

Seventh Sunday After Pentecost: Proper 12



July 27, 2025
9:00 & 11:00 a.m.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude "In the Garden" Harold Ruder, Harmonica

The people stand as they are able.

Entrance "Where charity and love prevail"

The musical score is written for a harmonica in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line and a bass line. The first system contains five verses of text, and the second system contains five verses. The music is a simple, hymn-like melody with a steady bass accompaniment.

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a-mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Words: Latin, tr. J. Clifford Evers © 1961-62 World Library Publications. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

The complete text begins on page 355 of The Book of Common Prayer.

The following acclamation is said three times.

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

All sing this Hymn of Praise (11 a.m.)

S 280 Glory to God

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people may be seated while lessons are read.

The Lessons

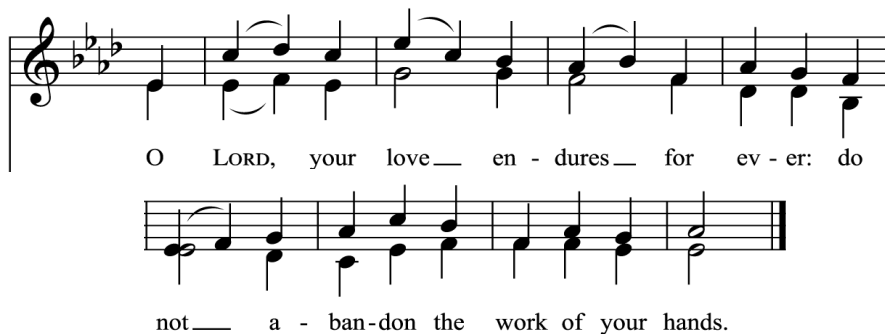
Genesis 18:20-32

²⁰The Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." ²²So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. ²³Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." ²⁷Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 138



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
All rights reserved. Used by permission.

¹I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

²I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

Refrain

³For you have glorified your Name *
and your word above all things.

⁴When I called, you answered me; *
you increased my strength within me.

Refrain

⁵All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

⁶They will sing of the ways of the LORD, *
that great is the glory of the LORD.

Refrain

⁷Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

⁸Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

⁹The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

Refrain

Colossians 2:6-15[16-19]

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [¹⁶Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence “Seek ye first”



1. Seek ye___ first the___ king - dom of God
 2. Ask and it shall be___ giv - en un - to you;
 3. We do not live by___ bread a - lone,



and its___ righ - teous - ness,_____
 seek and___ you shall___ find;_____
 but by___ ev - 'ry___ word_____



and all these things shall be add - ed un - to you.
 knock and the door shall be o - pened un - to you.
 that pro - ceeds from the mouth___ of___ God.



Al - le - lu, al - le - lu - ia.
 Al - le - lu, al - le - lu - ia.
 Al - le - lu, al - le - lu - ia.

Text: v. 1, Matt. 6:33, adapt. Karen Lafferty; v. 2, Matt. 7:7; v. 3, Matt 4:4.

Music: by Karen Lafferty (LAFFERTY, irr.) © 1972, Maranatha! Music, admin. The Copyright Co.

Permission to reprint, podcast, and/or stream this music obtained from CCLI with licenses #20816983/20816976. All rights reserved.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Priest The holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 11:1-13

¹[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."²He said to them, "When you pray, say: 'Father, hallowed be your name. Your kingdom come. ³Give us each day our daily bread. ⁴And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.'"⁵And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.'⁷And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.'⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. ⁹"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Matthew Roney

The people stand as they are able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean Rowe, our Presiding Bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation;
we pray especially for Ken, Marley, Julian, Tim, Joan, Ruth, John, Reed, Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Matthew, Bob, Jim, Mike, Andrew, Carol, Phil, Michelle, Harry, Sue, Becky & Dante.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve

you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

The People may be seated for the offering.

Offertory

Special Music “The Lord’s Prayer” Vivian Furtaw, Vocalist

The People stand as the offering is brought forward.

Doxology



We place up - on your ta - ble, Lord, the food of life, the
Ac - cept them, Lord; they come from you; we take them hum - bly

bread and wine, as sym - bols of our dai - ly
from your hand. These gifts of yours for high - er

work, ac - cord - ing to your grand de - sign.
use, we of - fer up as you com - mand.

Words: M F C Wilson. Text copyright 1988, Lorenz Publishing, All rights reserved. Reprinted by permission under OneLicense.net #A-708789

The Great Thanksgiving

The complete text begins on p. 367, BCP

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (Spoken at 9 a.m.)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant and People (Sung at 11 a.m.)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words: Sanctus; Music: Trad. American Melody, arr. Jack Schrader © 1995 Hope Publishing Co. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #A-725118 All rights reserved.

