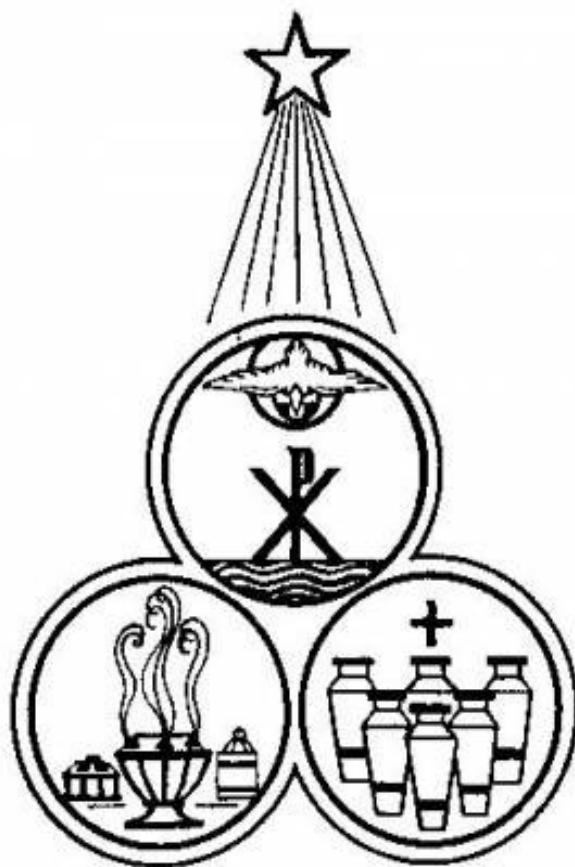


# **Fourth Sunday After The Epiphany**



**January 30, 2022**  
**9:30 a.m.**

Prelude “Dona Nobis Pacem”

*Traditional Latin Canon. This selection is in the public domain*

Entrance 569 “God, the Omnipotent!”

God the Omnipotent! King, who ordainest  
thunder thy clarion, the lightning thy sword;  
show forth thy pity on high where thou reignest:  
give to us peace in our time, O Lord.

God the All-merciful! earth hath forsaken  
thy ways all holy, and slighted thy word;  
bid not thy wrath in its terrors awaken:  
give to us peace in our time, O Lord.

God the All-righteous One! earth hath defied thee;  
yet to eternity standeth thy word,  
falsehood and wrong shall not tarry beside thee:  
give to us peace in our time, O Lord.

God the All-provident! earth by thy chastening  
yet shall to freedom and truth be restored;  
through the thick darkness thy kingdom is hastening:  
thou wilt give peace in thy time, O Lord.

*Words: Henry F. Chorley, John Ellerton; Music: Alexis Lvov. This selection is in the public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

*All sing this Song of Praise*



I. Glo - ry to God in the high - est, and

*Tune: Robert J. Powell © 1985, Church Publishing Inc. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.*

peace to his peo-ple on earth. 2. Lord God, heaven-ly  
 King, al-might-y God and Fa-ther, we wor-ship you, we  
 give you thanks, we praise you for your glo-ry. 3. Lord Je-sus  
 Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy  
 on us; 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

*Priest* Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### Jeremiah 1:4-10

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### Gradual Psalm 71:1-6

My tongue will pro - claim \_\_\_\_ your \_\_\_\_

right - eous - ness, \_\_\_\_ O God.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me. **Refrain**
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor. **Refrain**
- 5 For you are my hope, O Lord GOD, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you. **Refrain**

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Sequence L-119 "Spirit of God, descend upon my heart"

Spirit of God, descend upon my heart;  
Draw it from earth; through all its pulses move;  
Stoop to my weakness, mighty as thou are,  
And make me love thee as I ought to love.

I ask no dream, no prophet ecstasies,  
No sudden rending of the veil of clay,  
No angel visitant, no op'ning skies;  
But take the dimness of my soul away.

Teach me to feel that thou art always nigh;  
Teach me the struggles of the soul to bear,  
To check the rising doubt, the rebel sigh;  
Teach me the patience of unanswered prayer.

