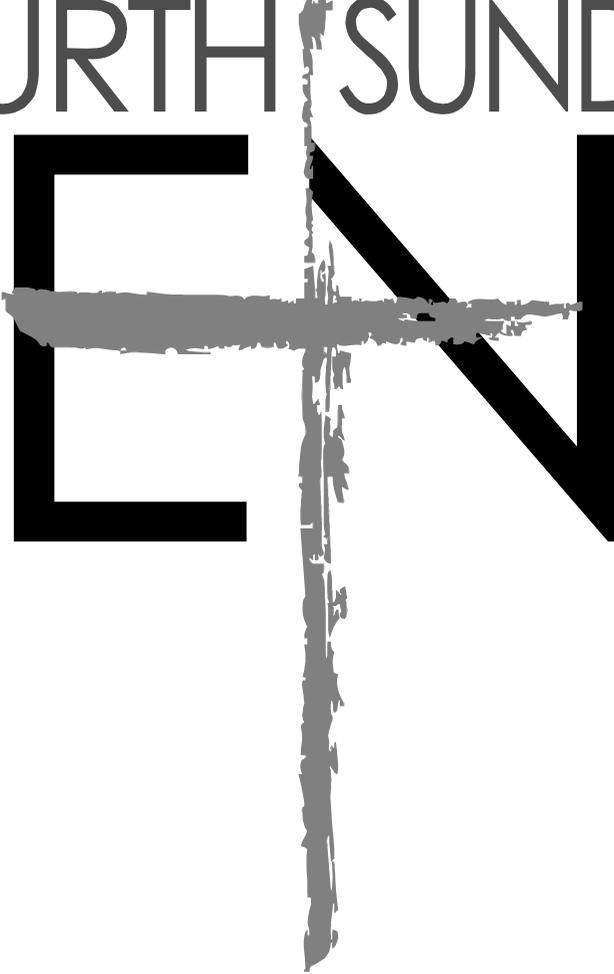


FOURTH SUNDAY IN
LENT



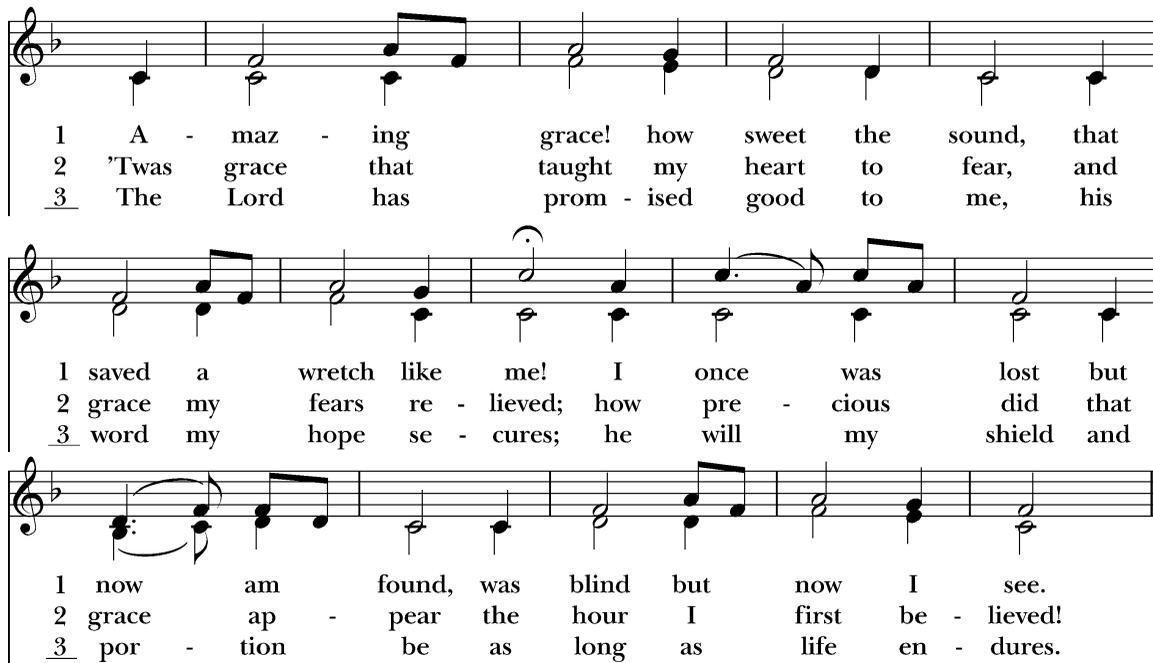
March 15, 2026
9:00 and 11:00 a.m.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude

The People stand as they are able.

