Twentieth Sunday after Pentecost: Proper 23

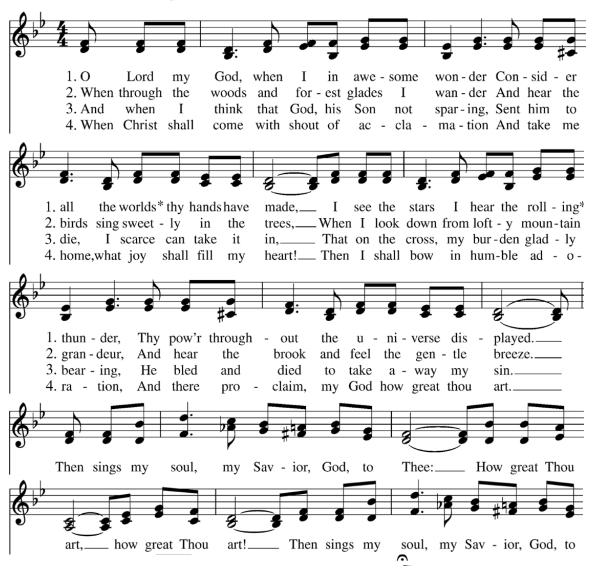


October 15, 2023 9:00 & 11:00 a.m.

Before the service, speak to the Lord; During the service, let the Lord speak to you; After the service, speak to one another.

Prelude "Caprice No. 5" by Anton Stamitz MaryAnn Hubbard, Flute

Hymn L-60 "How great Thou art"





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The complete text begins on page 355 of The Book of Common Prayer.

Priest Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9:00 am)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

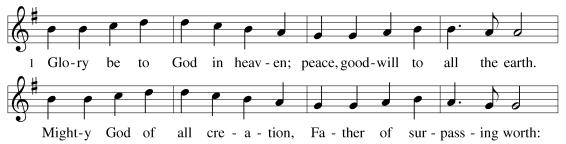
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

All sing this Hymn of Praise (11:00 am)





we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Text: Martin A. Seltz, b. 1951, based on "Gloria in excelsis Deo" Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Text © 1998 Augsburg Fortress

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The Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Priest Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Isaiah 25:1-9

you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will

O LORD, you are my God; I will exalt you, I will praise your name; for

wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual Psalm 23

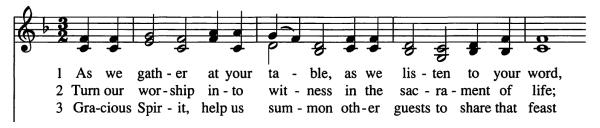
- The LORD is my shepherd; *
 I shall not be in want.
- ² He makes me lie down in green pastures * and leads me beside still waters.
- 3 He revives my soul * and guides me along right pathways for his Name's sake.
- ⁴ Though I walk through the valley of the shadow of death, I shall fear no evil; *
 for you are with me;
 your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

⁶ Surely your goodness and mercy shall follow me all the days of my life. *

and I will dwell in the house of the LORD for ever.

Sequence "As we gather at your table"







Nour-ish us with sa - cred sto - ry till we claim it as our own; Give us, Christ, your great com - pas - sion to for - give as you for - gave; There no more will en - vy bind us nor will pride our peace de - stroy,



teach us through this ho - ly ban - quet how to make Love's vic - tory known. may we still be - hold your im - age in the world you died to save. as we join with saints and an - gels to re - peat the sound-ing joy.

In this hymn, commissioned by an Episcopal parish in Virginia for the celebration of its tricentennial, Carl P. Daw, Jr., utilized a familiar phrase from Isaac Watts' "Joy to the World," which was the motto for the celebration: "Repeat the sounding joy."

Tune: BEACH SPRING 8.7.8.7.D. The Sacred Harp, 1844 Harm. The New Century Hymnal, 1992

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Philippians 4:1-9

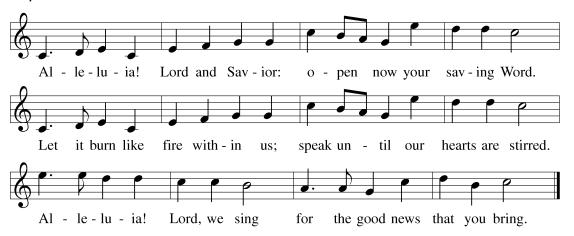
My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you

also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gospel Acclamation



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Text: Gracia Grindal, b. 1943

Music: UNSER HERRSCHER, Joachim Neander, 1650-1680

Text © 1998 Augsburg Fortress

Priest The holy Gospel of our Lord Jesus Christ according to Matthew. People Glory to you, Lord Christ.