Teach me to love thee as thine angels love.  
One holy passion filling all my frame;  
The kindling of the heav'n descended dove,  
My heart an altar, and thy love the flame.

*Words: George Croly; Music: Frederick C. Atkinson. This selection is in the public domain.*

*Priest* The holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Homily**                    The Very Rev. William J. McClure, Jr.

### **Scripture Reflection**

This early part of the Book of Jeremiah details Jeremiah's prophetic call narrative from the Lord. The context for Jeremiah's prophetic call narrative comes out of the Babylonian takeover and exile of the northern kingdom, of which Jeremiah was part. Out of such brutal destruction, the Lord calls on Jeremiah to be a prophet to the nations – that is, both the northern kingdom in exile and the southern kingdom. This call from the Lord is tender and intimate. Despite this tenderness expressed by the Lord, Jeremiah feels a sense of inadequacy in being a prophet. The Lord reminds Jeremiah that he is not alone and that it is the Lord who is with him to guide the nations in his prophetic message.

The psalmist expresses a fervent plea to God for refuge. However, the plea also expresses the hope that they will not be put to shame in trusting in the Lord's refuge. The psalmist clearly lays out the threat of danger and harm from oppressors and asks for three things: (1) refuge; (2) deliverance; and (3) to be set free. In case the appeal to God's good name is not effective, the psalmist then praises God with a reminder of their faithfulness to God since youth, acknowledging God's sustenance even before birth. The psalmist reminds God that their praise will always be to God.

The epistle offers Paul's vision of what it means to be in community with one another. For Paul, that vision is a community that strives to attain the highest of all spiritual gifts: Love. The Greek word used here for love is *agape*, the kind of love that originates in God. While not diminishing other forms of love at all, what Paul turns the Corinthians toward is the kind of love for one another that Christ has – love exemplified by caring for the well-being of others, even at great cost. Paul ends with the analogy of growing up in one's reasoning, making the point that, while we strive toward this Christian love now, we will have a fuller understanding in the next life of what love means with God.

In the passage from Luke, Jesus encounters the people in his hometown of Nazareth who seem to doubt his mission. Jesus boldly proclaims that, with his mission, scripture has been fulfilled right at that very moment.

This causes some in the crowd to respond with a bit of snark: “Is not this Joseph’s son?” Jesus spars back with two stories of great prophets, Elijah and Elisha, who were sent amid Gentiles that showed greater faith in God than the Israelites. This enrages his hometown crowd with his insinuation that their lack of faith in him is similar. Yet rejection does not bring an end to the work of God in Christ Jesus, but only serves to further the call to living a life of faith.

-- *From a Bible Study by Nicole Hanley*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## The Prayers of the People

*The Deacon (or Priest) says*

Gracious God, you have taught us that without love our speech is but noise and our power is as nothing: Let your infinite love fill all creation to bless and reconcile the universe to you, as we pray: You are our hope, O God; our praise shall be always of you.

*An appointed person leads the prayers.*

Holy One, you have called your Church in the power of the Spirit and filled us with your divine love: We pray for Michael, our Presiding Bishop, the Standing Committee of the Diocese as we explore our way forward, Bill, our Rector, Dan, our Deacon, Adult Ed. & RCIA at All Saints Catholic Parish (LARCC), St. Elizabeth's, Higgins Lake, and St. John the Apostle, Ionia (Diocesan), and the Province of the Indian Ocean (Anglican). Grant us your gifts of patience, kindness, and humility, that, rejoicing in the truth, we may bear all things, believe all things, hope all things, endure all things, for the sake of Jesus Christ. You are our hope, O God; **our praise shall be always of you.**

Almighty One, in all times and places you have called your prophets in the power of the Spirit and put your words into their mouths: Let your prophetic Word direct the leaders of the nations, especially Joseph, our President, Gretchen, our Governor, and all in authority throughout the world, to pluck up and pull down all instruments of violence and oppression, to destroy and to overthrow all injustice, and to build and to plant your reconciling peace. You are our hope, O God; **our praise shall be always of you.**

Reconciling One, let your power go forth into all the earth with such grace and strength that your Holy Spirit may heal the sick, support the widowed, welcome the stranger, and comfort all who suffer. You are our hope, O God; **our praise shall be always of you.**

