



**Hosanna!**

Sunday of the Passion:

Palm Sunday

March 29, 2026

11:00 a.m.

*We begin today in the fellowship hall and will process into the worship area following The Liturgy of the Palms.*

## **The Liturgy of the Palms**

*Priest* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Priest* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Deacon* A reading from the Gospel according to Matthew.

When [Jesus and his disciples] had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of

his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Priest* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*Deacon* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

*The Congregation processes into the worship area.*

*During the procession at 9:00 AM, Psalm 118:1-2, 19-29 is said.*

*Deacon* Hosannah, Lord, hosannah!

*People* **Hosannah in the highest!**

Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

Let Israel now proclaim, \*  
"His mercy endures for ever."

Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.

"This is the gate of the Lord; \*  
he who is righteous may enter."

Hosannah, Lord, hosannah! **Hosannah in the highest!**

I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.

Hosannah, Lord, hosannah! **Hosannah in the highest!**

This is the Lord's doing, \*  
and it is marvelous in our eyes.

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

Hosannah, Lord, hosannah! **Hosannah in the highest!**

Hosannah, Lord, hosannah! \*  
Lord, send us now success.

Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.

Hosannah, Lord, hosannah! **Hosannah in the highest!**

God is the Lord; he has shined upon us; \*  
 form a procession with branches up to the horns of the altar.  
 "You are my God, and I will thank you; \*  
 you are my God, and I will exalt you."  
 Give thanks to the Lord, for he is good; \*  
 his mercy endures for ever.  
 Hosannah, Lord, hosannah! **Hosannah in the highest!**

*During the procession at 11:00 AM, this hymn is sung*

**Processional Hymn "All glory, laud, and honor"**

*Refrain*



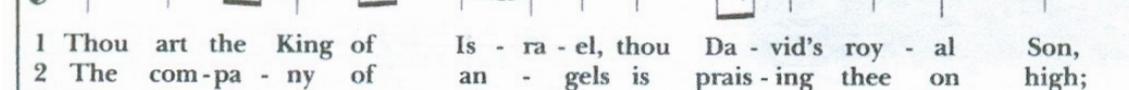
All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



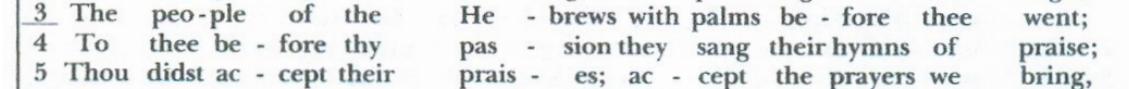
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,



2 The com - pa - ny of an - gels is prais - ing thee on high;



3 The peo - ple of the He - brews with palms be - fore thee went;



4 To thee be - fore thy pas - sion they sang their hymns of praise;

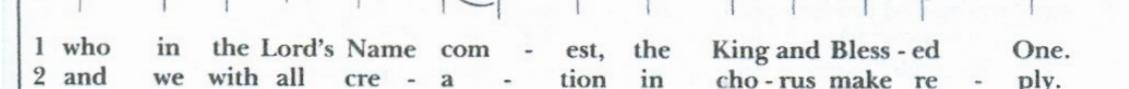


5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

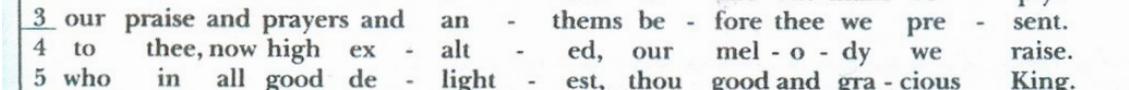
*Repeat Refrain*



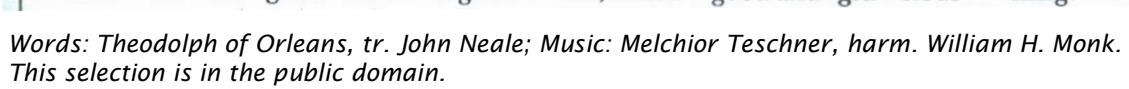
1 who in the Lord's Name com - est, the King and Bless - ed One.



