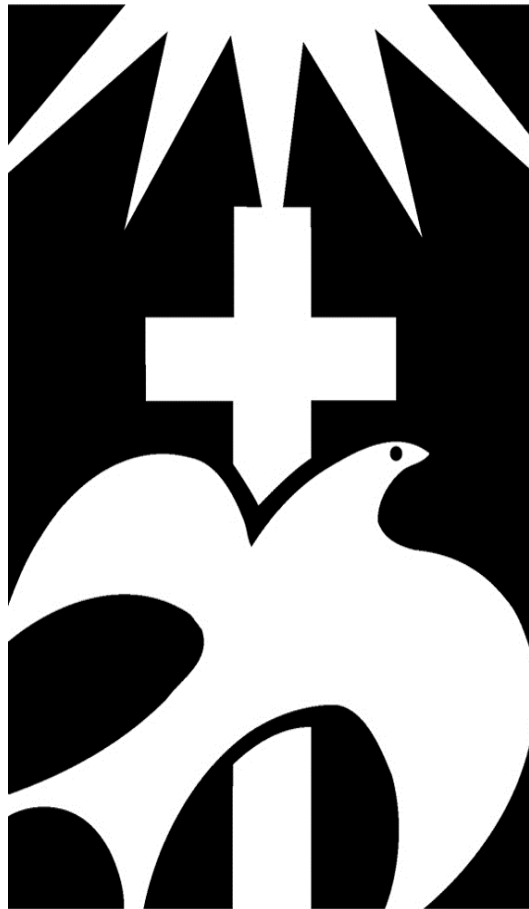


**Eighteenth Sunday
after Pentecost:
Proper 21**



**October 1, 2023
9:00 & 11:00 a.m.**

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude "You Are My All" in All with "I Surrender All" MaryAnn Hubbard, Flute
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Hymn "When the Roll Is Called Up Yonder"

1 When the trum - pet of the Lord shall sound, and time shall be no more,
2 On that bright and cloud-less morn - ing when the dead in Christ shall rise,
3 Let us la - bor for the Mas - ter from the dawn till set - ting sun,

and the morn - ing breaks, e - ter - nal, bright and fair; when the
and the glo - ry of his res - ur - rec - tion share; when his
let us talk of all his won-drous love and care; then when

saved of earth shall gath - er o - ver on the oth - er shore, and the
cho - sen ones shall gath - er to their home be-yond the skies, and the
all of life is o - ver, and our work on earth is done, and the

Refrain
roll is called up yon - der, I'll be there. When the roll is called up
yon - der, when the roll is called up yon - der, when the
roll is called up yon - der, when the roll is called up yon - der, I'll be there.

Words & Music: James M. Black. Public domain.

The complete text begins on page 355 of The Book of Common Prayer.

Priest **Blessed be God: Father, Son and Holy Spirit.**

People **And blessed be God's kingdom, now and forever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9:00 am)

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

All sing this Hymn of Praise (11:00 am)

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The notes are: Staff 1: G4, A4, B4, C5, G4, F4, E4, D4, C4. Staff 2: G4, A4, B4, C5, G4, F4, E4, D4, C4. Staff 3: G4, A4, B4, C5, G4, F4, E4, D4, C4. Staff 4: G4, A4, B4, C5, G4, F4, E4, D4, C4. The lyrics are: 1 Glo-ry be to God in heav - en; peace, good-will to all the earth. Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: we ex - alt you, we a - dore you, we lift high our thanks and praise. Saints and an - gels bow be - fore you; here on earth our songs we raise.

Text: Martin A. Seltz, b. 1951, based on "Gloria in excelsis Deo"
Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Text © 1998 Augsburg Fortress

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The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Ezekiel 18:1-4, 25-32

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³"As I live," says the Lord GOD, "this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. ⁵Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ⁹Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair? ¹⁰Therefore I will judge you, O house of Israel, all of you according to your ways," says the Lord GOD. "Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ¹¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ¹²For I have no pleasure in the death of anyone," says the Lord GOD. "Turn, then, and live."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 25:1-8

- ¹To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- ²Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- ³Show me your ways, O LORD, *
and teach me your paths.
- ⁴Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- ⁵Remember, O LORD, your compassion and love, *
for they are from everlasting.
- ⁶Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- ⁷Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- ⁸He guides the humble in doing right *
and teaches his way to the lowly.