Entrance Hymn 671 "Amazing grace! how sweet the sound"



1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.

Words: John Newton, alt., st. 5 John Rees; Music: Adapt. Att. Edwin O. Excell. Public domain.

A Penitential Order

The people stand.

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Celebrant read the following sentence of scripture

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Confession of Sin

The people kneel as they are able or remain standing.

The Deacon or Celebrant then says

Brothers and sisters in Christ
as we gather at the Lord's table, let us examine ourselves
and repent of our sins and failings
Let us give thanks to God
for the redemption of the world through Jesus Christ
and as we remember Christ's death for us
and receive this pledge of his love,
let us resolve to serve God in holiness and righteousness
all the days of our life.

Silence is kept for recollection of sins. Then, all say

**Almighty God, our Heavenly Father,
we have sinned against you
and against our neighbor
in thought, word, and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your son, Jesus Christ,
who died for us,
forgive all that is past,
and grant that we may serve you in newness of life
to the glory of your name.
Amen**

The Priest says

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

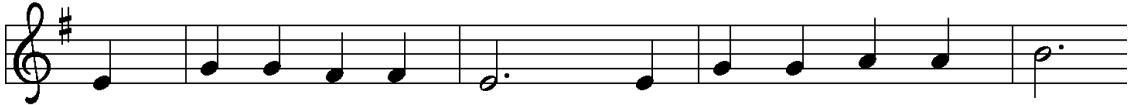
Here is said (9 a.m.)

Priest Lord, have mercy.

People **Christ, have mercy.**

Priest Lord, have mercy.

Here is sung (11 a.m.)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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The Collect of the Day

BCP p. 219

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The people may be seated while lessons are read.

The Lessons

The First Lesson 1 Samuel 16:1-13

Lector A Reading from the First Book of Samuel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall

anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord.

People **Thanks be to God.**

Silence is kept for reflection.

(Continued on next page)

The Response Psalm 95

BCP p. 724

The LORD is my shepherd;
I shall not be in want.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters. **Refrain**
- 3 He revives my soul *
and guides me along right pathways for his Name's
sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me. **Refrain**
- 5 You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of
my life, *
and I will dwell in the house of the LORD for ever. **Refrain**

The Second Lesson Ephesians 5:8-14

Lector A reading from the Letter to the Ephesians

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them.

For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 7 "Christ, whose glory fills the skies"



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley; Music: adapt. Att. William H. Havergal. Public domain.

Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.

The Gospel John 9:1-41

Priest The holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We

must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become

his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people may be seated.

The Sermon The Rev. Matthew Roney

Silence is kept for reflection. Then, the people stand as they are able.

The Nicene Creed

BCP p. 368

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for all God's people throughout the world;
For Sean, our Presiding Bishop, Anne, our Assisting Bishop, Matt,
our Priest, Dan, our Deacon, St. Francis of Assisi, Shelbyville, all non
-parochial clergy and Lutheran pastors serving in our congregations,
and for this congregation, who are all ministers of your word and
salvation.

Pray for the Church

Lord have mercy

I ask your prayers for peace and goodwill among all nations and
peoples, that all may live in safety and concord; for the harmony
and welfare of all your people, with justice and respect for all.

Pray for justice and peace

Lord have mercy

I ask your prayers for those who are unemployed or disabled, the poor and indigent, the hungry, the unhoused, and for the oppressed, the vilified, and the incarcerated.

Pray for the victims of our society

Lord have mercy

I ask your prayers for all who seek God

Pray that their void may be filled

Lord have mercy

I ask your prayers for Donald, our President, for Gretchen, our Governor, for the leaders of the nations, and all those in authority.

Pray that their actions may be wise, merciful and just.

Lord have mercy

I ask your prayers for this bountiful and fragile Earth.