The people stand or kneel.

Then the Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People

**We remember his death,
We proclaim his resurrection
We await his coming in glory;**

The Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and]

all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Hymns During Communion

"Be thou my vision"



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931

Music: SLANE, Irish traditional

WLP785 "Holy, holy, holy" (sing 4 times)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - does you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

© 1990 Iona Community, admin. By GIA Publications, Inc. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

L-77 "Jesus is all the world to me"

1. Je - sus is all the world to me, My life, my joy, my
2. Je - sus is all the world to me, My friend in tri - als
3. Je - sus is all the world to me, And true to Him I'll
4. Je - sus is all the world to me, I want no bet - ter

1. all; _____ He is my strength from day to day, With -
2. sore; _____ I go to Him for bless - ings, and He
3. be; _____ Oh, how could I this friend de - ny, When
4. friend; _____ I trust Him now, I'll trust Him when Life's

(Continued on next page)

1. out Him I _____ would fall: _____ When I am sad, to
 2. gives them o'er _____ and o'er; _____ He sends the sun - shine
 3. He's so true _____ to me? _____ Fol - low - ing Him I
 4. fleet - ing days _____ shall end: _____ Beau - ti - ful life with

1. Him I go. No oth - er one can cheer me so;
 2. and the rain. He sends the har - vest's gold - en grain.
 3. know I'm right. He watch - es o'er me day and night;
 4. such a friend. Beau - ti - ful life that has no end;

1. When I am sad He makes me glad, He's my friend. _____
 2. Sun - shine and rain, har - vest of grain, He's my friend. _____
 3. Fol - low - ing Him by day and night, He's my friend. _____
 4. E - ter - nal life, e - ter - nal joy, He's my friend. _____

The People stand as they are able.

After Communion, all say

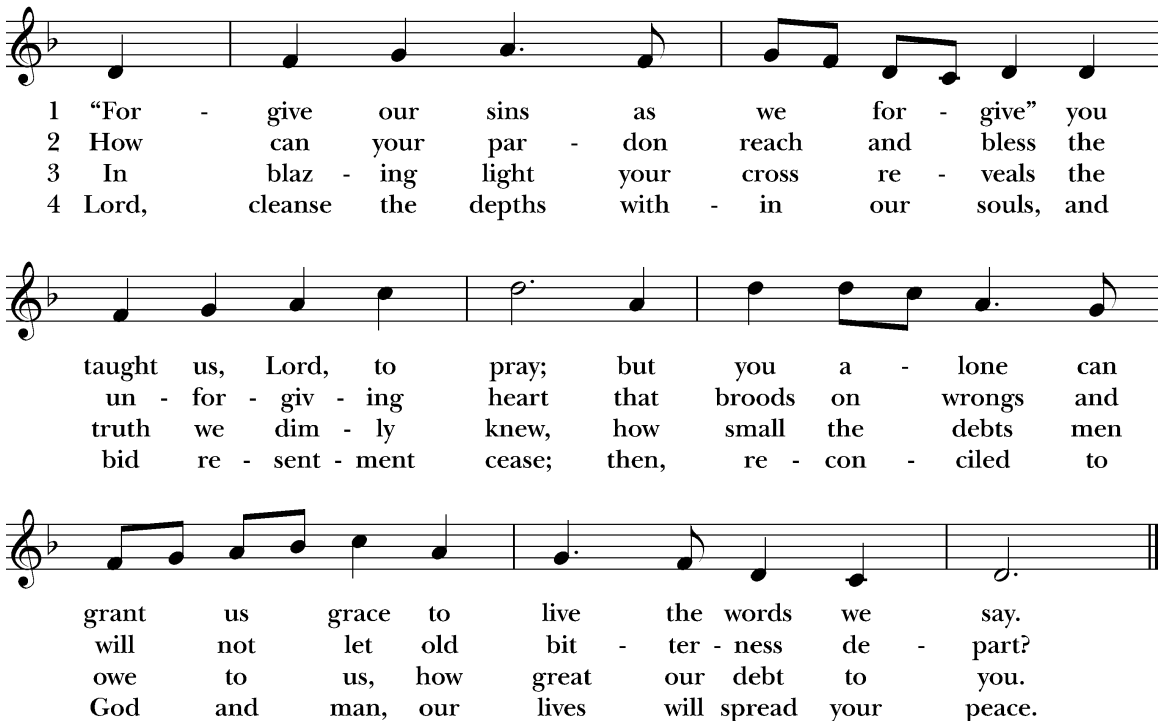
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son,

and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing 674 "Forgive our sins as we forgive"



1 "For - give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots. Public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Go in Peace to love and serve the Lord.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

IN OUR PRAYERS

LARCC: Sunday School Program at Grace Lutheran Church

For Healing & Convalescing: Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, Ruth Kapala, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Michelle, Harry, Sue, Becky & Dante.