2 and we with all cre - a - tion in cho - rus make re - ply.



3 our praise and prayers and an - thems be - fore thee we pre - sent.



4 to thee, now high ex - alt - ed, our mel - o - dy we raise.



5 who in all good de - light - est, thou good and gra - cious King.

*Words: Theodolph of Orleans, tr. John Neale; Music: Melchior Teschner, harm. William H. Monk. This selection is in the public domain.*

## The Collect of the Day

BCP p. 219

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people may be seated while lessons are read.*

## The First Lesson                      Isaiah 50:4-9a

*Lector* A reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Lector* The Word of the Lord.

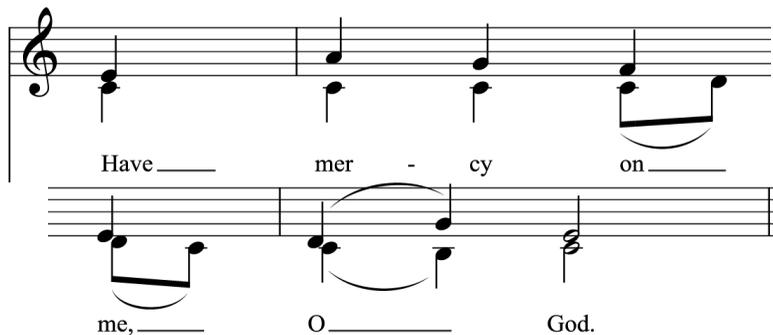
*People* **Thanks be to God.**

*Silence is kept for reflection.*

# The Response

# Psalm 31:9-16

BCP p. 623



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- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed. **Refrain**
- 11 I have become a reproach to all my enemies and even to my  
neighbors, a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot. **Refrain**
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God. **Refrain**
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me." **Refrain**

## The Second Lesson      Philippians 2:5-11

*Lector* A reading from Paul's Letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept for reflection.*

### Sequence Hymn    458    "My song is love unknown"



1 My song is love un - known, my Sa - vior's love to me, love  
2 He came from his blest throne sal - va - tion to be - stow, but  
\*3 Some - times they strew his way, and his strong prais - es sing, re -

1 to the love - less shown that they might love - ly be. O  
2 men made strange, and none the longed - for Christ would know. But  
3 sound - ing all the day ho - san - nas to their King. Then

1 who am I that for my sake my Lord should take frail flesh, and die?  
2 O my friend, my friend in - deed, who at my need his life did spend.  
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.

*Words: Samuel Crossman; Music John Ireland. This selection is in the public domain.*

*Deacon* The Passion of our Lord Jesus Christ according to Matthew.

*The customary responses before and after the Gospel are omitted.*

*The People are seated until the verse which tells of the arrival at “the Skull” or when Jesus takes up his cross.*

Matthew 26:14—27:66

*Please see the handout.*

**Homily**      The Rev. Matthew Roney

### **The Prayers of the People**

I ask your prayers for all God’s people throughout the world;  
For Sean, our Presiding Bishop, Anne, our Assisting Bishop, Matt, our Priest, Dan, our Deacon, St. Francis of Assisi, Shelbyville, all non-parochial clergy and Lutheran pastors serving in our congregations, and for this congregation, who are all ministers of your word and salvation.

Pray for the Church

#### **Lord have mercy**

I ask your prayers for peace and goodwill among all nations and peoples, that all may live in safety and concord; for the harmony and welfare of all your people, with justice and respect for all.

Pray for justice and peace

#### **Lord have mercy**

I ask your prayers for those who are unemployed or disabled, the poor and indigent, the hungry, the unhoused, and for the oppressed, the vilified, and the incarcerated.

Pray for the victims of our society

#### **Lord have mercy**

I ask your prayers for all who seek God

Pray that their void may be filled

#### **Lord have mercy**

I ask your prayers for Donald, our President, for Gretchen, our Governor, for the leaders of the nations, and all those in authority.