Pray that we may respect your creation

Lord have mercy

I ask your prayers for the sick in body and in spirit, remembering especially **Angeline, Janice, Hazel, Sid, Ken, Marley, Julian, Tim,**

Joan, John, Reed, Audrey, Lotte, Patti, Debbie, Betty, Lee, Ginny,

Matthew, Jim, Mike, Andrew, Carol, George, Michelle, Harry, Sue,

Amy, Chuck, Becky & Dante,

Pray for comfort and healing

Lord have mercy

I ask your prayers for those who have died.

Pray that they may rest in your eternal peace

Lord have mercy

I ask for the prayers and needs of this congregation

The people may add their own petitions silently or aloud

Lord have mercy

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

Priest Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth. Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, who with you and the Holy Spirit lives and reigns for ever and ever. **AMEN**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may greet one another with a sign of peace. After the Peace, the People are seated for announcements and the offering.

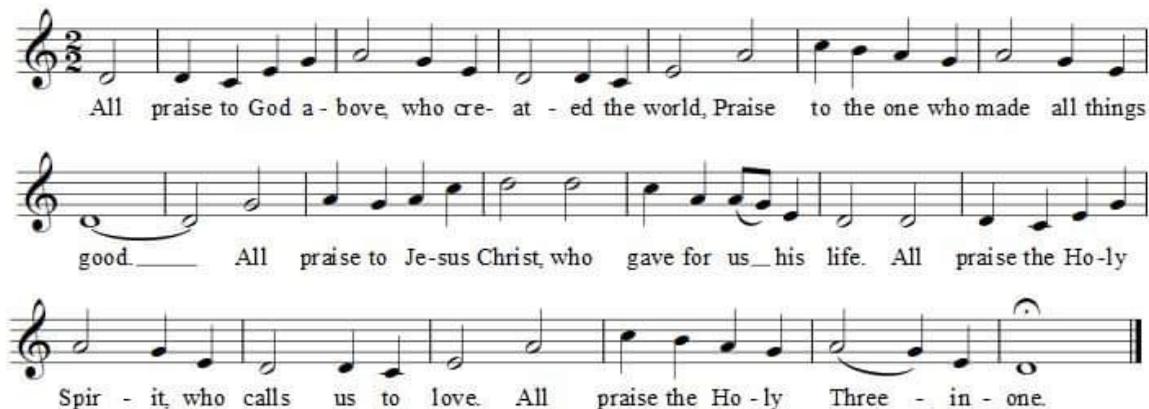
Announcements

Offertory

The People stand as the offering is brought forward.

Doxology

Permission from Robert Passow to print and stream.



All praise to God a - bove, who cre - at - ed the world, Praise to the one who made all things
good. All praise to Je - sus Christ, who gave for us his life. All praise the Ho - ly
Sprit - it, who calls us to love. All praise the Ho - ly Three - in - one.

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The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

The People stand as they are able. The Priest faces them and says

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Priest and People (Spoken at 9 a.m.)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest and People (Sung at 11 a.m.)

The musical score is written on four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,". The second staff contains: "heav'n and earth are full of your glo-ry. Ho-san - na in the high - est." The third staff contains: "Bless - ed is he who comes in the name of the Lord. Ho -". The fourth staff contains: "san - na in the high - est, ho - san - na in the high - est." The score ends with a double bar line.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept. Then, the Priest says

**Christ our Passover is sacrificed for us;
Therefore let us keep the feast.**

All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.

If you would like to learn more about receiving the sacrament of baptism, Fr. Matt would be overjoyed to speak with you after the service.

Gluten-free wafers are available upon request.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

The People may be seated.

The following prayer for spiritual communion is provided for use by those who cannot receive due to absence, such as those worshipping at home. Please contact Fr. Matt or the parish office if you are interested in being brought communion.

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come.

Amen.

The people may be seated.

Hymns During Communion

“As the deer”



1. As the deer pant-eth for the wa-ter, so my soul long-eth af-ter Thee.
2. You're my friend and You are my broth-er e-ven though You are a King.
3. I want You more than gold or sil-ver. On-ly You can sat-is-fy.



You a-lone are my heart's de-si-re, and I long to wor-ship Thee.
I love You more than an-y oth-er, so much more than an-y-thing.
You a-lone are the real joy-giv-er and the ap-ple of my eye.



You a-lone are my strength, my shield; to You a-lone may my spir-it yield.



You a-lone are my heart's de-si-re, and I long to wor-ship Thee.