Compassionate One, you have fulfilled the scripture in our hearing and called us to be a community of love: Let our kindness reach out beyond our boundaries to embrace the entire world which you bless through Christ's Spirit of compassion. You are our hope, O God; **our praise shall be always of you.**

In you, O God, have we taken refuge: Incline your ear to us and bring your loving presence to those for whom we pray, especially Ruth, Mary, Sue, Maxine, Phil, Lynn, Maggie, Adam, Gary, Laurie, Debbie, Ann & Finlay, Matthew, Bob, Curtis, Carol, Dale, Pat, Charlie, Aurora, Scott, Angie, Daryl, Lauren, Jim, Mike, Bob, Jane, Jeff, Shirley, Adam, Jean, Andrew and Kendra. Are there others?

You are our strong rock; you have sustained us from our birth: Hear our grateful hearts as we pray in thanksgiving, especially for Deborah's birthday, to the glory of God in celebration of Fr. Bill and the Drs. Bates and Maxwell for keeping Trinity safe during COVID, and for those in military service: Ashley, Tyler, Joshua, Isaac, Brian, Carl, Adam, John and Robert. Are there other thanksgivings?

You call all people to know you fully because in you all people are fully known: We commend to your mercy those who have died, that they may see you face to face, especially those who we name before you at this time. Are there others?

You are our hope, O God; **our praise shall be always of you.**

*The Priest says*

Gracious and everliving God, let your people abide in faith, hope, and love, that we may share in Christ's victory and be so filled with the abundance of your infinite love that the scripture may be fulfilled in us and that all people may be united in the power of your loving Spirit, through Jesus Christ our Savior. **Amen.**

*The Priest says*

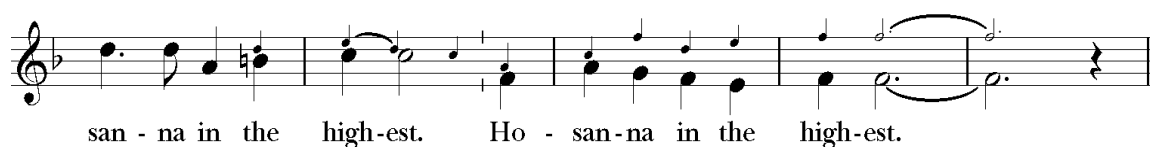
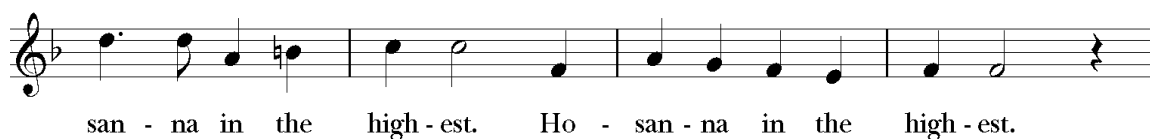
Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**





*Then the Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Priest and People*

**We remember his death,  
We proclaim his resurrection  
We await his coming in glory;**

*The Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

As our Savior Christ  
has taught us,  
we now pray,

*Priest and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*Then may be said*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Invitation to Communion*

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

### **Hymn During Communion**

L-183 “Be not dismayed whate’er betide”

Be not dismayed whate’er betide, God will take care of you;  
Beneath His wings of love abide, God will take care of you.

*Refrain*

God will take care of you, Through ev’ry day, O’er all the way;  
He will take care of you, God will take care of you.

Through days of toil when heart doth fail, God will take care of you;  
When dangers fierce you path assail, God will take care of you. *Refrain*

All you may need He will provide, God will take care of you;  
Nothing you ask will be denied, God will take care of you. *Refrain*

No matter what may be the test, God will take care of you;  
Lean, weary one, upon His breast, God will take care of you. *Refrain*

*Words: Civilla D. Martin; Music: W. Stillman Martin. This selection is in the public domain.*

*After Communion, all say*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The priest blesses the people, saying*

May Christ, the Son of God, be manifest in you that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.  
**Amen.**

Closing 448 "O love, how deep, how broad, how high"

O love, how deep, how broad, how high, how passing thought and fantasy,  
that God, the Son of God, should take our mortal form for mortals' sake.