Pray that their actions may be wise, merciful and just.

#### **Lord have mercy**

I ask your prayers for this bountiful and fragile Earth.  
Pray that we may respect your creation

**Lord have mercy**

I ask your prayers for the sick in body and in spirit, remembering especially **Angeline, Janice, Hazel, Sid, Ken, Marley, Julian, Tim, Joan, John, Reed, Audrey, Lotte, Patti, Debbie, Betty, Lee, Ginny, Matthew, Jim, Mike, Andrew, Carol, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante, Willow & Tato**  
Pray for comfort and healing

**Lord have mercy**

I ask your prayers for those who have died.  
Pray that they may rest in your eternal peace

**Lord have mercy**

I ask for the prayers and needs of this congregation

*The people may add their own petitions silently or aloud*

**Lord have mercy**

Lord, by your cross and resurrection you have set us free.

**You are the Saviour of the world.**

*Priest* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth. Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, who with you and the Holy Spirit lives and reigns for ever and ever. **AMEN**

**The Peace**

*Priest* The peace of the Lord be always with you.

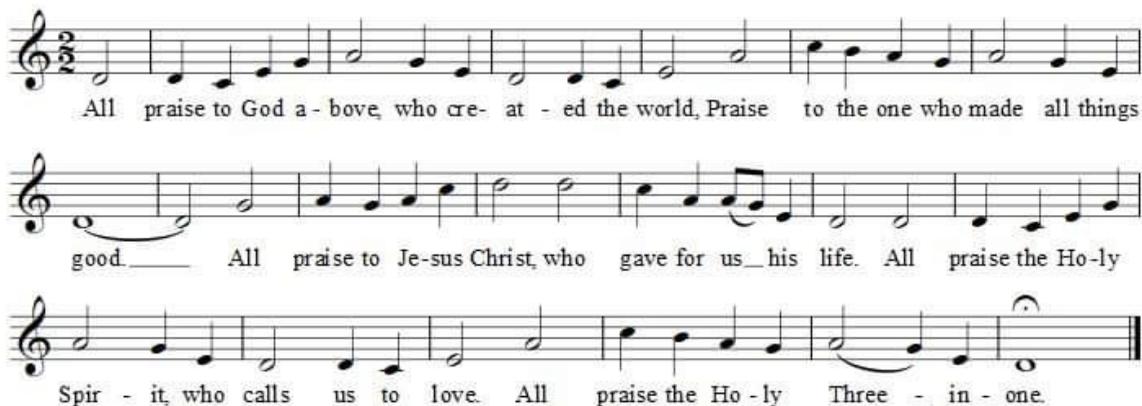
*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

Offertory

*The People stand as the offering is brought forward.*

**Doxology** *Reprinted/streamed with permission of Robert Passow.*



All praise to God a - bove, who cre - at - ed the world, Praise to the one who made all things  
good. All praise to Je - sus Christ, who gave for us his life. All praise the Ho - ly  
Spir - it, who calls us to love. All praise the Ho - ly Three - in - one.

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## **The Great Thanksgiving**

*BCP p. 361*

*Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Priest and People (Spoken at 9 a.m.)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Priest and People (Sung at 11 a.m.)*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

*Then the Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Priest and People (Spoken at 9 a.m.)*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Priest and People (Sung at 11 a.m.)*



Christ has died. Christ is ris-en. Christ will come a - gain.

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Priest breaks the consecrated Bread. A period of silence is kept. Then, the Priest says*

**Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.**

*All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.*

*If you would like to learn more about receiving the sacrament of baptism, Fr. Matt would be overjoyed to speak with you after the service.*

*Gluten-free wafers are available upon request.*

*The Bread and the Cup are given to the communicants with these words*

**The Body of Christ, the bread of heaven. Amen.**

**The Blood of Christ, the cup of salvation. Amen.**

*The People may be seated.*

*The following prayer for spiritual communion is provided for use by those who cannot receive due to absence, such as those worshipping at home. Please contact Fr. Matt or the parish office if you are interested in being brought communion.*

**Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.**

The people may be seated.

