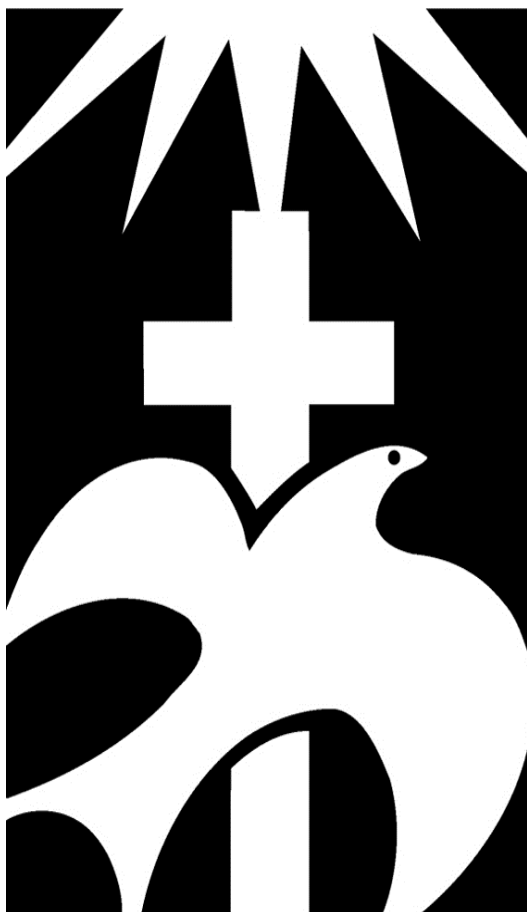


**Fourth Sunday  
after Pentecost:  
Proper 7**



**June 25, 2023  
8:00 & 11:00 a.m.**

*Before the service, speak to the Lord;  
 During the service, let the Lord speak to you;  
 After the service, speak to one another.*

Prelude

Entrance 524 "I love thy kingdom, Lord"

1 I love thy king-dom, Lord, the house of thine a - bode, the  
 2 For her my tears shall fall; for her my prayers a - scend; to  
 3 Be - yond my high - est joy I prize her heaven - ly ways, her  
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
 5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
 2 her my cares and toils be given, till toils and cares shall end.  
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
 5 bright - est glo - ries earth can yield, and bright - er \_ bliss of heaven.

*Words: Timothy Dwight; Music: Aaron Williams/Lowell Mason. Public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing this Hymn of Praise*

1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the



Gradual Psalm 69:8-11 [12-17] 18-20

- <sup>8</sup>Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.
- <sup>9</sup>I have become a stranger to my own kindred, \*  
an alien to my mother's children.
- <sup>10</sup>Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.
- <sup>11</sup>I humbled myself with fasting, \*  
but that was turned to my reproach.
- [<sup>12</sup>I put on sack-cloth also, \*  
and became a byword among them.
- <sup>13</sup>Those who sit at the gate murmur against me, \*  
and the drunkards make songs about me.
- <sup>14</sup>But as for me, this is my prayer to you, \*  
at the time you have set, O LORD:
- <sup>15</sup>"In your great mercy, O God, \*  
answer me with your unfailing help.
- <sup>16</sup>Save me from the mire; do not let me sink; \*  
let me be rescued from those who hate me  
and out of the deep waters.
- <sup>17</sup>Let not the torrent of waters wash over me,  
neither let the deep swallow me up; \*  
do not let the Pit shut its mouth upon me.]
- <sup>18</sup>Answer me, O LORD, for your love is kind; \*  
in your great compassion, turn to me."
- <sup>19</sup>Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.
- <sup>20</sup>Draw near to me and redeem me; \*  
because of my enemies deliver me."

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead

by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Sequence 296 "We know that Christ is raised and dies no more" (vs. 1,3,4)



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
 2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
 Re - born we share with him an Eas - ter life \_\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

1-3



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
 Bap - tized we live with God the Three in One. \_\_\_\_\_  
 The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.

Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

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*Priest* The holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

**Matthew 10:24-39**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## The Prayers of the People

*The Leader and People pray responsively*

**Father, we pray for your holy Catholic Church;**

**That we all may be one.**

**Grant that every member of the Church may truly and humbly serve  
you;**

**That your Name may be glorified by all people.**



We pray for our Presiding Bishop Michael, Bishop Provisional Prince, and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on Betty, Bob, Lee, Ginny, Joana, Bruce, Ruth, Sue, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Joyce, Carol, and Jim.

Are there others? And all those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

## Offertory

Anthem "Go In Love" James Culver

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Doxology (*Old Hundredth, Hymn 380 v. 3*)

**Praise God, from whom all blessings flow!**

**Praise God, all creatures here below,**

**Praise God above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

*The complete text begins on p. 367, BCP*

*Eucharistic Prayer B*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest proceeds through the Preface, then says*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*Then the Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Priest and People*

**We remember his death,  
We proclaim his resurrection  
We await his coming in glory;**

*The Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then may be said*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Invitation to Communion*

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

## Hymns During Communion

### Hymn "Will you let me be your servant"



1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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# Hymn "Bind us together"

*Refrain*  
F Dm Gm

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

C<sup>7</sup> F F

can - not be bro - ken. Bind us to - geth - er, Lord,

Dm Gm C F

bind us to - geth - er, Lord; bind us to - geth - er in love.

F C<sup>7</sup> F F C<sup>7</sup> F

1 There . . is on - ly one God. There . . is on - ly one King.  
2 You are the fam-'ly of God. You are the prom-ise di - vine.

