

Eighth Sunday After Pentecost: Proper 13



August 3, 2025
9:00 & 11:00 a.m.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude "Shall We Gather at the River" Vivian Furtaw, Vocalist
MaryAnn Hubbard, Flutist

The people stand as they are able.

Entrance L-77 "Jesus is all the world to me"



1. Je - sus is all the world to me, My life, my joy, my
2. Je - sus is all the world to me, My friend in tri - als
3. Je - sus is all the world to me, And true to Him I'll
4. Je - sus is all the world to me, I want no bet - ter



1. all; _____ He is my strength from day to day, With -
2. sore; _____ I go to Him for bless - ings, and He
3. be; _____ Oh, how could I this friend de - ny, When
4. friend; _____ I trust Him now, I'll trust Him when Life's



1. out Him I _____ would fall: _____ When I am sad, to
2. gives them o'er _____ and o'er; _____ He sends the sun - shine
3. He's so true _____ to me? _____ Fol - low - ing Him I
4. fleet - ing days _____ shall end: _____ Beau - ti - ful life with

1. Him I go. No oth - er one can cheer me so;
 2. and the rain. He sends the har - vest's gold - en grain.
 3. know I'm right. He watch - es o'er me day and night;
 4. such a friend. Beau - ti - ful life that has no end;

1. When I am sad He makes me glad, He's my friend.____
 2. Sun - shine and rain, har - vest of grain, He's my friend.____
 3. Fol - low - ing Him by day and night, He's my friend.____
 4. E - ter - nal life, e - ter - nal joy, He's my friend.____

Words & Music: Will L. Thompson. Public domain.

The complete text begins on page 355 of The Book of Common Prayer.

The following acclamation is said three times.

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.

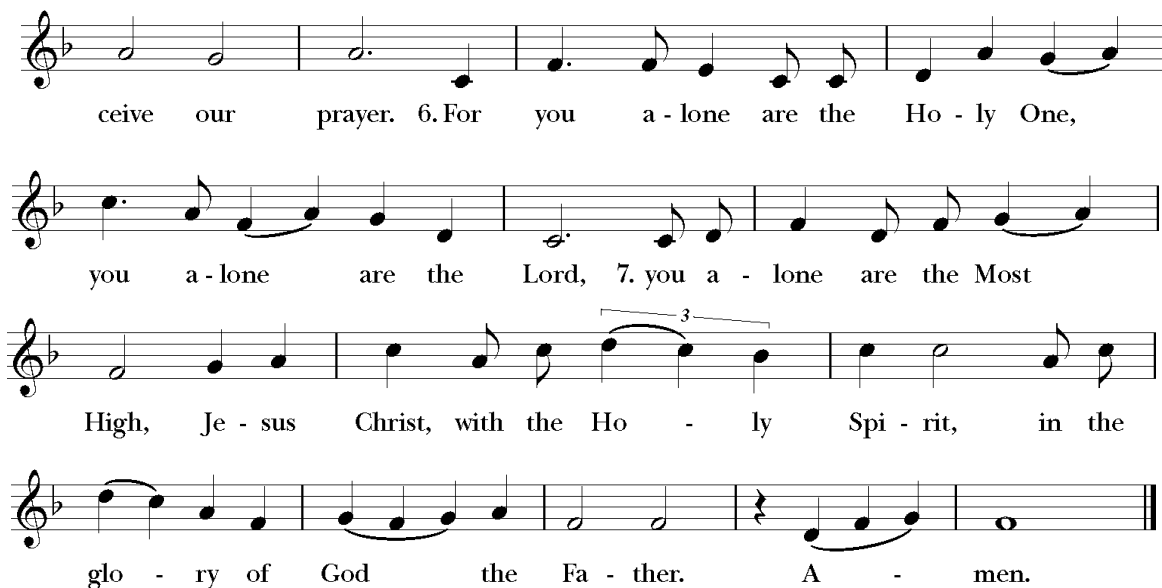
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. Amen.

All sing this Hymn of Praise (11 a.m.)

S 280 Glory to God

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people may be seated while lessons are read.

The Lessons

Ecclesiastes 1:2, 12-14; 2:18-23

²Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

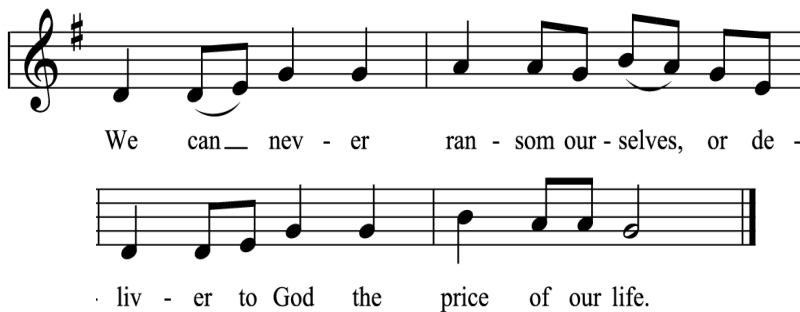
¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. ^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be

wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 49:1-11



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

¹ Hear this, all you peoples;
hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.

² My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.

³ I will incline my ear to a proverb *
and set forth my riddle upon the harp.

Refrain

⁴ Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,

⁵ The wickedness of those who put their trust in their goods, *
and boast of their great riches?

Refrain

- ⁷ For the ransom of our life is so great, *
that we should never have enough to pay it,
⁸ In order to live for ever and ever, *
and never see the grave.

Refrain

- ⁹ For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after them.
¹⁰ Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.
¹¹ Even though honored, they cannot live for ever; *
they are like the beasts that perish.

Refrain

Colossians 3:1-11

¹If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory. ⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence 701 "Jesus all my gladness"

1 Je - sus, all my glad - ness, my re - pose in sad - ness,
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,
 3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je-sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
 Je-sus, my de - sire! Hence, for pomps I care not, e'en as though they
 Je-sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain-eth, long-eth af - ter thee! Thine I am, O ho - ly Lamb;
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
 la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.
 nought that I may suf - fer ev - er shall from Je - sus sev - er.
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Words: Johann Franck, tr. Arthur W. Wotherspoon; Music: Johann Cruger. Public domain.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Priest The holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 12:13-21

¹³Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” ¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Matthew Roney

The people stand as they are able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the
needy.**

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean Rowe, our Presiding Bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation;

we pray especially for Ken, Marley, Julian, Tim, Joan, Ruth, John, Reed, Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Matthew, Bob, Jim, Mike, Andrew, Carol, Phil, Michelle, Harry, Sue, Becky & Dante.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

The People may be seated for the offering.

Offertory

Special Music "It Is Well w/Blessed Assurance"

Mike Furtaw & Vivian Furtaw, Vocalists

MaryAnn Hubbard, Flutist

The People stand as the offering is brought forward.

Doxology



We place up - on your ta - ble, Lord, the food of life, the
Ac - cept them, Lord; they come from you; we take them hum - bly

bread and wine, as sym - bols of our dai - ly
from your hand. These gifts of yours for high - er

work, ac - cord - ing to your grand de - sign.
use, we of - fer up as you com - mand.

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The Great Thanksgiving

The complete text begins on p. 367, BCP

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (Spoken at 9 a.m.)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant and People (Sung at 11 a.m.)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho-san - na in the high - est.

Words: Sanctus; Music: Trad. American Melody, arr. Jack Schrader © 1995 Hope Publishing Co. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #A-725118 All rights reserved.

The people stand or kneel.

Then the Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People

**We remember his death,
We proclaim his resurrection
We await his coming in glory;**

The Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and]

all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Hymns During Communion

508 "Breathe on me, Breath of God" *Words: Edwin Hatch; Music: Lister R. Peace. Public domain.*

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal staves, with line numbers 1 through 4 indicating the four parts. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the voices.

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

707 "Take my life, and let it be"

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances R. Havergal; Music: John B. Dykes. Public domain.

665 "All my hope on God is founded"



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good-ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)

Music: Michael, Herbert Howells (1892-1983)

87. 87. 337

Public domain.

The People stand as they are able.

After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son,

and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

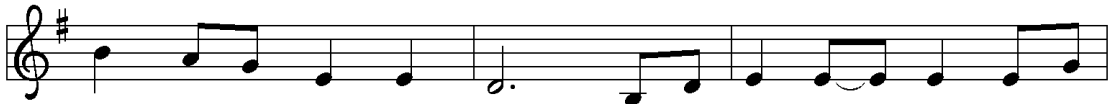
The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing “Canticle of the turning”



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.

(Continued on next page)



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Music: STAR OF COUNTY DOWN, Irish traditional
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The Deacon (or if no Deacon, the Priest) dismisses the People.

Go in Peace to love and serve the Lord.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

IN OUR PRAYERS

LARCC: Children's Worship Center at Trinity Episcopal Church

For Healing & Convalescing: Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, Ruth Kapala, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Michelle, Harry, Sue, Becky & Dante.

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Birthdays: Dominic Losano (6), Michele Cornish, Don Stockdale (9)

Cycles of Prayer: Diocesan: St. Paul's, Gladwin, and Holy Trinity, Manistee; Anglican: the Episcopal Church in the Philippines

The Flowers On The Altar

Given to the Glory of God
and
In Thanksgiving and Celebration of
Our New Rector, Fr. Matt, and his family, Nora and Phoebe
by
Walt & Sue Jackowiak

THIS WEEK'S CALENDAR

Today	9 & 11 AM 10 AM 11 AM 4 PM	Holy Eucharist LDS Church - Lower Level Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 5:30 PM 7 PM	Prayer Group Alpena Groove - Lower Level Tuesday Night Activities AA
Wednesday	12:05 PM 1 PM 7 PM	Holy Eucharist Bible Study AA
Thursday	9-11 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	10 AM 5:30 PM	Friends of Alpena Plaza Pool—Fellowship Hall AA

ANNOUNCEMENT

TECW MEETS WEDNESDAY, AUGUST 13 AT 10:30 AM

TECW will meet for the August monthly meeting on Wednesday, August 13 at 10:30 AM in the parish hall. We will meet prior to the Wednesday Holy Eucharist service. Our agenda is full and we look forward to everyone's input. Please bring an item for the Blessing Box.

WELCOME RECEPTION FOR FR. MATT & FAMILY - AUGUST 17TH

Trinity will be hosting a reception to welcome our new pastor and family on Sunday, August 17 at 12:30 p.m. We ask that you be a part of this by contributing food items for the buffet table. Salads (hot or cold), deviled eggs, ham roll-ups, veggie/ fruit trays, ham and sausage tray, olives, pickles, nuts are items that would suit the occasion and be very appreciated. There will be a sign-up sheet near the kitchen or you can let Sue Krafft or Kathryn Kunze know your contribution.

RECTOR'S DISCRETIONARY FUND

The loose offering taken up today, and on the first Sunday of each month, will go to the Rector's Discretionary Fund.



Future Worship Schedule

Sunday, August 10

- 9 am - Holy Eucharist/Rev. Matt Roney & Rev. Tom Downs
- 11 am - Holy Eucharist/Rev. Matt Roney & Rev. Tom Downs

Sunday, August 17

- 9 am - Holy Eucharist/Rev. Matt Roney & Rev. Mark Rutenbar
- 11 am - Holy Eucharist/Rev. Matt Roney & Rev. Mark Rutenbar

Sunday, August 24

- 9 am - Holy Eucharist/Rev. Matt Roney & Rev. Tom Downs
- 11 am - Holy Eucharist/Rev. Matt Roney & Rev. Tom Downs

Sunday, August 31

- 9 am - Holy Eucharist/Rev. Matt Roney & Rev. Tom Downs
- 11 am - Holy Eucharist/Rev. Matt Roney & Rev. Tom Downs

Wednesdays, August 6, 13, 20, 27

- 12:05 pm - Holy Eucharist/Rev. Matt Roney & Rev. Bruce Michaud
- 1:00 pm - Bible Study/Rev. Bruce Michaud

PLEASE JOIN US FOR A
**FALL AUCTION
FUNDRAISER**

OCTOBER 10, 2025

PUBLIC INVITED

WE ARE LOOKING FOR DONATIONS OF ITEMS FOR THIS YEAR'S AUCTION SUCH AS HANDCRAFTED ITEMS, TREASURES YOU MIGHT HAVE AT HOME THAT YOU ARE READY TO PART WITH, OR UNIQUE ITEMS YOU MAY FIND IN YOUR TRAVELS THIS SUMMER. PLEASE CONSIDER MAKING A DONATION TO THIS YEAR'S AUCTION!

DONATIONS OF LARGER ITEMS ARE ALSO NEEDED. SOME IDEAS FROM OUR LAST AUCTION INCLUDE: WEEKEND GETAWAYS, FOOTBALL TICKETS, THEATRE TICKETS, CRAFT/EXPERIENCE PARTIES, ETC.

ITEMS MAY BE BROUGHT IN TO THE CHURCH OFFICE ANY TIME. IF YOU HAVE A LARGER ITEM PLEASE LET THE OFFICE KNOW SO WE CAN START PLANNING FOR ANOTHER WONDERFULLY SUCCESSFUL EVENT!

**TRINITY EPISCOPAL CHURCH
124 E WASHINGTON AVE, ALPENA**

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473

The Rev. Dr. Daniel Maxwell, Deacon

✠

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✠ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Sue Jackowiak

Ted Rockwell

Cathy Meske

Sonya Titus

Bill Powell

Betty Westrope

