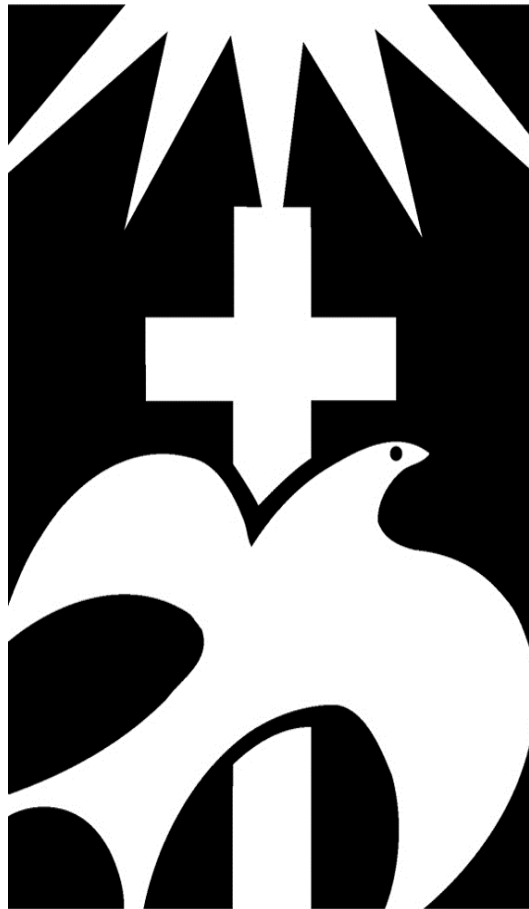


**Twenty-Fourth Sunday
after Pentecost:
Proper 27**



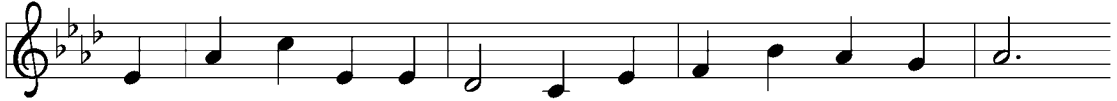
**November 12, 2023
9:00 & 11:00 a.m.**

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

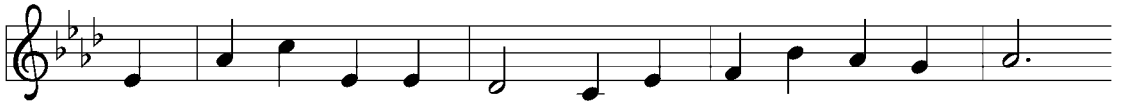
Prelude “I Love to Tell the Story” MaryAnn Hubbard, Flute

William Fischer/arr. Judy Nishamura © 2020 ALRY Publications, LLC. All rights reserved.

Hymn “Rejoice! rejoice, believers”



1 Re - joyce, re - joyce, be - liev - ers, and let your lights ap - pear;
2 The watch - ers on the moun - tain pro - claim the bride - groom near;
3 The saints, who here in pa - tience their cross and suf - f'ring bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
go forth as he ap - proach - es with al - le - lu - ias clear.
shall live and reign for - ev - er when sor - row is no more.
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
The mar - riage feast is wait - ing; the gates wide o - pen stand.
A - round the throne of glo - ry the Lamb they shall be - hold;
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
A - rise, O heirs of glo - ry; the bride - groom is at hand.
in tri - umph cast be - fore him their di - a - dems of gold.
the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907

Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune Public domain.

The complete text begins on page 355 of The Book of Common Prayer.

Priest Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

All sing this Hymn of Praise (11 a.m.)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
Might-y God of all cre-a-tion, Fa-ther of sur-pass-ing worth:
we ex-alt you, we a-dore you, we lift high our thanks and praise.
Saints and an-gels bow be-fore you; here on earth our songs we raise.

Text: Martin A. Seltz, b. 1951, based on "Gloria in excelsis Deo"

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Text © 1998 Augsburg Fortress

Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Wisdom of Solomon 6:12-16

¹²Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. ¹³She hastens to make herself known to those who desire her. ¹⁴One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. ¹⁵To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, ¹⁶because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 70

O _____ LORD, make haste
to help _____ me.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Be pleased, O God, to deliver me; *
O LORD, make haste to help me.
- 2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced. **Refrain**
- 3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.
- 4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the LORD!" **Refrain**
- 5 But as for me, I am poor and needy; *
come to me speedily, O God.
- 6 You are my helper and my deliverer; *
O LORD, do not tarry. **Refrain**

Sequence 436 "Lift up your heads, ye mighty gates"

The musical score is written on three staves. Each staff begins with a treble clef and a common time signature. The first staff contains the first two lines of lyrics. The second staff contains the next two lines. The third staff contains the final two lines. The music consists of a single melodic line with a piano accompaniment of chords. The lyrics are: 1 Lift up your heads, ye mighty gates; be - hold the / 3 Fling wide the portals of your heart; make it a / 1 King of glo - ry waits! The King of kings is / 3 tem - ple, set a - part from earth - ly use for / 1 draw - ing near; the Sa - vior of the world is here. / 3 heaven's em - ploy, a - dorned with prayer and love and joy.