*Refrain*  
F C<sup>7</sup> F F C<sup>7</sup> F B<sup>7</sup>/C

There . . is on - ly one Bod-y; that . . is why we can sing;  
You are God's cho-sen de - sire, you are the glo-rious new wine.

Text: Bob Gillman, b. 1946  
Music: Bob Gillman, b. 1946

© 1977 Thankyou Music, admin. (in Western Hemisphere) Integrity's Hosanna! Music

**BIND US TOGETHER**  
6 7 7 6 and return

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After Communion, all say

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Priest bestows the blessing*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**Closing 537 "Christ for the world we sing" (vs. 1,2,4)**



1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

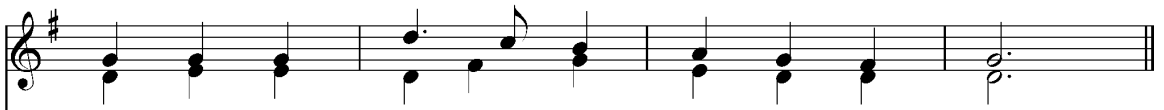


Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,





sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

*Words: Samuel Wolcott; Music: Felice de Giardini/Lowell Mason. Public domain.*

*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude

### In Our Prayers

**LARCC:** All who work on Ecumenical Projects/Interfaith Dialogue at St. Paul Lutheran Church

**For Healing & Convalescing:** Betty Bartley, Bob Lakin, Lee Harris, Ginny French, Joana Jackson, Bruce Connon, Ruth Kapala, Sue Linke, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce, Carol Putkamer, and Jim Gilmet.

**Homebound:** Shirley Carr

**Birthdays:** Logan Precord (25), Jennifer Young (26), Audrey Heath, Paige Samp (30)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: St. Andrew's by-the-Lake, Harrisville and Sudanese Grace, Grand Rapids. Anglican: the Church of Bangladesh

### Readings for July 2

Jeremiah 28:5-9  
Psalm 89:1-4, 15-18  
Romans 6:12-23  
Matthew 10:40-42

## Announcements

### **THANK YOU**

Thank you to The Rev. Mark Rutenbar for being here this morning and leading us in worship.

### **LUNCHEON PLATES/CUPS AND SAUCERS TO BE GIVEN AWAY**

The Kitchen Cleaning Crew has decided that the white and silver luncheon plates/cups and saucers are no longer needed and will happily give them away. They are packaged in boxes (service for six) and available on the long oak table in the Parish House. Please take whatever you can use and enjoy! Questions: Ask Kathryn Kunze.

### **ALMS COUNTERS NEEDED**

We are in need of a few people willing to count alms on a rotating schedule. Depending on how many teams we have each team would serve every 3-4 weeks. If this is an area in which you would be willing to serve, please contact Peggy in the Church Office (989.356.0576). It is not difficult and would take approximately 45 minutes on your scheduled week. Training is available.

### **ELEVATOR/CHAIR LIFT**

Our elevator and chair lift have just been serviced due to not working properly. It was determined that items are being placed (leaning) against the elevator wall and edge of the elevator door causing it to not swing fully open/close easily. Please keep the elevator wall clear of all items. The chair lift footrest was knocked out of alignment leading the service person to surmise that the chair is being used to move items up and down the stairs. This chair should only be used for a person who is unable to navigate the stairway safely. The chair also needs to be stored at the bottom of the stairs after use to allow it to charge. Please only use the chair for what it is intended. Extra service calls, such as these, are not covered by our service contract and result in additional expense for Trinity. We appreciate your help in keeping these items working properly.

### **ALTAR FLOWERS**

If you are interested in having flowers on the altar in memory of a loved one or in thanksgiving for God's goodness, please call Sonya Titus at (989) 354-6031.

**Food-sized boxes are needed for Trinity's food pantry. Please leave by the double pantry doors in the corner of the Parish Hall. Thanks!**

## Announcements

### JULY POTLUCK

Mark your calendars! The next monthly potluck will be held on Thursday, July 6th.

### PRAYER GROUP

We, in Prayer Group, realize that some people would like to be praying for the people in need of extra prayer. However, due to work or being house-bound, cannot join the Tuesday group. Therefore, the list will be available from Gerry Cawthra. If one needs to be mailed, call Gerry at 616.403.0181. And, of course, you are always welcome to join us Tuesday afternoon from 1:30-2:20 pm.

### TAKE A LEAF FROM THE GIVING TREE AND HELP THE FOOD PANTRY

The Worship Center children would like church members to take a leaf off the Giving Tree and bring food products to the food pantry.

### \*\*\*SAVE THE DATE\*\*\* FRIDAY, OCTOBER 27, 2023, 5:00 p.m. – 8:00 p.m.

TECW is hosting an exciting and important fundraising event for our beloved Trinity Episcopal Church! The evening will include a light supper, plus LIVE and SILENT auctions. Bid on unique items for home and outdoors, entertainment activities, and even weekend getaways!! Watch your mailbox for a letter explaining how you can participate, and look for even more details in upcoming bulletins!



### Future Worship Schedule

#### Sunday, July 2

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

#### Sunday, July 9

8 am - Morning Prayer/Rev. Dr. Dan Maxwell  
11 am - Morning Prayer/Rev. Dr. Dan Maxwell

#### Sunday, July 16

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

#### Wednesdays, June 28 and July 5, 12, 19, 26

12:05 pm - Holy Eucharist/Rev. Bruce Michaud  
1:00 pm - Bible Study/Rev. Bruce Michaud

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✧

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✧ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

**Office Hours: Closed Mondays,**

**Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

### **The Vestry**

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes

Bob Lakin

Cathy Meske

Lisa Rhea

Easton Mann

Sonya Titus

