Hymn H 552 “Fight the good fight”

Words: John S. B. Monsell; Music: William Boyd. Public domain.

Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.

The Gospel Matthew 21:33-46

Cele. The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Cele. [Jesus said,] “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and

the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Cele. The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew Roney

Silence is kept for reflection.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form VI

BCP p. 392

In peace, we pray to you, Lord God.

Silence for reflection

For all people in their daily life and work;
**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
**For those who minister to the sick, the friendless, and the
needy.**

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Anne, our Assisting Bishop; for the
future Bishop Diocesan of the Episcopal Diocese of the Great Lakes;
and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence for reflection.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence for reflection.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

**Have mercy upon us, most merciful Father; in your compassion
forgive us our sins, known and unknown, things done and left
undone; and so uphold us by your Spirit that we may live and
serve you in newness of life, to the honor and glory of your
Name; through Jesus Christ our Lord. Amen.**

Cele. Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Cele. The peace of the Lord be always with you.

People **And also with you.**

*The People may greet one another with a sign of peace. After the Peace, the People are seated
for the offertory.*

Offertory

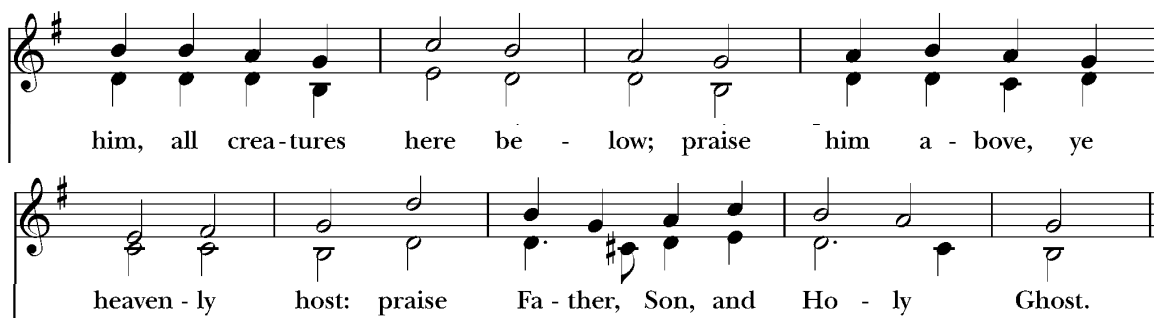
Anthem

The People stand as the offering is brought forward.

Doxology H 380 v.3

Words: Thomas Ken; Music: Old Hundredth. Public domain.

*3 Praise God, from whom all blessings flow; praise

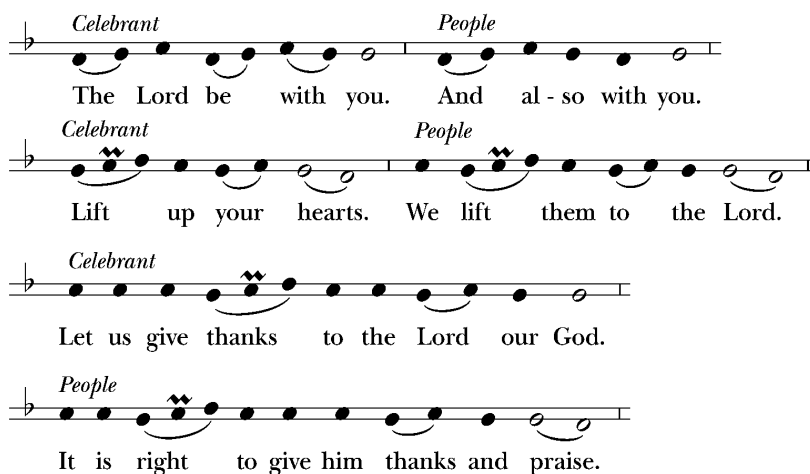


The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

The People stand as they are able. The Celebrant faces them and says (9 a.m.) or sings (11 a.m.)



The Celebrant continues

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Here the Celebrant says or sings a Proper Preface, followed by

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Clergy and People (9 a.m.)

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Clergy and People (11 a.m.)

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and beams. There are also some decorative flourishes, like a large bracket under the first staff and a large bracket under the eighth staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

On the night he was handed over to suffering and death...

The Celebrant continues, pronouncing the Words of Institution—the words spoken by Jesus at the Last Supper, when he instituted the sacrament of the Eucharist—concluding with “Whenever you drink it, do this for the remembrance of me.”

After this, the People acclaim as indicated:

Cele. Therefore we proclaim the mystery of faith:

People and Clergy

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father . . . and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Cele. And now, as our Savior Christ has taught us, we are bold to say,

People and Clergy

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then, the Celebrant says

Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.

If you would like to learn more about receiving the sacrament of baptism, Fr. Matt would be overjoyed to speak with you after the service.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

Optional prayer for those who cannot receive due to absence, such as those worshipping at home

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Hymns During Communion

Hymn H 304 "I come with joy"

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Hymn H 417 "This is the feast"

Words: adapt. John W. Arthur; Music: Richard Hillert. © 1975 Augsburg Fortress Publishers. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

Hymn H 660 "O Master let me walk with thee"

Words: Washington Gladden; Music: Henry P. Smith. Public domain.

The People stand as they are able.

All say this post-communion prayer

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people.

Closing Hymn H 518 “Christ is made the sure foundation”

Words: John M. Neale; Music: Henry Purcell. Public domain.

The Celebrant dismisses them with these or similar words.

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

IN OUR PRAYERS

For Healing & Convalescing: Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Patti Rockwell, Debbie Sanborn, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Chuck, Becky & Dante, Tyson, Georgia, Kim, Morgan, Tom Goodburne, and Baby J.

Birthdays: Fran Hamp, Scarlett Stemkowski (4), Lisa Lakin (5), Joan Goodburne, Max Wilson (9), Midge Cannon (10)

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Holy Family, Blue Water, St. Mark’s, Coldwater, and St. Phillip’s, Grand Rapids; Anglican: Igreja Episcopal Anglicana do Brasil

The Flowers On The Altar

Given to the Glory of God
and
In Celebration of 53 Years of Marriage
by
Walt & Sue Jackowiak

THIS WEEK'S CALENDAR		
Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 5:30 PM 7 PM	Prayer Group Alpena Groove - Lower Level Tuesday Night Activities AA
Wednesday	12:05 PM 1 PM 5:15 PM 5:30 PM 7 PM	Holy Eucharist Bible Study Bible Study Choir Practice AA
Thursday	9 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	5:30 PM	CHURCH OFFICE CLOSED AA
Saturday	9:30 AM	Men's Group at JJ's

ANNOUNCEMENTS

MEN'S GROUP MEETING OCTOBER 10

The Trinity Men's Group will meet at 9:30 a.m. on Saturday, October 10 at JJ's, 411 N. 2nd Ave. All Trinity gentlemen are welcome!

TECW MEETS OCTOBER 14

Join us for the TECW meeting on Wednesday October 14, 2026 at 10:30AM in the parish hall. We will be looking ahead to our fall/holiday events and projects. Please bring an item for the Blessing Box ministry.

BISHOP ELECTION: HAVE YOUR VOICE HEARD!

The first bishop of the Episcopal Diocese of the Great Lakes will be elected at our diocesan convention on October 25. Before then, Trinity Church's convention delegates need your input! We've prepared a survey for you to provide your thoughts and preferences. You can find it at <https://bit.ly/TrinityBishopSurvey>, or by scanning this QR code with your phone.



You are also invited to share your thoughts with our voting delegates, Ted Rockwell and Sue Jackowiak. We are planning a more official way to hear your feedback in person, too.

CAROLE CADARETTE CONCERT - CHRIST EPISCOPAL CHURCH

Please join us on Sunday, October 4 at 2 p.m. for a concert of sacred, secular and sing-along music on the keyboard performed by Carole Cadarette at Christ Episcopal Church, 202 w. Westover St., East Tawas, MI. This is a free concert and open to all!

GRACE LUTHERAN QUILTERS IN NEED OF FLAT SHEETS

The Grace Lutheran Church Quilters are in need of cotton blend flat sheets (used/good condition, any size). If you have flat sheets you would like to donate, they may be dropped off in the Trinity church office. Thanks!

CHOIR IS BACK IN SESSION!

Have you ever thought about joining the choir?
Consider this your invitation! ♡

Whether you've been singing for years, haven't sung since high school, or simply love music and wonder what it might be like to sing with a group — there is a place for your voice in our choir.

No audition. No pressure. No need to be a professional musician.

Just bring your voice, your love of music, and a willingness to make a joyful noise! 🎵

Our choir is a warm and welcoming group that gathers not only to prepare music for worship, but also to enjoy the fellowship that comes from making music together. We sing everything from beloved hymns and traditional sacred music to beautiful anthems that help bring the words and stories of our faith to life.

There is something pretty wonderful about a group of individual voices coming together and becoming something none of us could create alone.

♡ **COME SING WITH US!**

Come to a rehearsal. Sit in. Give it a try. Meet some wonderful people and see what you think! No pressure. No obligation.

All voices are welcome, and new singers are always welcome.

  **WE EVEN HAVE OUR OWN CHOIR APP!**

One of the coolest resources available to our singers is ChoirMate, our very own choir mobile app!

ChoirMate can be accessed from your phone, tablet, or computer, so your choir music can go wherever you go.

For the music we're preparing, Kat uploads rehearsal tracks for each individual voice part — Soprano, Alto, Tenor, and Bass. That means you can listen to your part and practice along at home, in the car, or whenever it's convenient for you.

Questions? Want to know more? Ready to join us?

✉ Contact Kat: trinityalpenamusic@gmail.com

 There's a seat waiting for you in the choir. 

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours:

Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

Lay Leadership

Vestry

Sue Jackowiak, Co-Warden

Don Stockdale, Co-Warden

Sonya Titus, Clerk

Glenda Aasland • Rich Bates

Michelle Cornish • Ted Rockwell

Betty Westrope • Pam Woida

Treasurer

Susan Fitzpatrick

