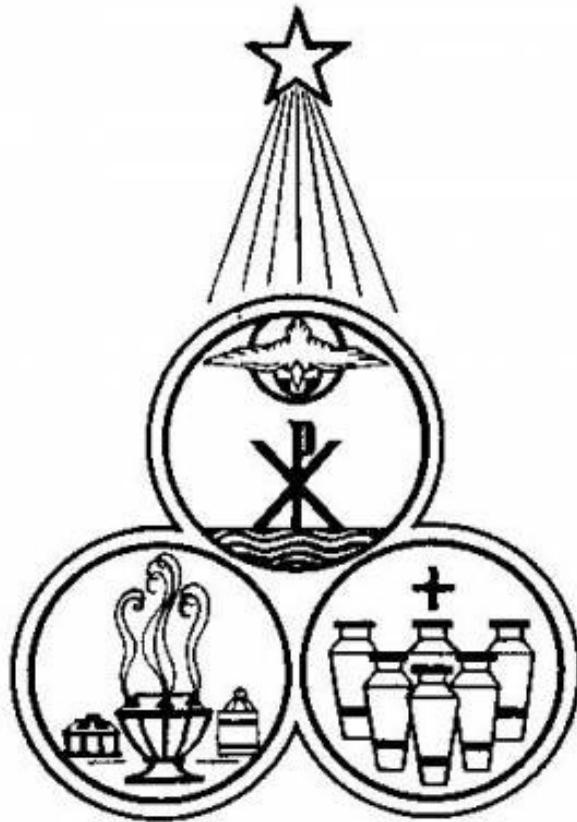


# **Last Sunday After the Epiphany**



**February 19, 2023  
8:00 & 11:00 a.m.**

Prelude "Larghetto" MaryAnn Hubbard

By Frederich Kuhlau. Public domain.

Announcements

The complete text begins on page 355 of The Book of Common Prayer.

Entrance 460 "Alleluia! sing to Jesus!"

Words: William C. Dix; Music: Rowland H. Prichard. Public domain.



1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on



1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the



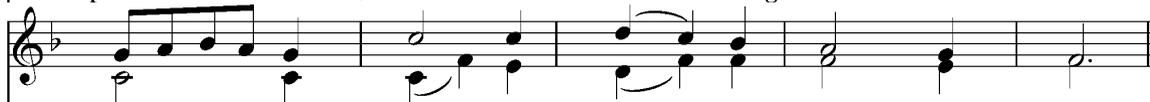
1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -



1 songs of peace - ful Zi - on thun - der like a  
2 cloud from sight re - ceived him, when the for - ty  
3 ces - sor, friend of sin - ners, earth's Re - deem - er,



1 might - y flood; Je - sus out of ev - ery  
2 days were o'er, shall our hearts for - get his  
3 plead for me, where the songs of all the



1 na - tion hath re - deemed us by his blood.  
2 prom - ise, "I am with you ev - er - more?"  
3 sin - less sweep a - cross the crys - tal sea.

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing this Song of Praise*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

### The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

*Priest* O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

Exodus 24:12-18

<sup>12</sup>The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." <sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of

the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual Psalm 2

<sup>1</sup>Why are the nations in an uproar? \*

Why do the peoples mutter empty threats?

<sup>2</sup>Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*

against the LORD and against his Anointed?

<sup>3</sup>"Let us break their yoke," they say; \*

"let us cast off their bonds from us."

<sup>4</sup>He whose throne is in heaven is laughing; \*

the LORD has them in derision.

<sup>5</sup>Then he speaks to them in his wrath, \*

and his rage fills them with terror.

<sup>6</sup>"I myself have set my king \*

upon my holy hill of Zion."

<sup>7</sup>Let me announce the decree of the LORD: \*

he said to me, "You are my son;

this day have I begotten you.

<sup>8</sup>Ask of me, and I will give you the nations for your inheritance \*

and the ends of the earth for your possession.

<sup>9</sup>You shall crush them with an iron rod \*

and shatter them like a piece of pottery."

<sup>10</sup>And now, you kings, be wise; \*

be warned, you rulers of the earth.