Words: Georg Weissel, tr. Catherine Winkworth; Music: harm. Lowell Mason. Public domain.

1 Thessalonians 4:13-18

¹³We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing Word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel Acclamation, *Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.*

Text: Gracia Grindal, b. 1943

Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

Text © 1998 Augsburg Fortress

Priest The holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 25:1-13

[Jesus said,] ¹Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five

of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' ¹²But he replied, 'Truly I tell you, I do not know you.' ¹³Keep awake therefore, for you know neither the day nor the hour."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. LaRae Rutenbar

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

**Almighty God, giver of every good gift: Look graciously on your
Church, and so guide the minds of those who shall choose a
rector for this parish, that we may receive a faithful pastor, who
will care for your people and equip us for our ministries; through
Jesus Christ our Lord. Amen.**

Caring God,

We thank you for your gifts in creation:
for our world
the heavens tell of your glory

for our land, its beauty, and its resources
for the rich heritage we enjoy.

We pray:

for those who make decisions about the resources of the earth,
that we may use your gifts responsibly.

for those who work on the land and the sea, in city and in industry,
**that all may enjoy the fruits of their labors and marvel at your
creation.**

for artists, scientists and visionaries,
that through their work we may see creation afresh.

Silence

We thank you for giving us life
for all who enrich our experience.

We pray:

for all who are deprived of fullness of life
for prisoners, refugees, the handicapped, and all who are sick,

especially Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Bruce, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Joyce, Carol, Phil, Jim and Bishop Curry.

for those in politics, medical science, social and relief work, and for your church,
for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation.
Give us reverence for life in your world.

We thank you for your redeeming love;
may your word and sacrament strengthen us to love as you love us.

Silence

God, Creator, bring us new life.
Jesus, Redeemer, renew us.

Holy Spirit, Sanctifier, strengthen and guide us.

God of peace, let us, your people, know that at the heart of turbulence there is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ. **Amen**

Silence

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory “I Will Arise and Go to Jesus” MaryAnn Hubbard, Flute

American Folk Tune/arr. Rebecca Bonam © 2003 SoundForth, a division of The Lorenz Corporation. Permission to reprint, podcast, and/or stream this music obtained from CCLI with licenses #20816983/20816976. All rights reserved.

Doxology (Old Hundredth, Hymn 380 v. 3) Words: Thomas Ken. Public domain.

*3 Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

The complete text begins on p. 361, BCP

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

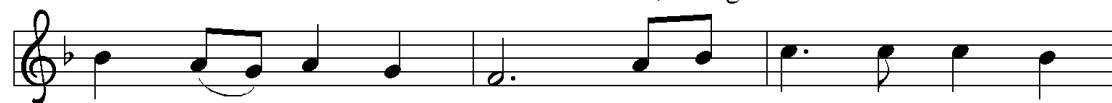
Hymn "All are welcome"



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
 Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
 All rights reserved. Used by permission.

Hymn "Prepare the royal highway"

- 1 Pre - pare the roy - al high - way; the King of kings is near!
- 2 God's peo - ple, see him com - ing: your own e - ter - nal king!
- 3 Then fling the gates wide o - pen to greet your prom - ised king!
- 4 His is no earth - ly king - dom; it comes from heav'n a - bove.

Let ev - 'ry hill and val - ley a lev - el road ap - pear!
 Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
 Your king, yet ev - 'ry na - tion its trib - ute too may bring.
 His rule is peace and free - dom and jus - tice, truth, and love.

Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail you!
 All lands will bow be - fore him; their voic - es join your sing - ing:
 So let your praise be sound - ing for kind - ness so a - bound - ing:

Refrain

Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*
 Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

After Communion, all say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest bestows the blessing

Closing 690 "Guide me, O thou great Jehovah"

The musical score is written on four staves in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are arranged in four lines, each corresponding to a staff. The lyrics are: 1 Guide me, O thou great Je - ho - vah, pil - grim through this; 2 O - pen now the crys - tal foun-tain, whence the heal - ing; 3 When I tread the verge of Jor - dan, bid my anx - ious; bar - ren land; I am weak, but thou art might - y; stream doth flow; let the fire and cloud - y pil - lar; fears sub - side; death of death, and hell's de - struc - tion, hold me with thy power - ful hand; bread of hea - ven, lead me all my jour - ney through; strong de - liv - erer, land me safe on Ca - naan's side; songs of prais - es, bread of hea - ven, feed me now and ev - er - strong de - liv - erer, be thou still my strength and songs of prais - es, I will ev - er give to



more, shield, thee, feed be I, me thou I, now still ev - er, and my er, ev - er - more, strength and give, shield. thee.

Words: William Williams, tr. Peter Williams; Music: John Hughes. Public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

In Our Prayers

LARCC: Music ministry/Prayer Groups at All Saints Catholic Parish

For Healing & Convalescing: Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Bruce Connon, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce, Carol Putkamer, Phil, Jim Gilmet and The Most Rev. Michael Curry.

