



EASTER

April 9, 2023

11:00 a.m.

Prelude "Were You There?"

Traditional/Arr. Karen Kuehmann © 2006 SoundForth, a division of The Lorenz Corporation. Performed with permission under CCLI #20816976. All rights reserved.

Entrance 210 "The day of resurrection"

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent), tr. John M. Neale, alt.; harm. Music: William H. Monk

The complete text begins on page 355 of The Book of Common Prayer.

Priest Alleluia. Christ is Risen.

People **The Lord is risen indeed. Alleluia.**

“God’s Paschal Lamb” (tune of “For All the Saints”)

1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Acts 10:34-43

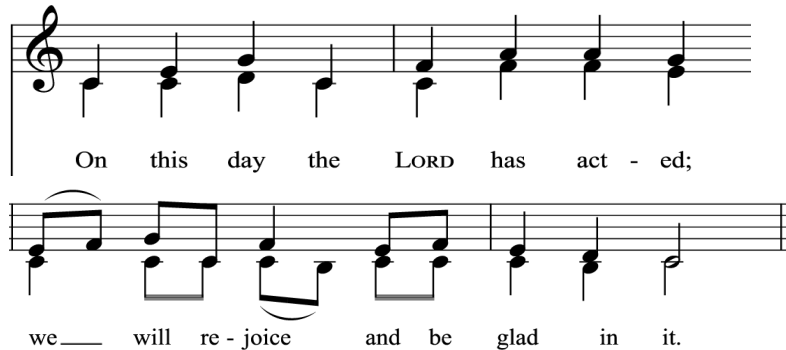
³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone

who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual Psalm 118:1-2, 14-24



On this day the LORD has acted;
we will rejoice and be glad in it.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

Refrain

The Lord is my strength and my song, *
and he has become my salvation.
There is a sound of exultation and victory *
in the tents of the righteous: .

"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!" **Refrain**

I shall not die, but live, *
and declare the works of the Lord.
The LORD has punished me sorely, *
but he did not hand me over to death. **Refrain**

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
"This is the gate of the LORD; *
he who is righteous may enter."
I will give thanks to you, for you answered me *
and have become my salvation. **Refrain**

The same stone which the builders rejected *
has become the chief cornerstone.
This is the Lord's doing, *
and it is marvelous in our eyes. **Refrain**

Colossians 3:1-4

¹[Since] you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence 182 "Christ is alive!"

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -

(Hymn continued on next page)

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.

Words: Brian A. Wren; Music: harm. Lowell Mason. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

Priest The holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John 20:1-18

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes. ¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When

she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon Rev. LaRae Rutenbar

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

After making and inviting commendations, the Priest says

Caring God,

We thank you for your gifts in creation:

for our world

the heavens tell of your glory

for our land, its beauty, and its resources

for the rich heritage we enjoy.

We pray:

for those who make decisions about the resources of the earth,
that we may use your gifts responsibly.

for those who work on the land and the sea, in city and in industry,
that all may enjoy the fruits of their labors and marvel at your creation.

for artists, scientists and visionaries,
that through their work we may see creation afresh.

Silence

We thank you for giving us life
for all who enrich our experience.

We pray:

for all who are deprived of fullness of life
for prisoners, refugees, the handicapped, and all who are sick.

Names on sick list

for those in politics, medical science, social and relief work, and for
your church,
for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation.
Give us reverence for life in your world.

We thank you for your redeeming love;
may your word and sacrament strengthen us to love as you love us.

Silence

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sanctifier, strengthen and guide us.

God of peace, let us, your people, know that at the heart of turbulence there
is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central
peace there may come a creative compassion, a thirst for justice, and a
willingness to give of ourselves in the spirit of Christ.

Amen

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

Anthem "Every Morning Is Easter Morning"

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Doxology (*Old Hundredth, Hymn 380 v. 3*)

Praise God, from whom all bless-ings flow!

Praise God, all crea-tures here be-low,

Praise God above, ye heav-'nly host;

Praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving

The complete text begins on p. 361, BCP

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

Hymn 204 "Now the green blade riseth"



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

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Hymn 178 "Alleluia, alleluia! Give thanks to the risen Lord"

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Final Ending

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -
joy - ful - ly sing to our Sa - vior.

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Hymn 174 "At the Lamb's high feast we sing"

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, tr. Robert Campbell; Music: Jakob Hintze, harm. J. S. Bach. Public domain.

