

**Seventh Sunday
of Easter:
Sunday after
Ascension Day**



May 29, 2022
8:00 and 10:30 a.m.

Prelude "Evening Prayer" Theme from Hansel and Gretel

By E. Humperdinck/Arr. George Perlman © 1943 Carl Fischer, Inc. Performed with permission under CCLI #20816976. All rights reserved.

Entrance 450 "All hail the power of Jesus' Name!"

All hail the power of Jesus' Name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all!

Crown him, ye martyrs of our God, who from his altar call:
praise him whose way of pain ye trod, and crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,
the God incarnate, Man divine, and crown him Lord of all!

Ye heirs of Israel's chosen race, ye ransomed of the fall,
hail him who saves you by his grace, and crown him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall,
go, spread your trophies at his feet, and crown him Lord of all!

Let every kindred, every tribe, on this terrestrial ball,
to him all majesty ascribe, and crown him Lord of all!

Words: Edward Perronet; Music: Oliver Holden, alt. This selection is in the public domain.

The complete text begins on page 355 of The Book of Common Prayer.

Priest Alleluia. Christ is Risen.

People **The Lord is risen indeed. Alleluia.**

"God's Paschal Lamb" (tune of "For All the Saints")



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

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The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.
Amen.

The Lessons

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they

are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 67

The image shows a musical score for a Gradual Psalm 67. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The lyrics are written below the notes: "Re - jice and give thanks to the LORD." The melody is simple and homophonic, with a steady rhythm. The treble staff has a treble clef and a sharp sign, and the bass staff has a bass clef and a sharp sign. The lyrics are: "Re - jice and give thanks to the LORD." The music is in a simple, homophonic style, with a steady rhythm. The treble staff has a treble clef and a sharp sign, and the bass staff has a bass clef and a sharp sign. The lyrics are: "Re - jice and give thanks to the LORD." The music is in a simple, homophonic style, with a steady rhythm.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 The LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations
of his throne. **Refrain**
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory. **Refrain**
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD. **Refrain**
- 9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked. **Refrain**
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name. **Refrain**

Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the

descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence L-62 "In Christ there is no East or West"

In Christ there is no East or West, in him no South or North,
but one great fellowship of love throughout the whole wide earth.

In Him shall true hearts everywhere Their high communion find;
His service is the golden cord Close binding human kind.

Join hands, disciples of the faith, whate'er your race may be!
Who serves my Father as a son is surely kin to me.

In Christ now meet both East and West, in him meet South and North,
all Christly souls are one in him, throughout the whole wide earth.

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Priest The holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John 17:20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not

know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Very Rev. William J. McClure, Jr.

Scripture Reflection

Sometimes God doesn't intervene on our timeline or in the way that we think would be best for us. But instead of being frustrated or afraid, Paul and Silas continue to trust in God's faithfulness. The apostles are flogged and then put in the innermost cell with their feet bound. Their prospects look bleak. Yet despite their wounds, even at midnight they are still praying and singing to God. Their faith is evident to all those around them. Because they're together, they're able to support each other until God makes a way. The jailer and his entire family converting in the face of God's power is an example of all things working together for good for those who love God (Romans 8:28). God transforms even this enormous hardship into something beautiful.

In Psalm 97, all the world recognizes God's greatness: the clouds and the darkness, the lightning and the fire, the mountains and the heavens. What response could we have to such immense scale other than wonder? The psalmist draws on our senses to convey something incomprehensible to our limited understanding: God's greatness. This authority can seem overwhelming, so the psalm reminds us of God's love for the righteous.

These are the final words of Revelation – and the Bible. John reminds us that God is the Alpha and the Omega. This teaches us something about the story of the created world, but it also teaches us about ourselves personally. We, too, begin and end our earthly lives in God. We have individual identities, of course, but our deepest identity is that we are children of God. When we get lost on the way, remembering our end can reorient us. Even if God doesn't always give us a roadmap, we know in which direction to point. The book concludes with a promise: Jesus, the descendant of David and the root of the tree, will return to open the city gates for us. Those who are ready "will have the right to the tree of

life" (22:14). Just as the tree of life was the site of our downfall in Genesis, here it is a feature of our new life with God.

In the passage from John, we see Jesus petitioning God: please let your love be known to my disciples. By offering this prayer as a pattern we can imitate, Jesus shows us that we can and should ask God for help. What Jesus wants is for us to experience the closeness with God that he knows so deeply. He knows that human beings need more than anything to understand our dependence on God. We need to realize that we are one with Jesus, with other people, and with God. Through the way he lives his life, he shows us that we, too, can abide in God.

-- From a Bible study written by Helena Martin

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Deacon (or Priest) says

Gracious and loving God, you have glorified the Son of Man and taught us to love one another even as Christ loves us: Manifest your love in us as we bring before you the prayers of your people, saying: Let us praise your Name, O God, for your splendor is over earth and heaven.

An appointed person leads the prayers.

