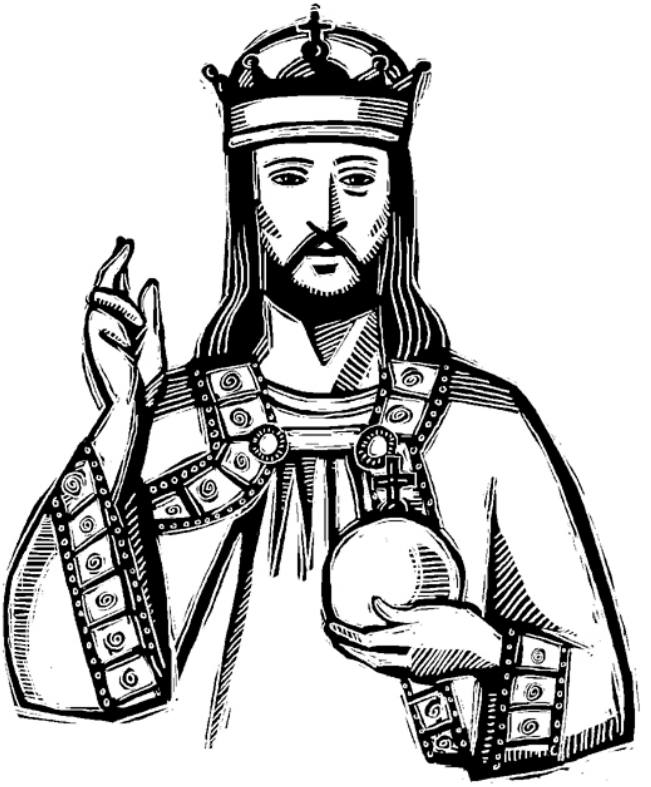
The Last Sunday After Pentecost:

Christ the King



November 22, 2026

9:00 & 11:00 a.m.

Welcome to Trinity Episcopal Church!

The 9 a.m. service is fully spoken; the 11 a.m. service includes hymns and other music. Hymns marked with "H" can be found in the blue Hymnal.

All else needed for worship is contained in this bulletin.

If desired, the full text of the service can be found in the red Book of Common Prayer (BCP). Page numbers are indicated.

*Congregational responses appear in **bold**.*

Announcements

Prelude

The people stand as they are able.

Entrance Hymn H 616 "Hail to the Lord's Anointed"

Opening Acclamation *EOW 1 p. 50*

Cele. Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Celebrant says *BCP p. 355*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

All sing this Hymn of Praise (11 a.m.)



The Collect of the Day *BCP p. 236*

Cele. The Lord be with you.

People **And also with you.**

Cele. Let us pray.

Cele. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people may be seated while lessons are read.

The Lessons

The First Lesson Ezekiel 34:11-16, 20-24

Lector A reading from the book of Joshua.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

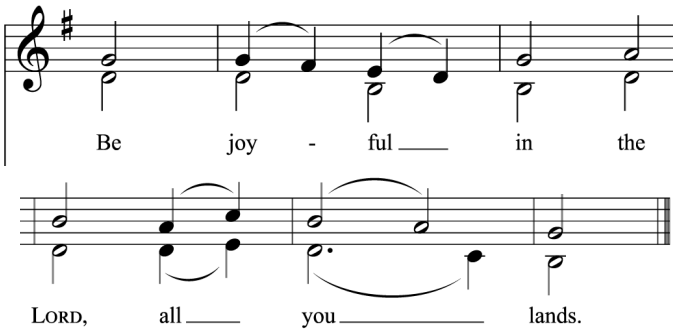
Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord,

will be their God, and my servant David shall be prince among them;
I, the Lord, have spoken.

Lector The Word of the Lord.
People **Thanks be to God.**

Silence is kept for reflection.

The Response Psalm 100



From *A HymnTune Psalter*, *Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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[1]Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
[2]Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture. **Refrain**

[3]Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
[4]For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age. **Refrain**

The Second Lesson Ephesians 1:15-23

Lector A reading from Paul's letter to the Ephesians.

[15]I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason [16]I do not cease to give thanks for you as I remember you in my prayers. [17]I pray that the God of our Lord

Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, [18]so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, [19]and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. [20]God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, [21]far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. [22]And he has put all things under his feet and has made him the head over all things for the church, [23]which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able.

Sequence Hymn H 602 "Jesu, Jesu, fill us with your love"

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Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.

The Gospel Matthew 25:31-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Deacon [Jesus said,] "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed

you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Matthew Roney

Silence is kept for reflection.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form VI *BCP p. 392*

In peace, we pray to you, Lord God.