After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the blessing

Closing 207 "Jesus Christ is risen today" (continued on next page)

1	Je - sus Christ is risen to - day,	Al - le - lu - ia!
2	Hymns of praise then let us sing,	Al - le - lu - ia!
3	But the pains which he en - dured,	Al - le - lu - ia!
4	Sing we to our God a - bove	Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Charles Wesley. Public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Alleluia. Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude



Easter Flowers



In Memory of
 Elbert Heath

Bob Gapske, Husband
 Robert Lynn, Son

Toni, Sam & Neal

Phil Mesa

By
 Audrey Heath

Linda Gapske

Their Mother, Sonya Titus

Alice, Molly & Phillip Mesa

In Memory of

Bob, Cheryle, & Peggy Hanna

Both Sides of My Family,
Kramer/Cadarette. All
Members of Trinity
Episcopal Church.

Carl Pilarski

Jeannie Lovelady

Earl & Genevieve Plourd

Edward & Grayce Eagan

Gilbert A. Runkel, Jr.

Beth Runkel

Tom Kennedy

Harry & Emily Begian

Kenneth R. & Virginia Hubbard

John & Myrtle Melville

Wayne Melville

Marjorie McDonald

Laura Griffith

Marie, Archie, Ralph & Bob Vick

In Honor of

Trinity Prayer Group

Our Children & Grandson

Grateful for Healing/
Family & Friends

Our Children, Grandchildren,
& Great Grandchild

In Thanksgiving

By

Norma Hanna

Carole Cadarette

JoAnn Pilarski

Charles Plourd

Ellen & John Eagan

Jackie Kennedy

Kenneth D. & MaryAnn Hubbard

David Melville

Marlene & Jim Vick

By

Cathy Meske, Janet Coopes

Sue & Walt Jackowiak

Bruce & Midge Connon

Duane & Audrey Himes

Eric & Shelly Cornish

In Our Prayers

LARCC: Children's Worship Center at Trinity Episcopal Church

For Healing & Convalescing: Lee Harris, Ginny French, Joana Jackson, Bruce Connon, Ruth Kapala, Sue Linke, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce and Jim Gilmet.

Homebound: Shirley Carr

Birthdays: Cheryl Lemke (12), Cynthia Taylor (13)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: St. John's, Sandusky and St. Timothy's, Richland. Anglican: the Province of the Episcopal Church of Sudan and for the peace of Jerusalem.



Future Worship Schedule

Sunday, April 9 - Easter Sunday

(only one service today)

11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, April 16

8 am - Holy Eucharist/Rev. Mark Rutenbar

11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, April 23

8 am - Holy Eucharist/Rev. LaRae Rutenbar

11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, April 30

8 am - Holy Eucharist/Rev. Mark Rutenbar

11 am - Holy Eucharist/Rev. Mark Rutenbar

Wednesdays, April 12, 19, 26 and May 3, 10, 17, 24, 31

12:05 pm - Holy Eucharist/Rev. Bruce Michaud

1:00 pm - Bible Study/Rev. Bruce Michaud

Announcements

THANK YOU

Thank you to the Rev. LaRae Rutenbar for being here today and leading us in worship.

WORSHIP CENTER—APRIL 9

Easter Sunday (April 9)—Children sit with their families. No Worship Center. Easter egg hunt following the service.

THIS YEAR'S VICTORIAN TEA “Tea in the Crystal Palace” - MAY 6TH

Tickets for the 32nd Annual Victorian Tea go on sale March 31st and are available in the Church Office. Call 989.356.0576 for reservations.

VICTORIAN TEA PLANNING COMMITTEE MEETING

The Victorian Tea Planning Committee will meet on Thursday, April 13 at 10:30 a.m. There are a number of items to finalize/ discuss/decide. All are welcome. Call Kathryn with questions: 989-356-1076.

SCHOLARSHIP APPLICATIONS AVAILABLE

2023 Scholarship Applications are now available. Please contact the church office (989-356-0576) if you would like a copy (available to be picked up, mailed or emailed). **Deadline to apply is July 1, 2023.**

ITEMS IN THE LOWER LEVEL AVAILABLE

We are clearing out some of the items in the lower level of the Parish Hall. All items to go are tagged and can be viewed in the lower level (except the dishwasher which is in the garage). Any and all can be had for a nominal donation. Call Kathryn at 989.356.1076 if interested. Here is a list of items available:

Two sofas	Two wing back chairs + footstool
Long glass topped coffee table	Small end table
Assorted lamps	Free standing dishwasher
TV base	One loveseat
Small desk chair	

Readings for April 16

Acts 2:14a, 22-32
Psalm 16
1 Peter 1:3-9
John 20:19-31

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✠

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Office Hours: 1:00 - 5:00 PM Monday - Thursday; 1:00 - 3:00 PM Friday

Phone: (989) 356-0576 ✠ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes Bob Lakin

Cathy Meske Lisa Rhea

Easton Mann Sonya Titus