Matthew 22:1-14

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Mark Rutenbar

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Caring God,

We thank you for your gifts in creation:

for our world

the heavens tell of your glory

for our land, its beauty, and its resources for the rich heritage we enjoy.

We pray:

for those who make decisions about the resources of the earth, that we may use your gifts responsibly.

for those who work on the land and the sea, in city and in industry, that all may enjoy the fruits of their labors and marvel at your creation.

for artists, scientists and visionaries, that through their work we may see creation afresh.

Silence

We thank you for giving us life for all who enrich our experience.

We pray:

for all who are deprived of fullness of life

for prisoners, refugees, the handicapped, and all who are sick, especially Lotte, Patti, Shirley, Debbie, Carol, Betty, Lee, Ginny, Bruce, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Joyce, Carol, Phil, Jim and Bishop Curry.

for those in politics, medical science, social and relief work, and for your church,

for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation. Give us reverence for life in your world.

We thank you for your redeeming love; may your word and sacrament strengthen us to love as you love us.

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sanctifier, strengthen and guide us.

God of peace, let us, your people, know that at the heart of turbulence there is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ.

Amen

Silence

Silence

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

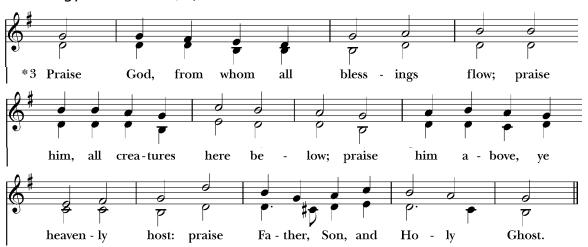
People And also with you.

The People may then greet one another with a sign of peace.

Offertory "Sanctuary" (with Come, Thou Fount of Every Blessing"

Words & Music: John Thompson, Randy Scruggs/arr. Stan Pethel. © 1982, this arr. © 2002, Whole Armor Music and Full Armor Music, Adm. By The Kruger Organisation, Inc. Permission to stream this music obtained from CCLI with licenses #20816983 & 20816976. All rights reserved.

Doxology (Old Hundredth, Hymn 380 v. 3)



Words: Thomas Ken. Public domain.

The Great Thanksgiving

The complete text begins on p. 361, BCP

Eucharistic Prayer A

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life

in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us; People Therefore let us keep the feast. Alleluia.

Invitation to Communion

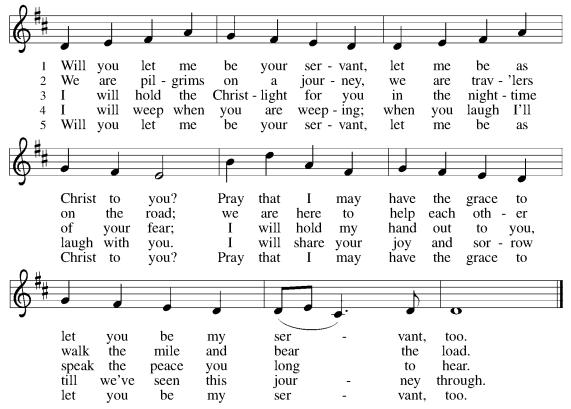
A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

Hymn "Will you let me be your servant"



Text: Richard Gillard, b. 1953

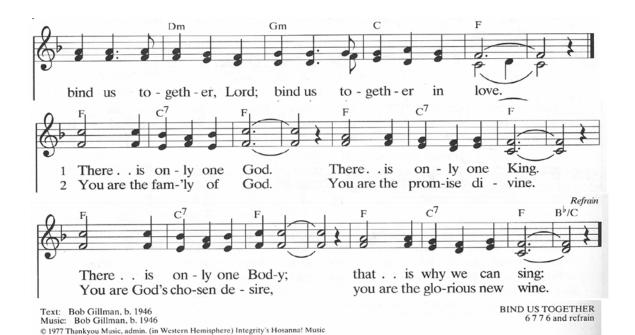
Music: THE SERVANT SONG, Richard Gillard