Silence for reflection

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Anne, our Assisting Bishop; Zachary, our Bishop-elect; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence for reflection.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence for reflection.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Cele. Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Cele. The peace of the Lord be always with you.
People **And also with you.**

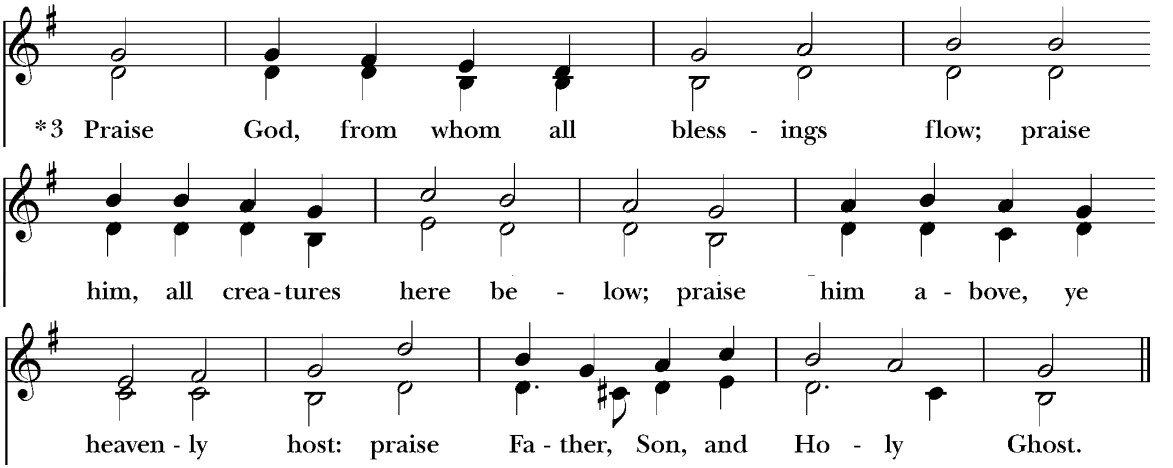
The People may greet one another with a sign of peace. After the Peace, the People are seated for the offertory.

Offertory

The People stand as the offering is brought forward.

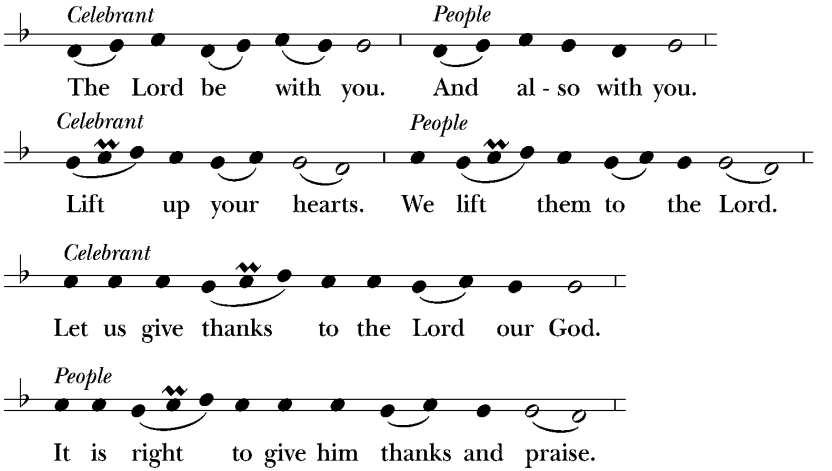
Doxology H 380 v.3

Words: Thomas Ken; Music: Old Hundredth. Public domain.



The Great Thanksgiving Eucharistic Prayer A *BCP p. 361*

The People stand as they are able. The Celebrant faces them and says (9 a.m.) or sings (11 a.m.)



The Celebrant continues

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth…

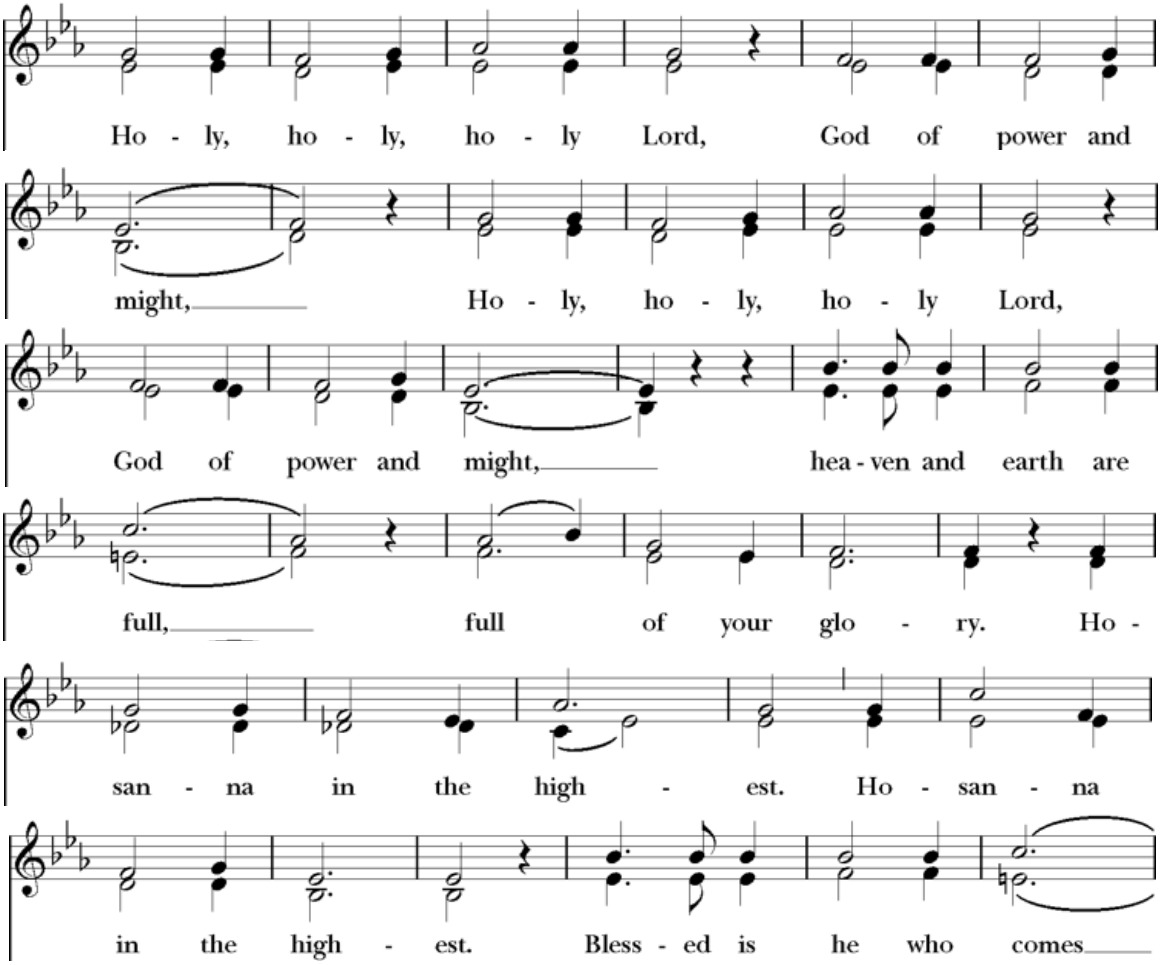
Here the Celebrant says or sings a Proper Preface, followed by

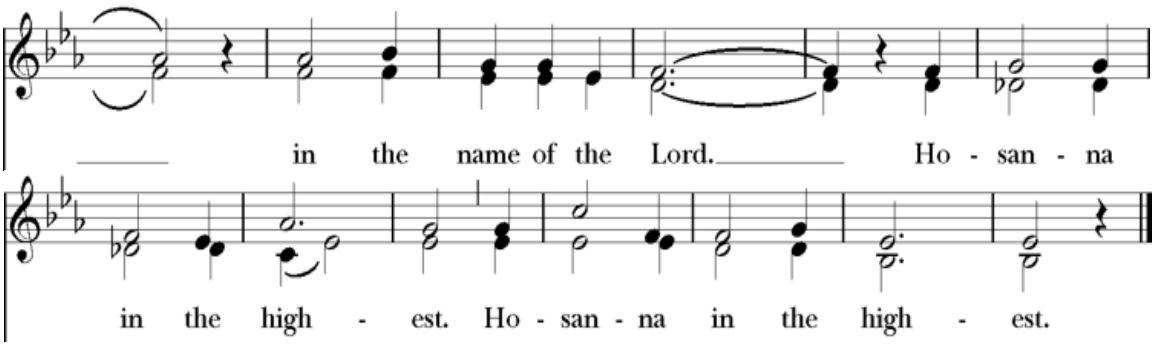
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Clergy and People (9 a.m.)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Clergy and People (11 a.m.)





Then the Celebrant continues

On the night he was handed over to suffering and death...

The Celebrant continues, pronouncing the Words of Institution—the words spoken by Jesus at the Last Supper, when he instituted the sacrament of the Eucharist—concluding with

Whenever you drink it, do this for the remembrance of me.

After this, the People acclaim as indicated:

Cele. Therefore we proclaim the mystery of faith:

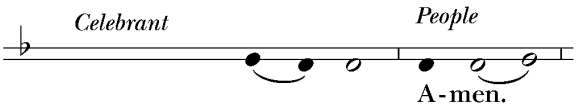
People and Clergy

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father . . . and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Cele. And now, as our Savior Christ has taught us, we are bold to say,

People and Clergy

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then, the Celebrant says

Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.

If you would like to learn more about receiving the sacrament of baptism, Fr. Matt would be overjoyed to speak with you after the service.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

Optional prayer for those who cannot receive due to absence, such as those worshipping at home

> Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Hymns During Communion

Hymn H 460 "Alleluia! sing to Jesus!"

Hymn H 410 "Praise, my soul, the King of heaven"

Hymn H 324 "Let all mortal flesh keep silence"

The People stand as they are able.

All say this post-communion prayer *BCP p. 365*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people.

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn H 7494 "Crown him with many crowns"

The Deacon dismisses them with these or similar words.

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

IN OUR PRAYERS

For Healing & Convalescing: Gerry Cawthra, Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Patti Rockwell, Debbie Sanborn, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Chuck, Becky & Dante, Tyson, Georgia, Kim, Morgan, Tom Goodburne, and Baby J.

Birthdays: Robert Paterson (22), Bruce Connon (25), Andy Kelsch, Barb Ludwiczak (27)

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Grace, Port Huron and The Commission on Ministry committee and Co-Chairs; Anglican: the Church of England

The Flowers On The Altar

Given to the Glory of God
and
In Thankfulness for the Birthday of Bruce Connon
by
His Wife, Midge

ANNOUNCEMENTS

PEACE GATHERING - NOVEMBER 22

The Alpena Peace Community will hold a Peace Gathering at **Grace Lutheran Church, 119 W Dunbar St., on Sunday, November 22 from 4-5:00 p.m.** All are welcome for a time of music and meditations, followed by time for quiet reflections. Light refreshments to follow. Featuring music by Rev. Rob & Anita Richards. *Building community through peace; fostering connection and love.* Non-perishable food donations to The Little Food Pantry at Grace Lutheran would be appreciated.

IT'S TIME TO DECK THE HALLS - NOVEMBER 28

It's time to deck the halls - the Parish Hall . Join us on Saturday, November 28 at 2:00PM as we transform the parish hall into a space that reflects the joy and meaning of the holiday season. Your participation is appreciated!

TECW BAKE SALE - DECEMBER 13

The TECW will host our annual Christmas bake sale on Sunday, December 13, after both services. We would greatly appreciate donations of cookies, caramel corn, candy, and more. We would like all items plated, bagged etc. However if you are unable to do that, we will take care of it for you! The church will be open on Friday, Dec 11 & Sat, Dec 12th from 1 - 3 to accept your donations. You can also bring items in before the 9am service on the 13th. If anyone has any questions, they can call Sue Krafft - 989-657-1025.

HOLIDAY SEASON DOWNTOWN GIVING TREE ~ SUNDAY SUPPER PANTRY

Downtown this holiday season Alpena businesses will be collecting for different local nonprofits. Those participating will have giving trees at the front entrances of their establishments. **Traveling Ladders will be collecting for Sunday Supper's Food Pantry.** If you would like to contribute, you can drop off items at the store (102 N. 2nd) or pick up an "ornament" suggestion off the tree to bring back later. The collection runs Nov. 14 - Dec. 12. All donations are appreciated!

ANNOUNCEMENTS (Continued)

POP-UP HYGIENE CLOSET - DECEMBER 18

Trinity Episcopal Church will host a pop-up hygiene closet on Friday, December 18 between 12-2 p.m. No sign up required, no restrictions. Hygiene and cleaning products will be available.

THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 12:15 PM 4 PM	Holy Eucharist Children's Sunday School Choir Practice Sunday Supper
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	 12:05 PM 1 PM 5:15 PM 7 PM	CHURCH OFFICE CLOSED Holy Eucharist Bible Study Bible Study AA
Thursday	 9 AM	CHURCH OFFICE CLOSED Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	 All Day 5:30 PM	CHURCH OFFICE CLOSED Kitchen Reserved - Cleaning AA
Saturday	All Day 2 PM	Kitchen Reserved - Cleaning Decorate Parish Hall

Today we celebrate the commitments made during Plenty Good Room. With joy, we dedicate our gifts of treasure, time, and talent to God's service. We thank each of you for prayerfully considering and committing to ensuring there is Plenty Good Room for all!