Sequence 450 "All hail the power of Jesus' Name!" (vs. 1 & 3)

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and

(hymn continued on next page)

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!

Words: Edward Perronet; Music Oliver Holden. Public domain.

Philippians 2:1-13

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. ¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing Word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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Text: Gracia Grindal, b. 1943

Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

Text © 1998 Augsburg Fortress

Priest The holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 21:23-32

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. ²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God

ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Mark Rutenbar

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Caring God,

We thank you for your gifts in creation:

for our world

the heavens tell of your glory

for our land, its beauty, and its resources

for the rich heritage we enjoy.

We pray:

for those who make decisions about the resources of the earth,
that we may use your gifts responsibly.

for those who work on the land and the sea, in city and in industry,
that all may enjoy the fruits of their labors and marvel at your creation.

for artists, scientists and visionaries,

that through their work we may see creation afresh.

Silence

We thank you for giving us life

for all who enrich our experience.

We pray:

for all who are deprived of fullness of life

**for prisoners, refugees, the handicapped, and all who are sick,
especially Lotte, Patti, Shirley, Debbie, Carol, Betty, Lee, Ginny,
Bruce, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Joyce,
Carol, Phil, Jim and Bishop Curry.**

for those in politics, medical science, social and relief work, and for
your church,

for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation.

Give us reverence for life in your world.

We thank you for your redeeming love;

may your word and sacrament strengthen us to love as you love us.

Silence

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sanctifier, strengthen and guide us.

God of peace, let us, your people, know that at the heart of turbulence there is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ.

Amen

Silence

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

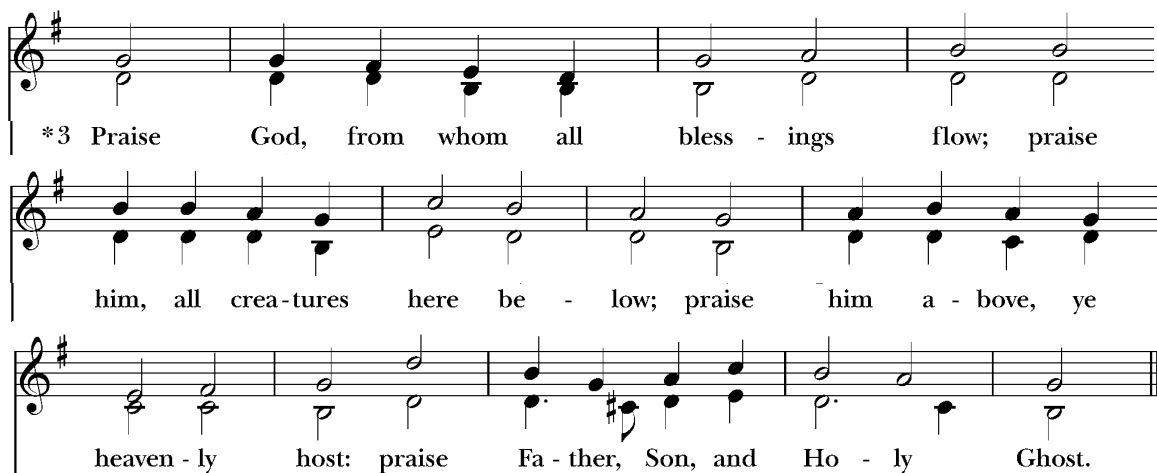
People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

Anthem "Seek Ye First" *Karen Lafferty, Johann Pachelbel/arr. Douglas E. Wagner. Permission to reprint, podcast, and/or stream this music obtained from CCLI with licenses #20816983/20816976. All rights reserved.*

Doxology (*Old Hundredth, Hymn 380 v. 3*)



*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken. Public domain.

The Great Thanksgiving

The complete text begins on p. 361, BCP

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are
 full, full of your glo-ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

Hymn "Will you let me be your servant"



1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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Hymn "Bind us together"

Refrain
 F Dm Gm

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

C⁷ F F

can - not be bro - ken. Bind us to - geth - er, Lord,

Dm Gm C F

bind us to - geth - er, Lord; bind us to - geth - er in love.