Birthdays: Steve Westrope (15), Eric Cornish (16)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: St. Paul's, Gladwin and Trinity, Niles; Anglican: the Diocese of Ho (West Africa)

The Flowers On The Altar

Given to the Glory of God
and
In Honor of All Veterans
by
Sid Urbanowicz

Readings for November 19

Zephaniah 1:7, 12-18 ~ Psalm 90:1-8 [9-11] 12
1 Thessalonians 5:1-11 ~ Matthew 25:14-30

Announcements

BUILDING OUR FUTURE, HONORING OUR PAST

The Stewardship Campaign is on! By now you will have received your Pledge Packet in the mail and had a chance to review it. If you have any questions, please ask Rebecca Stockdale (Stewardship Chairman) or Ellen Eagan (Senior Warden). We want to make sure all your questions are answered. Remember, pledge cards need to be in by November 26! Please prayerfully consider pledging to support the exciting future that is in store at Trinity!

PEACE VIGIL—SUNDAY, NOVEMBER 19 FROM 7-7:30 PM

The Alpena Peace Community is inviting you to attend a **Peace Vigil on Sunday November 19, 2023 from 7:00pm to 7:30pm, at Grace Lutheran Church located at 119 W. Dunbar in Alpena.** Meditations and prayers for peace are needed in all parts of our world, our country, our communities, and for our families and friends during these times of unrest. We hope that you will join us for a brief period of time on November 19th to focus silently and meditatively on peaceful solutions to the many problems the human race is currently experiencing. ALL ARE WELCOME in this space!

HELP US DECORATE ALL SAINTS HALL

The **BIG VINTAGE CHRISTMAS TREE** will once more grace our parish hall for the beautiful season ahead. Please join us on **Monday, November 27 beginning at 1 PM** to assemble and decorate the tree and decorate the hall. Everyone is welcome and needed. Call Kathryn or Lew with questions: 356-1076.

TRINITY AUCTION UPDATE

Thank you to all who helped make the TECW Fall Auction Fundraiser a huge success. We couldn't have done it without all of you donating items, helping with the auction, bringing your friends and, of course, raising those paddles to bid on all of our wonderful auction items. Thanks to all of you we raised a total of \$7,206.79 after a few small expenses.



We look forward to doing this again!

This Week's Calendar

Today	9 & 11 AM 4 PM	Holy Eucharist Sunday Supper
Tuesday	1:30 PM 7 PM	Prayer Group AA
Wednesday	12:05 PM 1:05 PM 5:15 PM 7 PM	Holy Eucharist The Good Book (Bible) Study Choir Practice AA
Friday	5:00 PM 5:30 PM	Trinity Auction AA



Future Worship Schedule

Sunday, November 19

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, November 26

9 am - Holy Eucharist/Rev. LaRae Rutenbar
11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, December 3

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, December 10

9 am - Holy Eucharist/Rev. LaRae Rutenbar
11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, December 17

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Wednesdays, November 15, 22, 29 and December 6, 13, 20, 27

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✦

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✦ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes Jim Masters

Cathy Meske Lisa Rhea

Bill Powell Sonya Titus





BUILDING OUR
FUTURE

*Honoring
Our Past*

OUR SIMPLY GIVING PROGRAM

Our Simply Giving program (automated giving) is an excellent and easy way to plan your giving throughout the year. The benefits to you are: easy to budget, convenient, missed Sunday's do not need to be "made up." The benefits to Trinity are: easier to plan for expenses, consistency, steady giving, no seasonal ups and downs.

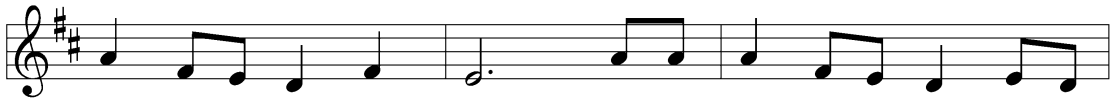
Arrangements are easily made by contacting the church office.

Peggy Tomaszewski

Give Me Oil in My Lamp



1 Give me oil in my lamp, keep me burn - ing. Give me
2 Give me love in my heart, keep me shar - ing. Give me
3 Give me joy in my heart, keep me sing - ing. Give me
4 Give me faith in my heart, keep me pray - ing. Give me



oil in my lamp, I pray. Give me oil in my lamp, keep me
love in my heart, I pray. Give me love in my heart, keep me
joy in my heart, I pray. Give me joy in my heart, keep me
faith in my heart, I pray. Give me faith in my heart, keep me



burn-ing. Keep me burn-ing till the break of day.
shar-ing. Keep me shar-ing till the break of day.
sing-ing. Keep me sing-ing till the break of day.
pray-ing. Keep me pray-ing till the break of day.

Refrain



Sing ho-san-na, sing ho-san-na, sing ho-san-na to the King of kings!



Sing ho-san-na, sing ho-san-na, sing ho-san-na to the King!

Text: Traditional
Music: Traditional