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Birthdays: Shirley Klann (28), Janet Young (29), Madeline Young (30), Dorann Bartz (31), Maya Coopes-Meske (1)

Cycles of Prayer: Diocesan: St. Peter's Seasonal Chapel, Lake Leelanau, St. John's, Midland, and St. Thomas, Battle Creek; Anglican: the Anglican Church of Papua New Guinea

THIS WEEK'S CALENDAR

Today	9 & 11 AM 10 AM 11 AM 4 PM	Holy Eucharist LDS Church - Lower Level Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 5:30 PM 7 PM	Prayer Group Alpena Groove - Lower Level Fellowship Hall Reserved AA
Wednesday	12:05 PM 1 PM 7 PM	Holy Eucharist Bible Study AA
Thursday	9-11 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	5:30 PM	AA

ANNOUNCEMENT

WELCOME RECEPTION FOR FR. MATT & FAMILY - AUGUST 17TH

Trinity will be hosting a reception to welcome our new pastor and family on Sunday, August 17 at 12:30 p.m. We ask that you be a part of this by contributing food items for the buffet table. Salads (hot or cold), deviled eggs, ham roll-ups, veggie/ fruit trays, ham and sausage tray, olives, pickles, nuts are items that would suit the occasion and be very appreciated. There will be a sign-up sheet near the kitchen or you can let Sue Krafft or Kathryn Kunze know your contribution.



Future Worship Schedule

Sunday, August 3

- 9 am - Holy Eucharist/Rev. Matt Roney &
Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Matt Roney &
Rev. Mark Rutenbar

Sunday, August 10

- 9 am - Holy Eucharist/Rev. Matt Roney &
Rev. Tom Downs
11 am - Holy Eucharist/Rev. Matt Roney &
Rev. Tom Downs

Sunday, August 17

- 9 am - Holy Eucharist/Rev. Matt Roney &
Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Matt Roney &
Rev. Mark Rutenbar

Sunday, August 24

- 9 am - Holy Eucharist/Rev. Matt Roney &
Rev. Tom Downs
11 am - Holy Eucharist/Rev. Matt Roney &
Rev. Tom Downs

Sunday, August 31

- 9 am - Holy Eucharist/Rev. Matt Roney &
Rev. Tom Downs
11 am - Holy Eucharist/Rev. Matt Roney &
Rev. Tom Downs

Wednesdays, July 30 and August 6, 13, 20, 27

- 12:05 pm - Holy Eucharist/Rev. Matt Roney & Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

PLEASE JOIN US FOR A
**FALL AUCTION
FUNDRAISER**

OCTOBER 10, 2025

PUBLIC INVITED

WE ARE LOOKING FOR DONATIONS OF ITEMS FOR THIS YEAR'S AUCTION SUCH AS HANDCRAFTED ITEMS, TREASURES YOU MIGHT HAVE AT HOME THAT YOU ARE READY TO PART WITH, OR UNIQUE ITEMS YOU MAY FIND IN YOUR TRAVELS THIS SUMMER. PLEASE CONSIDER MAKING A DONATION TO THIS YEAR'S AUCTION!

DONATIONS OF LARGER ITEMS ARE ALSO NEEDED. SOME IDEAS FROM OUR LAST AUCTION INCLUDE: WEEKEND GETAWAYS, FOOTBALL TICKETS, THEATRE TICKETS, CRAFT/EXPERIENCE PARTIES, ETC.

ITEMS MAY BE BROUGHT IN TO THE CHURCH OFFICE ANY TIME. IF YOU HAVE A LARGER ITEM PLEASE LET THE OFFICE KNOW SO WE CAN START PLANNING FOR ANOTHER WONDERFULLY SUCCESSFUL EVENT!

**TRINITY EPISCOPAL CHURCH
124 E WASHINGTON AVE, ALPENA**

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Matthew Roney, Rector

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✠

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✠ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Sue Jackowiak Ted Rockwell

Cathy Meske Sonya Titus

Bill Powell Betty Westrope