F C⁷ F F C⁷ F

1 There . . is on - ly one God. There . . is on - ly one King.
 2 You are the fam - ly of God. You are the prom - ise di - vine.

Refrain
 F C⁷ F F C⁷ F B^b/C

There . . is on - ly one Bod - y; that . . is why we can sing;
 You are God's cho - sen de - sire, you are the glo - rious new wine.

Text: Bob Gillman, b. 1946

Music: Bob Gillman, b. 1946

© 1977 Thankyou Music, admin. (in Western Hemisphere) Integrity's Hosanna! Music

BIND US TOGETHER
 6 7 7 6 and refrain

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Hymn "Here I Am, Lord"



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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After Communion, all say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing 439 "What wondrous love is this"

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

American folk hymn. Public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

In Our Prayers

LARCC: Sunday Supper at Trinity Episcopal Church

For Healing & Convalescing: Lotte Rosenberg, Patti Rockwell, Shirley Carr, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Bruce Connon, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce, Carol Putkamer, Phil, Jim Gilmet and The Most Rev. Michael Curry.

Birthdays: John L. Precord (2), David Melville (3), Fran Hamp, Scarlett Stemkowski (4), Lisa Lakin (5)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: St. Paul's, Corunna and St. Paul's, Muskegon; Anglican: the Diocese of Freetown (West Africa)

The Flowers On The Altar

Given to the Glory of God
and
In Honor
of
Our Golden Wedding Anniversary
by
Walt & Sue Jackowiak

Readings for October 8

Isaiah 25:1-9
Psalm 23
Philippians 4:1-9
Matthew 22:1-14

Announcements

CHURCH PICNIC UPDATE

Due to scheduling conflicts, we will not be able to hold our annual church picnic at Camp Chick as originally planned. Instead, we will have picnic-themed potluck on Thursday, October 5th at Trinity. Please bring a dish to pass. We hope to schedule a picnic at Camp Chick next year.

TECW MEETS SATURDAY, OCTOBER 14 AT 10 AM

Everyone is welcome for the Trinity Episcopal Church Women's second meeting of the year on Sat., Oct 14 in the Parish House. There will be an update of the upcoming Auction, a report on the Habitat for Humanity housewarming drive and plans for the upcoming fall season.

TRINITY FUNDRAISER AUCTION UPDATE

Get ready to attend the Trinity fundraiser auction on **FRIDAY, OCTOBER 27TH, 5:00 P.M.!!!**

We have been collecting more items to bid on!

Such as a sailing adventure, specialty dinner party, unique (and some antique!) home décor, a girl's Townie bike, once-a-month dessert for three months, season theatre tickets *and* dinner out, wood-work items, and so much more!! Thank you to all who have donated. We would still appreciate donations of unique items, lottery tickets, and money. If you don't know what to donate, a monetary contribution means we'll do the shopping!



Any questions? Contact Ellen Eagan, Sonya Titus, Lori Maxwell, Sue Fitzpatrick, Sue Jackowiak, or Peggy Tomaszewski.

This Week's Calendar

Today	9 & 11 AM 4 PM	Holy Eucharist Sunday Supper
Tuesday	1:30 PM 5:30 PM 7 PM	Prayer Group Tuesday Night Activities AA
Wednesday	12:05 PM 1:05 PM 5:15 PM 7 PM	Holy Eucharist The Good Book (Bible) Study Choir Practice AA
Thursday	All Day 5 PM	Church Office Closed Picnic-themed potluck at Trinity
Friday	All Day 5:30 PM	Church Office Closed AA



Future Worship Schedule

Sunday, October 8

9 am - Holy Eucharist/Rev. LaRae Rutenbar
11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, October 15

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, October 22

9 am - Holy Eucharist/Rev. LaRae Rutenbar
11 am - Holy Eucharist/Rev. LaRae Rutenbar

Wednesdays, October 4, 11, 18, 25

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

*In “Eucharistic hospitality,”
we invite all persons to the Lord’s Table.*

Trinity Episcopal Church

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The Rev. Dr. Daniel Maxwell, Deacon

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✠

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Peggy Tomaszewski, Office Manager

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**Office Hours: Closed Mondays,
Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**