<sup>11</sup>Submit to the LORD with fear, \*

and with trembling bow before him;

<sup>12</sup>lest he be angry, and you perish; \*

for his wrath is quickly kindled.

<sup>13</sup>Happy are they all \*

who take refuge in him!

## 2 Peter 1:16-21

<sup>16</sup>We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain. <sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### Sequence 427 "When morning gilds the skies"



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer



1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!

*Words: tr. Robert S. Bridges; Music: Joseph Barnby. Public domain.*

*Deacon (or Priest)* The holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glorify to you, Lord Christ.**

## Matthew 17:1-9

<sup>1</sup>Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone. <sup>9</sup>As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*Deacon (or Priest)*    The Gospel of the Lord.

*People*                **Praise to you, Lord Christ.**

**The Sermon**        The Rev. Mark Rutenbar

## The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Presiding Bishop Michael, our Bishop Provisional Prince,  
and for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and  
Sacraments.**

We pray for all who govern and hold authority in the nations  
of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on Ken, Joana, Bruce, Ruth, Sue, Maggie, Matthew,  
Bob, Curtis, Daryl, Jim, Mike, and Andrew...are there others?...and all  
those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

## **Offertory**

“Be Still, My Soul” MaryAnn Hubbard/Kat Tomaszewski

*Jean Sibelius/Arr. by Rebecca Bonam © 2000 Soundforth, a division of The Lorenz Corporation. Performed with permission under CCLI #20816976. All rights reserved.*

**Doxology** (*Old Hundredth, Hymn 380 v. 3*)

**Praise God, from whom all bless-ings flow!**

**Praise God, all crea-tures here be-low,**

**Praise God above, ye heav-‘nly host;**

**Praise Fa-ther, Son, and Ho-ly Ghost.**

## **The Great Thanksgiving**

*The complete text begins on p. 361, BCP*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*Then the Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Priest continues through the Invocation, then says*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*Priest and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then may be said*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## Invitation to Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

## Hymns During Communion

### 7 "Christ, whose glory fills the skies"



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

*Words: Charles Wesley; Music: adapt./harm. William H. Havergal. Public domain.*

135 "Songs of thankfulness and praise"

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,  
 man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.  
 branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Christopher Wordsworth, F. Bland Tucker; Music: Jakob Hintze, harm. J.S. Bach. Public domain.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Priest bestows the blessing*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.  
**Amen.**

**Closing L-64 "I love to tell the story"**

1. I love to tell the sto - ry Of un - seen things a - bove,  
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;  
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.  
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

*Words: A. Katherine Hankey; Music: William G. Fischer. Public domain.*

*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude

### **In Our Prayers**

**LARCC:** Homebound Parishioners at First Congregational UCC

**For Healing & Convalescing:** Ken Hubbard, Joana Jackson, Bruce Connon, Ruth Kapala, Sue Linke, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Curtis Carr, Daryl Hebert, Jim Tanner, Mike Tanner, and Andrew.

**Homebound:** Shirley Carr

**Birthdays:** Sid Urbanowicz (19), Ruth Kapala (20), Garrett Mindykowski (23), Madison Young (24)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: Christ Church, Owosso and St. Peter's-by-the-Lake, Montague; Anglican: the Eglise Anglicane du Rwanda

### **The Flowers at the Altar**

Given to the Glory of God  
and  
In Memory  
of  
Finlay McCormick  
by  
His Daughter, Lisa Rhea

### **Readings for February 26**

Genesis 2:15-17, 3:1-7  
Psalm 32  
Romans 5:12-10  
Matthew 4:1-11

## Announcements

### **THANK YOU**

Thank you to the Rev. Mark Rutenbar for being here today and leading us in worship.

### **THANK YOU!**

Kudos to all the people who baked, assembled and iced the delicious chocolate concoctions for THE CHOCOLATE EXTRAVAGANZA and for all the people who prepared the room, served, and cleaned up. Couldn't have done it without you! Literally! Special kudos to Cheryl Bates and Kelly Mann for the unique, incredible decorations from the box of candy to the napkins embellished with the lettering, Chocolate Extravaganza. All monies go to college scholarships and we expect several applicants this year. And kudos to Ellen Eagan for the coordination of the 21st Trinity Chocolate Extravaganza! It was a blast!!

### **ENCORE! ENCORE!**

If you bought a couple of quarts of Maggie Michaud's Nearly Famous Vegetable Soup and wish you had purchased more, or if you missed out the first time around and you are filled with regret after hearing the rave reviews, never fear!! We can help you out. We have FROZEN Maggie Michaud's Nearly Famous Vegetable Soup! Just ask at coffee hour and someone will fill your order! Or call Cheryl Bates (989) 657-2939 or Sonya Titus (989) 354-6031 for a convenient pick up time.

### **COULD THIS BE YOU?**

Who changes the colored linens on the altar or prepares the communion table?? Well, it could be you! There is a dire need for altar guild members and the Altar Guide Director Lisa Rhea is willing and able to provide training and supervision. Duties include a Sat. commitment to place altar flowers and set the altar for communion and sometimes change the linens. On Sunday, the communion table gets reset after the 8 a.m. service and the altar is cleared after the 11 a.m. service. The goal is to have two people for each Sunday to divide the duties. It's not a lot of work and it doesn't take long, but it is so important to prepare the altar for the Lord's Day. Please consider serving. If you are interested, call Lisa Rhea at 734-819-1609 or 989-354-3480.



## Future Worship Schedule

### **Sunday, February 19**

8 am - Holy Eucharist/Rev. Mark Rutenbar

11 am - Holy Eucharist/Rev. Mark Rutenbar

### **Wednesday, February 22**

12:05 pm Ash Wednesday Eucharist/  
Rev. Bruce Michaud

6:00 pm Soup Supper &

7:00 pm Ecumenical Worship at St. Paul  
Lutheran (727 S. 2nd Ave.)

### **Sunday, February 26**

8 am - Holy Eucharist/Rev. LaRae Rutenbar

11 am - Holy Eucharist/Rev. LaRae Rutenbar

### **Sunday, March 5**

8 am - Morning Prayer/Rev. Dr. Dan Maxwell

11 am - Morning Prayer/Rev. Dr. Dan Maxwell

### **Wednesdays, February 22 and March 1, 8, 15, 22, 29**

12:05 pm - Holy Eucharist/Rev. Bruce Michaud

1:00 pm - Bible Study/Rev. Bruce Michaud



## Lenten Series 2023

Series Theme "I lift up my eyes to the mountains...My help comes from the Lord." *Psalms 121:1-2*

**Soup Supper begins at 5pm, serving until 6pm. Worship services at 6pm.**

This year's offering goes to Hope Shores Alliance and The Friendship Room.

Date	Host	Preacher	Theme
Ash Wednesday February 22	St. Paul Lutheran	Rev. Dr. Dan Maxwell	Satan took Jesus to a high mountain Matthew 4:8-9
March 1	First United Methodist	Rev. Tom Orth	Sermon on the Mount Kingdom of God Matthew 5
March 8	Grace Lutheran	Rev. Bill Rayment	Mount of Transfiguration Revelation Matthew 17:1-8
March 15	First Presbyterian	Rev. Gene Bacon	Faith to move mountains Faith Matthew 17:20
March 22	First Congregational United Church of Christ	Rev. John Shipman	Mount Moriah - The Temple of Jerusalem
March 29	St. Paul Lutheran	Rev. Rob Nystrom	Mount of Olives End Time Questions Mark 13:3-4
Maundy Thursday April 6	Trinity Episcopal	Rev. John Shipman	Mt. Zion The Last Supper
Tre Ore (Noon-3 pm) Good Friday April 7	Grace Lutheran		



## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Office Hours: 1:00 -5:00 PM Monday -Thursday; 1:00 -3:00 PM Friday

Phone: (989) 356-0576 ✕ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

### **The Vestry**

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes

Bob Lakin

Cathy Meske

Lisa Rhea

Easton Mann

Sonya Titus