Text and music © 1977 Scripture In Song (c/o Integrity's Hosanna Music)/ASCAP,

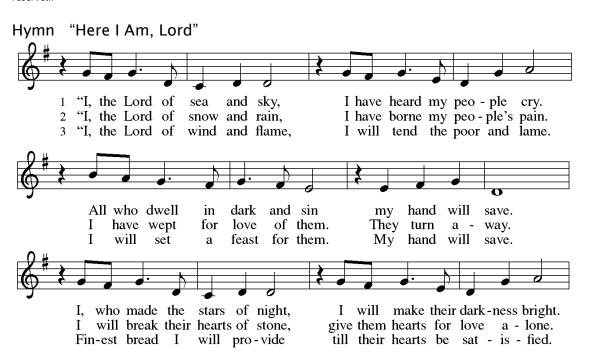
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Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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After Communion, all say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**







- 1. What a priv i lege to car - ry
- 2. We should nev er be dis cour aged,
- 3. Pre cious Sav-ior, still our ref - uge.

Ev - 'ry-thing to God in prayer!

Take it to the Lord in prayer. Take it the Lord in prayer. to



- 1. Oh, what peace we of ten for - feit,
- 2. Can we find a friend so faith - ful
- 3. Do thy friends de-spise, for - sake thee?
- Oh, what need-less pain we bear, who will all our sor-rows share?
- the Lord in Take it to prayer.



- 1. All be-cause we do not car - ry
- 2. Je-sus knows our ev-'ry weak - ness,
- 3. In his arms He'll take and shield thee.

Ev - 'ry-thing to God in prayer!

Take it to the Lord in prayer.

Thou wilt find a sol-ace there.

Words: Joseph Scriven; Music: Charles C. Converse. Public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Readings for October 22 Isaiah 45:1-7 ~ Psalm 96:1-9[10-13] 1 Thessalonians 1:1-10 ~ Matthew 22:15-22

The Flowers On The Altar

Given to the Glory of God and In Celebration of the Birthdays of Kal'el Basile and Lincoln Goodlow by Their Grandmother, Lisa Rhea

In Our Prayers

LARCC: Lectors/Eucharistic Ministers at All Saints Catholic Parish

For Healing & Convalescing: Audrey Himes, Lotte Rosenberg, Patti Rockwell, Shirley Carr, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Bruce Connon, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce, Carol Putkamer, Phil, Jim Gilmet and The Most Rev. Michael Curry.

Birthdays: Sonya Titus (18)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman **Cycles of Prayer:** Diocesan: St. Dunstan's, Davison and Holy Spirit, Belmont; Anglican: the Diocese of Gloucester (England)

Announcement

CAN'T MAKE IT TO PRAYER GROUP ON TUESDAYS?

See Gerry Cawthra to pick up a prayer list that you can use to pray at home.

TRINITY AUCTION FUNDRAISER COMING SOON!!!!!

The date is fast approaching to attend the Trinity fundraiser auction on FRIDAY, OCTOBER 27TH, 5:00 P.M.!!! We've added even more items for bidding: a Coleman camp stove, Champaign bundle, beautiful, framed pictures, 2 Lazy Boy recliners, Christmas décor, a turkey fryer.....the list goes on!

n! Sale read the word and gather

Join us for a light supper and silent auction at 5:00 p.m. followed by an exciting live auction. Spread the word and gather your friends for a fun event so we can have a successful fundraiser for Trinity. Can't wait to see you!!!!!

***Still wondering what you might donate? We can still use a few more scratch-off lottery tickets or money to purchase them (\$40 still needed).



Future Worship Schedule

Sunday, October 22

9 am - Holy Eucharist/Rev. LaRae Rutenbar 11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, October 29

9 am - Morning Prayer/Rev. Dr. Dan Maxwell 11 am - Morning Prayer/Rev. Dr. Dan Maxwell

Wednesdays, October 18, 25 and November 1, 8, 15, 22, 29

12:05 pm - Holy Eucharist/Rev. Bruce Michaud 1:00 pm - Bible Study/Rev. Bruce Michaud

This Week's Calendar		
Today	9 & 11 AM 4 PM	Holy Eucharist Sunday Supper
Tuesday	1:30 PM 7 PM	Prayer Group AA
Wednesday		The Good Book (Bible) Study
Friday	All Day 5:30 PM	Church Office Closed AA

In "Eucharistic hospitality," we invite all persons to the Lord's Table.

Trinity Episcopal Church 124 E. Washington Avenue

Alpena, MI 49707

The Rev. Dr. Daniel Maxwell, Deacon Mobile: (248) 568-7115

X

Kat Tomaszewski, Music Director Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ★ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm