



Christmas Eve

December 24, 2024

5:00 PM

Prelude

Call to Worship "Come to the Light" Choir

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Entrance 83 "O come, all ye faithful"

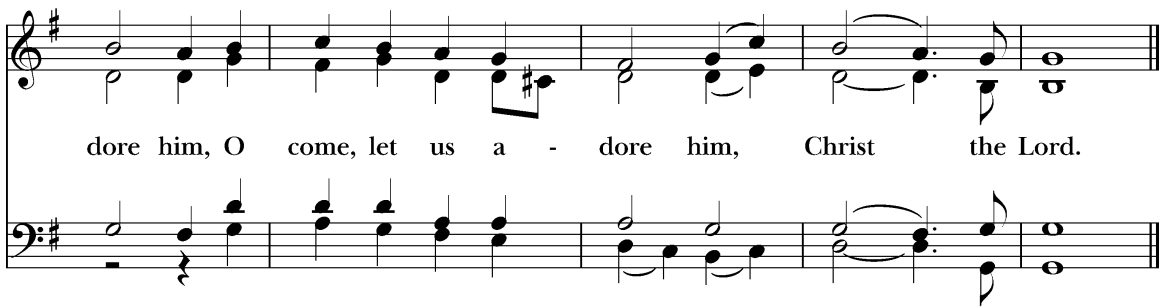
I O come, all ye faith - ful, joy - ful and tri - um - phant, O

I come ye, O come ye to Beth - le - hem;

I come, and be - hold him, born the King of an - gels;

Refrain

O come, let us a - dore him, O come, let us a -



6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

Words & Music: John F. Wade, tr. Frederick Oakeley. Public domain.

Lighting of the Christ Candle - Choir & Congregation

CHRISTMAS EVE - *The Light of Christ (Responsive Litany)*

Leader For those walking in darkness, a new light has dawned.

People **Christ is our light and the source of everlasting hope.**

Leader For those living in fear and dread, a new light has dawned.

People **Christ is our light and the source of everlasting peace.**

Leader For those living in hopelessness and despair, a new light has dawned.

People **Christ is our light and the source of everlasting joy.**

Leader For those living in loneliness, a new light has dawned.

People **Christ is our light and the source of everlasting love.**

Candle Lighting

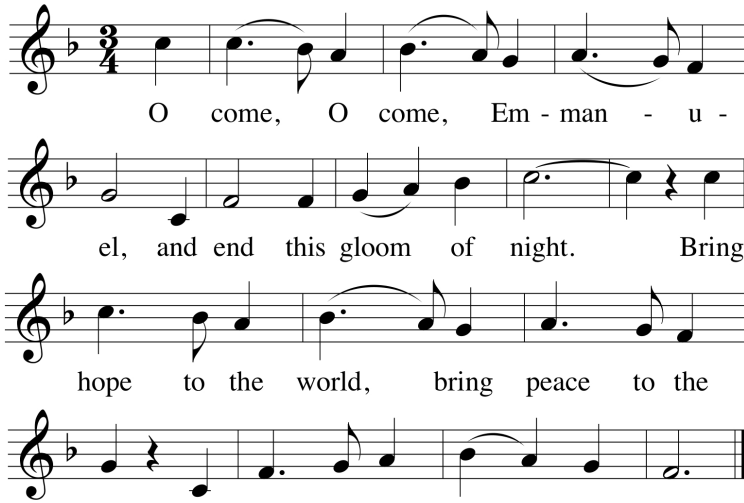
Tonight, we light all the candles as we celebrate the birth of Christ. The candles of hope, peace, love, and joy all remind us that Christ is our light and the source of eternal hope, everlasting peace, boundless love, and endless joy. The Christ candle reminds us that God's perfect gift was sent to us that we might have life abundant and everlasting. Joy to the world and peace on earth. Let us worship Christ, the newborn King.

Love's Pure Light

Congregational part

"Gesù Bambino"
Music: Pietro Yon

Words and Arranged by
JOEL RANEY



O come, O come, Em - man - u -
el, and end this gloom of night. Bring
hope to the world, bring peace to the
earth, and fill us with love's pure light.

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Closing Prayer

Gracious God, tonight as we gather together to conclude our Advent journey, we celebrate that a new light has dawned. A child is born and that child is our light and the source of our joy. He brings hope into the world, and the promise of peace on earth. He is love incarnate, love divine, and we thank you dear Lord for this, the most perfect gift imaginable. Joy to the world! Christ is born! Amen.

The complete text begins on page 355 of The Book of Common Prayer.

Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Priest then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 115 "What child is this?"

Unison or harmony

1 What child is this, who, laid to rest, on

Ma - ry's lap is sleep - ing? Whom an - gels greet with

an - thems sweet, while shep - herds watch are keep - ing?

(Refrain on next page)

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

Words: William C. Dix; Music Greensleeves. Public domain.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Isaiah 9:2-7

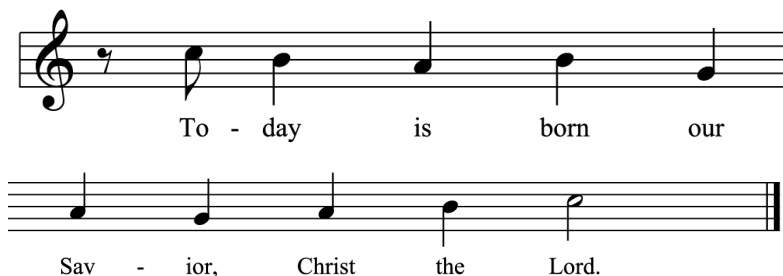
The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have

multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 96



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!

Refrain

Refrain

9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

Refrain

11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.

Refrain

Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence 96 “Angels we have heard on high”

1 An - gels we have heard on high, sing - ing sweet - ly through the night,

and the moun-tains in re - ply ech - o - ing their brave de - light.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol, tr. James Chadwick; Music: French carol, arr. Edward S. Barnes. Reprinted under fair use guidelines of Fleming H. Revell Company.

Priest The holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Luke 2:1-14 (15-20)

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. J. Thomas Downs

Hymn 111 "Silent Night" (vs. 1-2)

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake

The image shows a musical score for the hymn "Silent Night" (verses 1-2). It is written for a two-part setting, likely Soprano and Alto, in G major (one sharp) and 4/4 time. The melody is simple and gentle, with a lullaby-like quality. The lyrics are printed below the notes. The first line of the score corresponds to the first line of lyrics, and the second line corresponds to the second line of lyrics. The music is arranged in two staves, with the first staff being the upper part and the second staff being the lower part. The notes are mostly quarter and eighth notes, with some rests. The overall mood is peaceful and reverent.

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is

peace. born! Sleep Christ, in hea - ven - ly peace.
the Sa - vior, is born!

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Anthem "God Rest Ye Merry, Gentlemen"

19th Cent. English Carol/arr. Robert Sterling © 2015 Robert Matthew Sterling Music.

The Prayers of the People

The Leader and People pray responsively

Grant that every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Priest says this concluding Collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

Special Music “Gesu Bambino” Mike Furtaw, Vivian Furtaw

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The Great Thanksgiving

The complete text begins on p. 361, BCP

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new-born King!

Words: Charles Wesley; Music Felix Mendelssohn, adapt. William H. Cummings. Public domain.

Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,**

on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

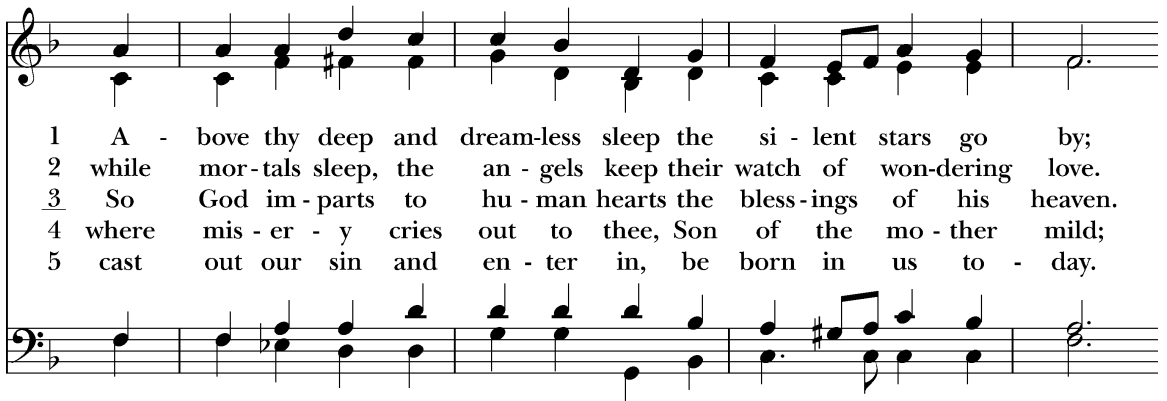
Hymns During Communion

Hymn 79 "O little town of Bethlehem"

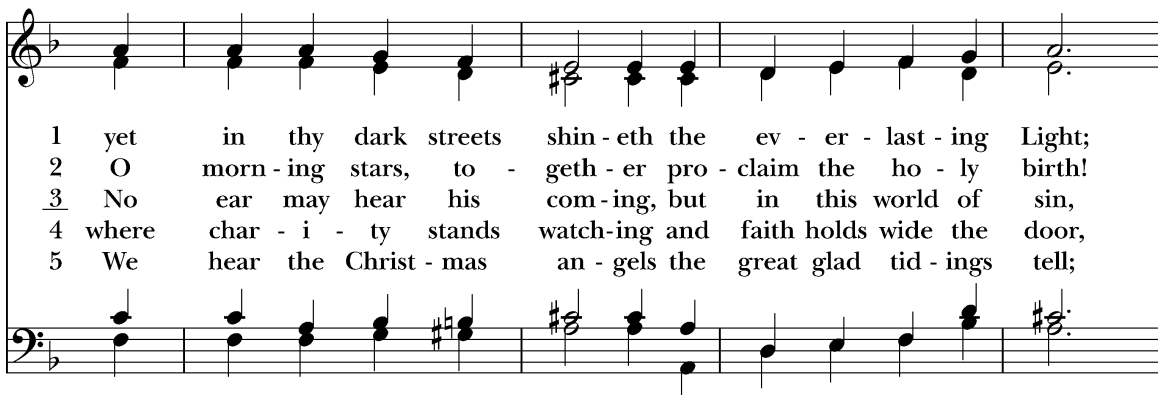
The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is simple and hymn-like, with a repeat sign at the end. The lyrics are printed below the vocal staves.

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 *4 Where child - ren pure and hap - py pray to the bless - ed Child,
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

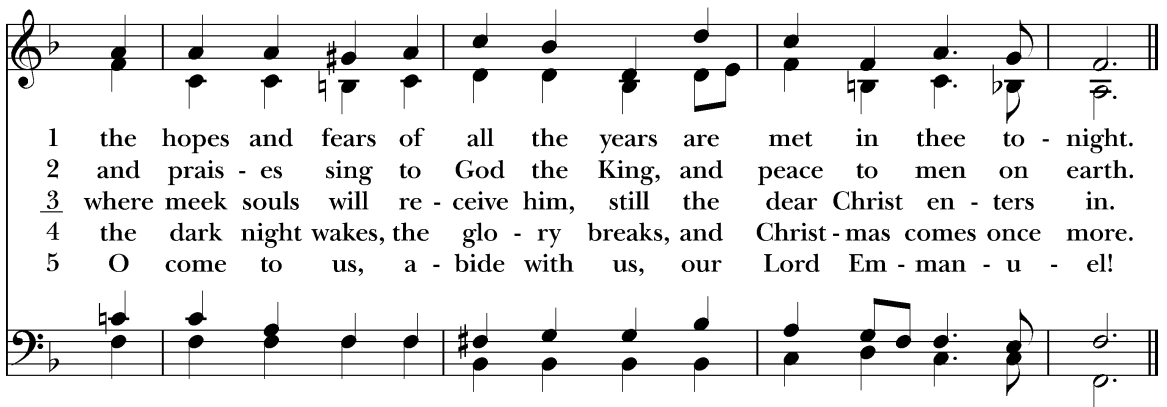
Words: Phillips Brooks; Music: Lewis H. Redner. Public domain.



1 A - bove thy deep and dream-less sleep the si - lent stars go by;
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
 5 cast out our sin and en - ter in, be born in us to - day.



1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 where char - i - ty stands watch - ing and faith holds wide the door,
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;



1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

Hymn 89 "It came upon the midnight clear"

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is primarily in the soprano part, with the piano accompaniment providing harmonic support. The lyrics are arranged in four stanzas, each corresponding to a line of the hymn. The first stanza is the most common version, while the subsequent stanzas provide alternative lyrics for the same melody.

1 It came up - on the mid - night clear, that
 2 Still through the clov - en skies they come with
 3 Yet with the woes of sin and strife the
 4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing
 peace - ful wings un - furled, and still their heaven - ly
 world has suf - fered long; be - neath the heaven - ly
 pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold;
 mu - sic floats o'er all the wea - ry world;
 hymn have rolled two thou - sand years of wrong;
 cir - cling years shall come the time fore - told,



“Peace on the earth, good will to men, from
 a - bove its sad and low - ly plains they
 and war - ring hu - man - kind hears not the
 when peace shall o - ver all the earth its
 heaven's all - gra - cious King.” The world in sol - emn
 bend on hov - ering wing, and ev - er o'er its
 tid - ings which they bring; O hush the noise and
 an - cient splen - dors fling, and all the world give
 still - ness lay to hear the an - gels sing.
 Ba - bel - sounds the bless - ed an - gels sing.
 cease your strife and hear the an - gels sing!
 back the song which now the an - gels sing.

Words: Edmund H. Sears; Music: Richard S. Willis. Public domain.

Hymn 109 "The first Nowell"

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west, three
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full re - v - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

Words: English carol, 18th cent.; Music: English carol, 17th cent., harm. John Stainer. Public domain.

1 on a cold win-ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

Refrain

Hymn 101 "Away in a manger"



1 A - way in a man-ger, no crib for his bed,
 2 The cat - tle are low - ing, the ba - by a - wakes,
 * 3 Be near me, Lord Je - sus; I ask thee to stay



the lit - tle Lord Je - sus laid down his sweet head.
 but lit - tle Lord Je - sus no cry - ing he makes.
 close by me for ev - er, and love me I pray.



The stars in the bright sky looked down where he lay,
 I love thee, Lord Je - sus! Look down from the sky,
 Bless all the dear chil - dren in thy ten - der care,



the lit - tle Lord Je - sus a - sleep on the hay.
 and stay by my side un - til morn - ing is nigh.
 and fit us for hea - ven to live with thee there.

Words: Traditional Carol; Music: William J. Kirkpatrick. Public domain.

After Communion, all say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing 100 "Joy to the world! the Lord is come"

1 Joy to the world! the Lord is come: let earth re -

2 Joy to the world! the Sa - vior reigns; let us our

*3 No more let sins and sor - rows grow, nor thorns in -

4 He rules the world with truth and grace, and makes the

ceive her King; let ev - every heart pre - pare him room, and

songs em - ploy, while fields and floods, rocks, hills and plains, re -

fest the ground; he comes to make his bless - ings flow far and

na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture

peat the sound - ing joy, re - peat the sound - ing

as the curse is found, far as the curse is

won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.

joy, re - peat, re - peat the sound - ing joy.

found, far as, far as the curse is found.

love, and won - ders, won - ders of his love.

Words: Isaac Watts; Music George F. Handel. This selection is in the public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude

In Our Prayers

LARCC: Justice and peace efforts at First Congregational UCC

For Healing & Convalescing: Ruth Kapala, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jane McClain, and Harry.

Birthdays: Rev. Tom Downs (26), Rev. Bruce Michaud (27),
Ed Ludwiczak (28)

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: St. Paul's, Saginaw, Holy Trinity, Wyoming, and Church of the Nativity, Boyne City; Anglican: the Diocese of Kuching (South East Asia)

The Flowers at the Altar

Given to the Glory of God
and
In Memory
of
My Grandmothers, Mary Kramer & Orpha Cadarette
My Mother, Clarise Kramer Grzenkowicz
by
Carole Cadarette

Musicians

Mike Furtaw, Soloist
Vivian Furtaw, Soloist
MaryAnn Hubbard, Flute
Leo Woida, Soloist
Kat Tomaszewski, Organ/Piano
Trinity Episcopal Church Choir



Future Worship Schedule

Wednesday, December 25 - Christmas Day

11 am - Holy Eucharist/Rev. Bruce Michaud

Sunday, December 29

Lessons & Carols (11 am)

9 am - Holy Eucharist/Rev. Tom Downs

11 am - Holy Eucharist/Rev. Tom Downs

Sunday, January 5

9 am - Holy Eucharist/Rev. Mark Rutenbar

11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, January 12

9 am - Holy Eucharist/Rev. Tom Downs

11 am - Holy Eucharist/Rev. Tom Downs

Sunday, January 19

9 am - Holy Eucharist/Rev. Mark Rutenbar

11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, January 26

ANNUAL MEETING TODAY

FOLLOWING THE 11 AM SERVICE

9 am - Holy Eucharist/Rev. Nurya Love Parish,

11 am - Holy Eucharist/Rev. Nurya Love Parish

Canon for the Northern Collaborative

Wednesdays, January 1, 8, 15, 22, 29

12:05 pm - Holy Eucharist/Rev. Bruce Michaud

1:00 pm - Bible Study/Rev. Bruce Michaud

SUNDAY SUPPER NEED

TOILETRIES, SOCKS, GLOVES/MITTENS & SCARVES NEEDED

Our custom during the holiday season is to give our guests at Sunday Supper gift bags of toiletries and other small surprises along with socks, gloves, mittens, and scarves. **This year, the event will occur on Sunday, December 29.** We would welcome newly purchased or hand-knitted or crocheted items if you would like to participate. Money gifts are also welcome if you want us to shop for you. See Ellen Eagan if you have questions.



CHRISTMAS FLOWERS 2024



For:

In Memory of
Fern & Toby Masters
Earl & Elaine Sands

In Honor of
Our Church Leadership

In Memory of
Gordon L. Collins
Gordon B. Collins
Delia & John Precord
David Precord
Basil & Agnes Collins

In Honor of
Our Granddaughters

In Memory of
John Taylor

In Honor of
Our Church Family

In Loving Memory of
Carl Pilarski

In Memory of
Larry Urbanowicz
Elizabeth Wilson
All the Members of
the Goodburne Family

In Honor of
Our Trinity Church Family

Given by:

Jim & Betty Masters

Bruce & Midge Connon

Angeline Collins & Family

Rich & Cheryl Bates

Cynthia Taylor

Coopes-Meske Family

JoAnn Pilarski

Sid Urbanowicz

Audrey Heath

In Memory of
Mary Jane Bauer

Her Loving Family

In Honor of
Our Children &
Our Grandchildren

Kurt & Ruth Kapala

In Memory of
Fred Woolman
Robert & Corine Cornish

Eric & Michelle Cornish

In Honor of
Christ's Birth

Walt & Sue Jackowiak

In Memory of
My Son, Robert Lynn

Linda Gapske

In Memory of
Toni, Sam & Neal

Their Mother,
Sonya Titus

In Memory of
Cadarette/Kramer Families

Carole Cadarette

In Memory of
Harry & Emily Begian
Kenneth R. & Virginia Hubbard

Their Children,
Kenneth D. & MaryAnn Hubbard

In Memory of
Grandparents,
Mayfield & Rozella Cousins
Albert LeFave
Mary & Leroy Snider
Harry & Betty Prieur
Henry & Grace Woida

Cousins Family,
Ted, Dawn, Faith & Grace

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Duane Himes

Jim Masters

Cathy Meske

Lisa Rhea

Bill Powell

Betty Westrope