For us baptized, for us he bore his holy fast and hungered sore;  
for us temptations sharp he knew; for us the tempter overthrew.

For us he prayed; for us he taught; for us his daily works he wrought:  
by words and signs and actions, thus still seeking not himself, but us.

For us to wicked men betrayed, scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again; for us he went on high to reign;  
for us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;  
the Trinity whom we adore for ever and for evermore.

*Words: tr. Benjamin Webb. This selection is in the public domain.*

*The Priest dismisses the People.*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude "Brethren, We have Met to Worship"

*Words: George Atkins; Music: William Moore/Arr. Stan Pethel © 2003 Hal Leonard Corporation. Performed with permission under CCLI #20816976. All rights reserved.*

### In Our Prayers

**LARCC:** Adult Ed. & RCIA at All Saints Parish

**For Healing & Convalescing:** Ruth Kapala, Mary Hartman, Sue Linke, Maxine Moran, Phil Goddard, Lynn Duby, Maggie Lamb, Adam Kelsch, Gary Hartman, Laurie Griggs, Debbie Harrison, Ann & Finlay McCormick, Matthew Van Zetten, Bob Hanna, Curtis Carr, Carol Putkamer, Dale Putkamer, Pat Leahy, Charlie Beach, Aurora Johnson, Scott Collins, Angie Collins, Daryl Hebert, Lauren Wheeler, Jim Tanner, Mike Tanner, Bob & Jane Rousseau, Jeff Goyette, Adam, Jean, Andrew and Kendra.

**Homebound:** Shirley Carr

**Birthdays:** Deborah McClure (3)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, Brian Monroe, Carl Benander, Adam Barnes, John Hartman, Robert Waisanen

**Cycles of Prayer:** Diocesan: St. Elizabeth's, Higgins Lake and St. John the Apostle, Ionia ; Anglican: the Province of the Indian Ocean

### The Flowers at the Altar

Given to the Glory of God  
In Celebration  
of  
Fr. Bill McClure  
Drs. Rich Bates and Dan Maxwell  
For keeping Trinity safe during COVID  
by  
Bruce and Maggie Michaud

### Musicians

Deborah McClure - Pianist  
MaryAnn Hubbard - Flutist  
Cheryl Bates - Flutist  
Vivian Furtaw - Flutist



## **Announcements**

### **ANNUAL MEETING - JANUARY 30, 2022**

The **Annual Meeting** of the congregation will take place at the church on **Sunday, January 30**, following **one service at 9:30 a.m.** At this meeting, the congregation elects three new members to the Vestry, elects delegates to the annual Diocesan Convention, and hears about the budget and finances, as well as other reports on the various ministries of the church. All active members are encouraged to attend. Virtual attendance can be arranged by contacting the Rector.

### **ALTAR FLOWERS**

If you would like to have flowers placed on the altar in memory of someone or as a thanksgiving, there are openings available. Call Sonya Titus at 354-6031.

### **FEELING DISCONNECTED? HAVE A SPECIAL NEED OF THE CHURCH?**

Contact the Rector at 231-420-8467 or email at [rector@trinityalpena.net](mailto:rector@trinityalpena.net).

### **OPPORTUNITIES FOR GIVING**

Sunday Supper is in need of to-go desserts (e.g. cookies) to go with the curbside meals. Please contact Ellen Eagan (356-4094) to make arrangements.





## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Very Rev. William J. McClure, Jr., Rector  
Office Hours: 9:00 AM - 5:00 PM Monday-Thursday

*[Please phone the Rector for appointments.]*

Mobile: (231) 420-8467

✘

The Rev. Daniel Maxwell, Deacon

Mrs. Deborah McClure, Organist/Choir Director

Ms. Peggy Tomaszewski, Administrative Assistant

Office Hours: 1:00—5:00 PM Monday-Thursday ; 1:00—3:00 PM Friday

Phone: (989) 356-0576 ✘ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table.

### **The Vestry**

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Lori Maxwell, Clerk

David Melville      Cathy Meske

William Powell      Sonya Titus

Ted Rockwell      Tina Wilson