“Lord, let me walk”



1. Lord, let me walk that lone - ly road with you,
2. Lord, let me cool your lips— baked like clay,
3. They gave you gall and sour wine for your food,
4. Lord, must the jour - ney al - ways end this way,



1. Un - der the weight of the wood. _____
2. Un - der the weight of the wood. _____
3. Un - der the weight of the wood. _____
4. Un - der the weight of the wood? _____



1. Lord, let me walk— that last mile in your shoes,
2. Dried up like rain on a hot,— dust - y day,
3. Fa - ther, for - give them; they don't know what they do,
4. How man - y times have we nailed you up to - day,



1. Un - der the weight of the wood. _____
2. Un - der the weight of the wood. _____
3. Un - der the weight of the wood. _____
4. Un - der the weight of the wood? _____

REFRAIN



Free - dom can be found, lad - en down,



Un - der the weight of the wood. _____

Jack Miffleton
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After Communion, the People stand as they are able. The Priest says

Let us pray.

All say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Solemn Prayer

Book of Occasional Services 2022 p. 13

The Deacon or, in the absence of a Deacon, the Priest, says

Bow down before the Lord.

The People bow or kneel as they are able. The Priest says the following prayer

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Closing Hymn “Be thou my vision”



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

Public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Let us bless the Lord.

People **Thanks be to God.**

Postlude

IN OUR PRAYERS

LARCC: Music Ministry/Prayer Groups at All Saints Catholic Parish

For Healing & Convalescing: Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante.

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Birthdays: Erin Hemmingson, Melissa Maurer (19)

Cycles of Prayer: Diocesan: St. Jude's, Fenton, Grace Church, Grand Rapids, and Licensed Lay Preachers in the Diocese; Anglican: the Anglican Church of Kenya.

ANNOUNCEMENTS

ECUMENICAL LENTEN SERIES

On 5:30 PM Wednesday evenings during Lent, Trinity will join with Grace Lutheran Church, First Presbyterian Church, and First United Methodist Church for soup, learning, and fellowship. Each Wednesday, we will watch one part of the six-session *Embracing the Prophets in Contemporary Culture*, presented by Walter Brueggemann. This program is part of the same series that we have used during Lent in the past. We will close each gathering with brief worship. We expect to be finished by 7:30.

A freewill offering will be collected, with proceeds divided evenly between the Friendship Room and Hope Shores Alliance. (*Checks may be made payable to Grace Lutheran Church*).

Service	Host Church
Wednesday Weekly March 18 5:30 PM Soup/6:45 PM Worship	Grace Lutheran
Wednesday Weekly March 25 5:30 PM Soup/6:45 PM Worship	First United Methodist
Maundy Thursday April 2 5:30 PM Soup/6:45 PM Worship	Trinity Episcopal
Good Friday Tre Ore April 3 Noon – 3 PM	First Presbyterian

TECW MEETING RESCHEDULED

The rescheduled March TECW meeting will take place on March 18, 2026 at 10:30AM in the parish hall. Please bring an item for the blessing box and/or candy to fill the Easter eggs for the children.

EASTER FLOWERS

In the book rack on the back of each pew, you can see a small white envelope intended to hold a contribution toward the cost of Easter flowers. Each year our beautiful sanctuary becomes even more beautiful when filled with spring flowers. The flowers are given by you in memory of a loved one, in thanksgiving for God's many blessings or honoring a special individual or group. Fill out the front of the envelope so we know what to put in the bulletin at Easter, place any amount of contribution in the envelope, and place the envelope in the offering plate at any service. If you prefer, you can leave the envelope with Peggy in the office. **Deadline to**

THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Monday	3:30 PM	Teen Bible Study - Lower Level
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	10:30 AM 12:05 PM 1 PM 5:30 PM 7 PM	TECW (Rescheduled from March 11) Holy Eucharist Bible Study Midweek Ecumenical Lenten Soup Supper & Prayer Service at Grace Lutheran AA
Thursday	9 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	5:30 PM	AA
Saturday	11 AM	John Eagan Memorial Service

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours:

Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

Lay Leadership

Vestry

Sue Jackowiak, Co-Warden

Don Stockdale, Co-Warden

Sonya Titus, Clerk

Glenda Aasland • Rich Bates

Michelle Cornish • Ted Rockwell

Betty Westrope • Pam Woida

Treasurer

Susan Fitzpatrick