## Hymns During Communion

### 441 "In the cross of Christ I glory"



1 In the cross of Christ I glo - ry, tower - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and



1 o'er the wrecks of time; all the light of  
2 ceive, and fears an - noy, nev - er shall the  
3 love up - on my way, from the cross the



1 sa - cred sto - ry gath - ers round its head sub - lime.  
2 cross for - sake me: lo, it glows with peace and joy.  
3 ra - diance stream - ing adds new lus - ter to the day.

Words: John Bowring; Music: Ithamar Conkey. Public domain.

### "Were you there"



1 Were you there when they cru - ci - fied my Lord?  
2 Were you there when they nailed him to the tree?  
3 Were you there when they pierced him in the side?  
4 Were you there when the sun re - fused to shine?  
5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when the sun re - fused to shine?  
Were you there when they laid him in the tomb?

*Refrain*

Musical notation for the refrain, starting with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody begins with a half note G4, followed by a quarter note A4, a quarter note B-flat4, and a quarter note C5. The rest of the melody consists of quarter notes: D5, E5, F5, G5, A5, B5, C6, B5, A5, G5, F5, E5, D5, C5.

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Musical notation for the first line of the verse, continuing the melody from the refrain. It starts with a half note G4, followed by quarter notes A4, B-flat4, C5, D5, E5, F5, G5, A5, B5, C6, B5, A5, G5, F5, E5, D5, C5.

Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb?

Text: African American spiritual  
 Music: WERE YOU THERE, African American spiritual Public Domain

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### 158 "Ah, holy Jesus, how hast thou offended"

Musical notation for the first line of the hymn, featuring a treble clef, a key signature of two flats, and a 4/4 time signature. The melody is primarily composed of quarter notes and half notes, with some chords indicated by multiple stems.

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath

Musical notation for the second line of the hymn, continuing the melody with quarter and half notes.

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,

Musical notation for the third line of the hymn, concluding the melody with quarter and half notes.

1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.

Words: Johann Heermann, tr. Robert S. Bridges; Music: Johann Cruger. Public domain.

After Communion, the People stand as they are able. The Priest says

Let us pray.

All say

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### The Solemn Prayer

*Book of Occasional Services 2022 p. 14*

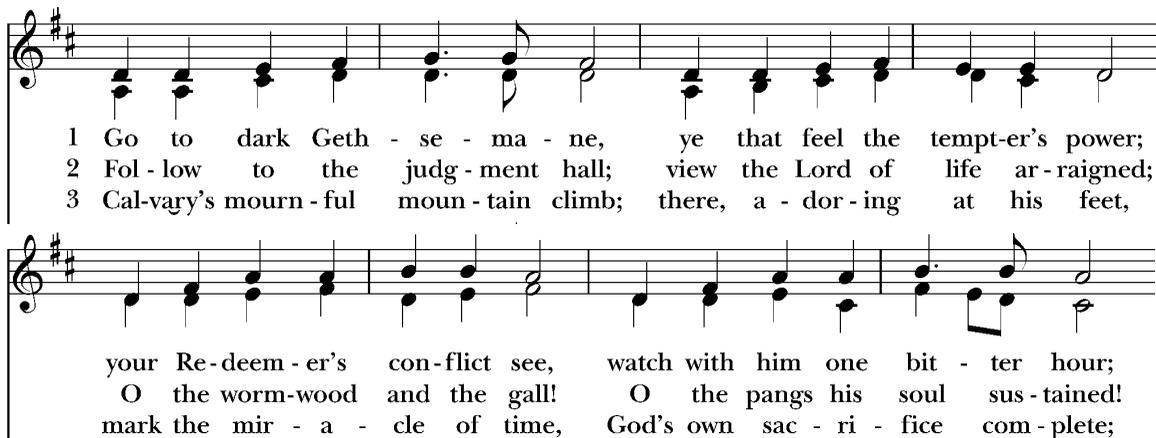
*The Deacon or, in the absence of a Deacon, the Priest, says*

Bow down before the Lord.