You have baptized your Church in your Holy Spirit, O God: We pray for Michael, our Presiding Bishop, Prince, our Bishop Provisional, the Standing Committee of the Diocese as we explore our way forward, Bill, our Rector, Dan, our Deacon, Loving Care Members at Grace Lutheran Church (LARCC), Camp Chickagami - For staff, volunteers and campers attending this season (Diocesan), and the Church of South India (Anglican). Grant us such love toward all people that we may acknowledge your Spirit wherever it is manifested and live in unity with God and one another. Let us praise your Name, O God, **for your splendor is over earth and heaven.**

Let the rulers of the earth and all people, judges and leaders of the world, especially Joseph, our President, Gretchen, our Governor, and all those in authority praise your Name, O God, that justice and peace may prevail. Let us praise your Name, O God, **for your splendor is over earth and heaven.**

You are making all things new, O Holy One: Let the sun and moon and shining stars sing praise; the earth and sea-monsters and all deeps, sing praise; fire and hail, snow and fog, mountain and hills, wild beasts and winged birds, sing praise. Let us praise your Name, O God, **for your splendor is over earth and heaven.**

You have promised that you will dwell with us as our God, to wipe away every tear and to banish hunger and thirst: Come, Lord Jesus, that your love may triumph in this community and throughout the world. Let us praise your Name, O God, **for your splendor is over earth and heaven.**

Guide us to the tree of life as we bring to you our prayers for those who are ill or suffering from any need or affliction, especially for Ruth, Mary, Sue, Maxine, Phil, Lynn, Maggie, Adam, Gary, Laurie, Debbie, Matthew, Bob, Curtis, Carol, Dale, Pat, Aurora, Scott, Angie, Daryl, Lauren, Jim, Mike, Bob, Jane, Jeff, Shirley, Adam, Jean, Andrew, Kendra and Craig. Are there others?

You have raised up strength for your people and praise for all your children, accept our grateful thanksgiving, especially for the birthdays of Tommy, Gay, Duane and Fr. Bill, and for our veterans and those in military service: Ashley, Lee, Jeremy, Tyler, Joshua, Isaac, Christopher, Brian, Brennan, Carl, Ian, Wesley, Adam and John. Are there other thanksgivings?

You have brought into your presence those who have come out of the great ordeal, and you have clothed them in white to dwell with you where death will be no more: We remember those who have died, especially all those who died while serving in the U.S. military.

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. *Amen.*

Let us praise your Name, O God, **for your splendor is over earth and heaven.**

The Priest concludes the prayers with a collect.

You are the Alpha and the Omega, the beginning and end, O God: Accept our prayers on behalf of your whole creation and strengthen it in your love, that we may honor your Spirit which fills the whole earth, through Jesus Christ our Savior. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

The Great Thanksgiving

The complete text begins on p. 361, BCP

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -



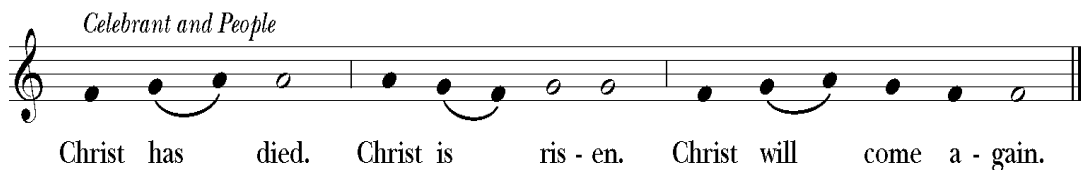
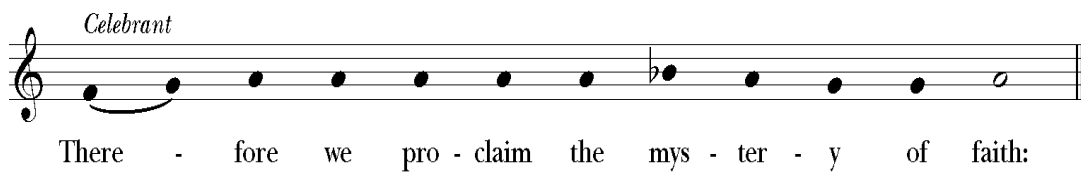
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Priest and People



Priest and People


**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**


The Breaking of the Bread

The Bread is broken and silence is kept. Then, this anthem is sung or said

Priest

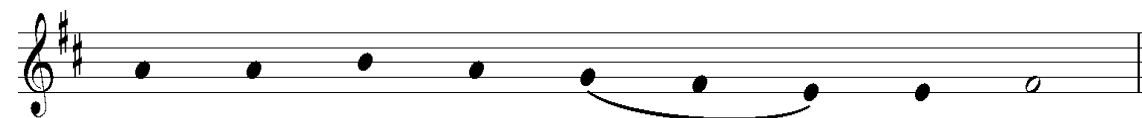


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




Christ our Pass - o - ver is sac - ri - ficed for us;

People



there - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

341 “For the bread which you have broken”

For the bread which you have broken, for the wine which you have
poured,
for the words which you have spoken, now we give you thanks, O Lord.

By this pledge, Lord, that you love us, by your gift of peace restored,
by your call to heaven above us, hallow all our lives, O Lord.

As our blessed ones adore you, seated at our Father’s board,
may the Church still waiting for you keep love’s tie unbroken, Lord.