Plenty Good Room

Making Room for Plenty Good Harvest

The harvest is great, but the workers are few. Matthew 9:37 (NLT)

When I was a teenager, my grandmother loved her garden. She still does. Her garden required the kind of care that kept her hands in the soil and her attention fixed on the rhythms of the season. On warm afternoons she would call me outside to help her prepare the dirt, loosening the earth, pulling weeds, and clearing space for new seeds. I remember standing there sometimes, puzzled and very impatient. To me, the garden already looked fine.

After the winter season, I had grown accustomed to what it always looked like. To me, it was good enough. Why disturb what was already there? Why dig up soil that seemed just fine? The work felt slow and unnecessary, but my grandmother understood something I was still learning.

A healthy garden needs tending. She moved through those rows and buckets with patience, gently removing what did not belong, the stubborn weeds, the tangled stems, the crowded patches of soil that had no room left to breathe. She knew that if new life was going to grow, something first had to be cleared away. The garden would overflow with life, all because we made room.

Season after season, I was, and still am, amazed. Looking back now, I realize something I did not understand then: if the garden had stayed the way I wanted it, untouched, crowded, unpruned, we would never have seen that abundance at all. The garden required room, and a willingness to yield.

Sometimes that work feels uncomfortable. Sometimes it feels unnecessary. Sometimes we cannot yet see what God is preparing to grow. But the invitation remains the same: make room for new life, make room for deeper faith, make room for the Spirit to move in ways we may not yet understand. And when the seasons of harvest come, we may discover what my grandmother knew all along: when space is made in the garden, there is always plenty good room for the harvest. TENS.org

Questions for Reflection:

What might God be inviting you to release or clear away in your life so that something new can grow?



Shannon Whittaker is a member of St. David's Episcopal Church in Cambria Heights, New York.

TENS THE EPISCOPAL NETWORK FOR STEWARDSHIP

Please consider collecting these items for Trinity's pantry.

REVERSE
ADVENT CALENDAR

EACH DAY ADD AN ITEM TO A BOX.
ON CHRISTMAS EVE DONATE THE CONTENTS TO A FOOD BANK.

December 1 - box of cereal
December 2 - peanut butter
December 3 - stuffing mix
December 4 - boxed potatoes
December 5 - macaroni and cheese
December 6 - canned fruit
December 7 - canned tomatoes
December 8 - canned tuna
December 9 - dessert mix
December 10 - jar of applesauce
December 11 - canned sweet potatoes
December 12 - cranberry sauce
December 13 - canned beans
December 14 - box of crackers
December 15 - package of rice
December 16 - package of oatmeal
December 17 - package pasta
December 18 - spaghetti sauce
December 19 - chicken noodle soup
December 20 - tomato soup
December 21 - can corn
December 22 - can carrots
December 23 - can green beans
December 24 - cream of mushroom soup



Grace Episcopal Church of Long Rapids

Annual Wreath & Roping Sale

Place your orders early!

Contact Brenda Orban
989-379-4396 (landline) | 989-464-6232 (cell)

Email: brenda01@hotmail.com



Small Wreath – $25.00 _____

Large Wreath – $35.00 _____

4 Ft Wreath – $65.00 _____

Roping (20 ft section or special order your length @ 1.25 per ft) ____

Grave Blankets and Crosses – $40.00 ____

Candy Cane – $35.00 _____

Kissing Balls – $35.00 _____

New location for pick up will be at the church:
13488 Long Rapids rd, Lachine 49753

Trinity Episcopal Church

124 E. Washington Avenue
Alpena, MI 49707

The Rev. Matthew Roney, Rector
Cell: (989) 312-3473 ✠ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✠

Kat Tomaszewski, Music Director
Peggy Tomaszewski, Office Manager
Phone: (989) 356-0576 ✠ Email: adminasst@trinityalpena.net
Website: www.trinityalpena.net

Office Hours:
Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media,* or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

Lay Leadership

Vestry

Sue Jackowiak, Co-Warden
Don Stockdale, Co-Warden
Sonya Titus, Clerk

Glenda Aasland • Rich Bates
Michelle Cornish • Ted Rockwell
Betty Westrope • Pam Woida

Treasurer

Susan Fitzpatrick

The Village Church
With a Voice