*The People bow or kneel as they are able. The Priest says the following prayer*

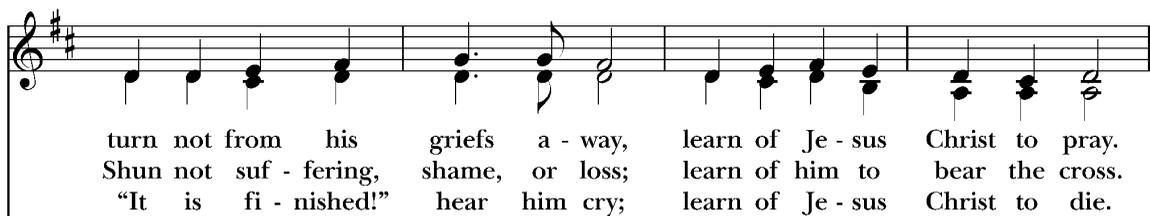
Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

### Closing Hymn 171 "Go to dark Gethsemane"



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;  
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus - tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;



turn not from his griefs a - way, learn of Je - sus Christ to pray.  
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

*Words: James Montgomery; Music: Richard Redhead. Public domain.*

*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Let us bless the Lord.

*People* **Thanks be to God.**

Postlude

## IN OUR PRAYERS

**LARCC:** Loving Care Members at Grace Lutheran Church

**For Healing & Convalescing:** Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante, Willow & Tato

**Military:** Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: St. Alban's, Bay City and St. Christopher's, Grand Blanc; Anglican: the Anglican Church of Melanesia

## THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	7 PM	AA
Thursday	9 AM  5:30 PM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time) Midweek Ecumenical Lenten Soup Supper & Maundy Thursday Holy Eucharist
Friday	12 PM 12-3 PM 5:30 PM	Good Friday Proper Liturgy at Trinity Good Friday Tre Ore at First Presbyterian AA

**Note that Wednesday's noon Eucharist and Bible Study are cancelled this week. They will resume on Wednesday, April 8.**

## ANNOUNCEMENTS

### HOLY WEEK AND EASTER WORSHIP SCHEDULE

Today, we enter the holiest week of the Christian year. There are several opportunities to worship as we observe these holy days:

Maundy Thursday	6:45 PM (ecumenical soup supper at 5:30)
Good Friday	12 PM
Easter Sunday	9 AM (spoken) and 11 AM (choral)

### ECUMENICAL LENTEN SERIES

Our Lenten series is nearly finished! This week, there are two opportunities to worship with our ecumenical partners. A freewill offering will be collected, with proceeds divided evenly between the Friendship Room and Hope Shores Alliance. (*Checks may be made payable to Grace Lutheran Church*).

Service	Host Church
<b>Maundy Thursday April 2</b> 5:30 PM Soup/6:45 PM Worship	Trinity Episcopal
<b>Good Friday Tre Ore April 3</b> Noon – 3 PM	First Presbyterian

**Note that the ecumenical Tre Ore service at First Presbyterian Church overlaps with Trinity's traditional Episcopal Good Friday service.** Tre Ore features several sermons and meditations on the Prophet Isaiah. Father Matt will be joining the service at First Presbyterian after Trinity's Good Friday service. If you plan to observe Good Friday at Trinity, it is acceptable to arrive to Tre Ore late.

### EASTER EGG HUNT

An Easter Egg Hunt will take place immediately after the 11 a.m. service on Easter Sunday, April 5. Children are to gather in the dining room and when all children are gathered, we will start the hunt!

### MONTHLY POTLUCK - APRIL 9

Our April potluck supper will be held on the ***second*** Thursday in April at 5:00 pm. Please mark this change on your calendar so you don't miss it!

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

### **Office Hours:**

**Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

## **Lay Leadership**

### **Vestry**

Sue Jackowiak, Co-Warden

Don Stockdale, Co-Warden

Sonya Titus, Clerk

Glenda Aasland • Rich Bates

Michelle Cornish • Ted Rockwell

Betty Westrope • Pam Woida

### **Treasurer**

Susan Fitzpatrick