In your service, Lord, defend us; in our hearts keep watch and ward,
in the world to which you send us let your kingdom come, O Lord.

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reserved.*

332 “O God, unseen yet ever near”

O God, unseen yet ever near, thy presence may we feel;
and thus inspired with holy fear, before thine altar kneel.

Here may thy faithful people know the blessings of thy love,
the streams that through the desert flow, the manna from above.

We come, obedient to thy word, to feast on heavenly food:
our meat the Body of the Lord, our drink his precious Blood.

Thus may we all thy word obey, for we, O God, are thine;
and go rejoicing on our way, renewed with strength divine.

Words: Edward Osler. This selection is in the public domain.

After Communion, all say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us
now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest bestows the following blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing 719 "O beautiful for spacious skies"

O beautiful for spacious skies, for amber waves of grain,
for purple mountain majesties above the fruited plain!
America! America! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea.

O beautiful for heroes proved in liberating strife,
who more than self their country loved, and mercy more than life!
America! America! God mend thine every flaw,
confirm thy soul in self-control, thy liberty in law.

O beautiful for patriot dream that sees beyond the years
thine alabaster cities gleam, undimmed by human tears!
America! America! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea.

Words: Katherine L. Bates; Music: Samuel A. Ward. This selection is in the public domain.

The Priest dismisses the People.

Alleluia. Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia. Alleluia**

Postlude "America the Beautiful"

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In Our Prayers

LARCC: Loving Care Members at Grace Lutheran Church

For Healing & Convalescing: Ruth Kapala, Mary Hartman, Sue Linke, Maxine Moran, Phil Goddard, Lynn Duby, Maggie Lamb, Adam Kelsch, Gary Hartman, Laurie Griggs, Debbie Harrison, Matthew Van Zetten, Bob Hanna, Curtis Carr, Carol Putkamer, Dale Putkamer, Pat Leahy, Aurora Johnson, Scott Collins, Angie Collins, Daryl Hebert, Lauren Wheeler, Jim Tanner, Mike Tanner, Bob & Jane Rousseau, Jeff Goyette, Adam, Jean, Andrew, Kendra, and Craig Gouine.

Homebound: Shirley Carr

Birthdays: Tommy Wilson (29), Gay McCormick (30), Duane Himes (1), Fr. Bill McClure (4)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, Brian Monroe, Carl Benander, Adam Barnes, John Hartman, Robert Waisanen

Cycles of Prayer: Diocesan: Camp Chickagami - For staff, volunteers and campers attending this season; Anglican: the Church of South India

The Flowers At The Altar

Given to the Glory of God
and
In Memory of All Lost in War
by
Sidney Urbanowicz

Musicians

Deborah McClure - Organist/Pianist
MaryAnn Hubbard - Flutist

Announcements

NEW ADDRESS

Gay McCormick has moved and would love to keep in touch. Her new address is: Ashley Court of Brighton
7400 Challis Rd.
Brighton, MI 48116

EAST SIDE STORY - SHOWTUNES CONCERT SUNDAY JUNE 26 AT 2 PM AT TRINITY EPISCOPAL CHURCH

Mezzo-Soprano Nina Fine will perform a concert in tribute to Bernstein and Sondheim. Her visit has been arranged by Temple Beth-El where she will also cantor worship. The concert is free to the public and has been supported by Thunder Bay Arts Council, granting agencies and other organizations including Trinity Episcopal.

SCHOLARSHIP APPLICATIONS AVAILABLE

2022 Scholarship Applications are now available. Please contact the church office (989-356-0576) if you would like a copy (available to be picked up, mailed or emailed). **Deadline to apply is July 1, 2022.**

CAMP CHICKAGAMI - SUMMER 2022

Camp Chickagami will be a full residential camp this summer. The sessions begin with the Junior Camp, July 10th-16th for children going into grades 3 through 5th. The Intermediate Camp will be July 17-23rd for children going into grades 4th-7th. The Middle Camp will be July 24th-30th for children going into 6th-8th grades. The Trip Camp will be July 24-30th for children going into 9th-12th grades. Camp sessions will feature Christian formation, outdoor activities, crafts, games and more. **If more information is needed please call Bronwyn Woolman at 989-356-1045.**

COVID TEST KITS FOR AT-HOME USE

The United Way has left us some at-home COVID test kits. They are available in the church office if you would like or need one. There are 2 tests per box and they are to be taken 24 hours apart. Just stop by or call to the church office.

**THE CHURCH OFFICE WILL BE CLOSED ON
MONDAY, MAY 30**

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Very Rev. William J. McClure, Jr., Rector
Office Hours: 9:00 AM - 5:00 PM Monday-Thursday

[Please phone the Rector for appointments.]

Mobile: (231) 420-8467

✕

The Rev. Daniel Maxwell, Deacon

Mrs. Deborah McClure, Organist/Choir Director

Ms. Peggy Tomaszewski, Administrative Assistant

Office Hours: 1:00—5:00 PM Monday-Thursday ; 1:00—3:00 PM Friday

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes Bob Lakin

Cathy Meske Lisa Rhea

Ted Rockwell Sonya Titus

