

Fourth Sunday  
After Pentecost  
Proper 7



June 21, 2026  
9:00 & 11:00 a.m.

*Welcome to Trinity Episcopal Church!*  
*Congregational responses appear in **bold**.*

**Prelude**

*The people stand as they are able.*

**Entrance Hymn H 524 "I love thy kingdom, Lord"**

1 I love thy king-dom, Lord, the house of thine a - bode, the  
2 For her my tears shall fall; for her my prayers a - scend; to  
3 Be - yond my high - est joy I prize her heaven - ly ways, her  
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
2 her my cares and toils be given, till toils and cares shall end.  
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight; Music: Aaron Williams, harm. Lowell Mason. Public domain.

**Opening Acclamation**

*EW 1 p. 50*

*Cele.* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*The Celebrant says*

*BCP p. 355*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*All say this Hymn of Praise (9 a.m.)*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your  
glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our  
prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

*All sing this Hymn of Praise (11 a.m.)*

**S 280 Glory to God**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - migh - ty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*BCP p. 230*

*Cele.* The Lord be with you.

*People* **And also with you.**

*Cele.* Let us pray.

*Cele.* O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people may be seated while lessons are read.*

## The Lessons

### The First Lesson                      Genesis 21:8-21

*Lector* A reading from the book of Genesis.

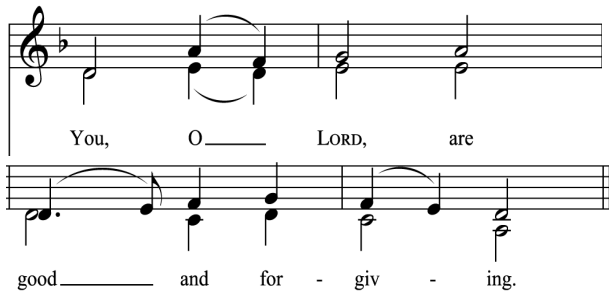
The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept for reflection.*

## The Response Psalm 86:1-10,16-17



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

<sup>1</sup>Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.

<sup>2</sup>Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.

<sup>3</sup>Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.

**Refrain**

<sup>4</sup>Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul.

<sup>5</sup>For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.

<sup>6</sup>Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.

**Refrain**

<sup>7</sup>In the time of my trouble I will call upon you, \*  
for you will answer me.

<sup>8</sup>Among the gods there is none like you, O LORD, \*  
nor anything like your works.

**Refrain**

<sup>9</sup>All the nations you have made will come and worship you, O LORD, \*  
and glorify your Name.

<sup>10</sup>For you are great;  
you do wondrous things; \*  
and you alone are God.

**Refrain**

<sup>16</sup>Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

<sup>17</sup>Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

**Refrain**

## The Second Lesson      Romans 6:1b-11

*Lector* A reading from Paul's letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand as they are able.*

### Sequence Hymn    **“Take up your cross the Savior said”**

(sung to the tune of Hamburg, “When I Survey the Wondrous Cross”)

- 1    Take up your cross, the Savior said,  
      if you would my disciple be;  
      take up your cross with willing heart,  
      and humbly follow after me.
- 2    Take up your cross, let not its weight  
      fill your weak spirit with alarm;  
      his strength shall bear your spirit up,  
      and brace your heart, and nerve your arm.
- 3    Take up your cross, heed not the shame,  
      and let your foolish heart be still;  
      the Lord for you accepted death  
      upon a cross, on Calvary's hill.

- 4 Take up your cross, then, in his strength,  
and calmly every danger brave:  
it guides you to abundant life  
and leads to victory o'er the grave.
- 5 Take up your cross, and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

*Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.*

## **The Gospel**                      Matthew 10:24-39

*Deacon* The holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Beckett Leclaire

*Silence is kept for reflection.*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## The Prayers of the People

In peace, we pray to you, Lord God.

*Silence for reflection*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, Anne, our Assisting Bishop and the future Bishop Diocesan of the Episcopal Diocese of the Great Lakes; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence for reflection.*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence for reflection.*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Cele.* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Cele.* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may greet one another with a sign of peace. After the Peace, the People are seated for announcements and the offering.*

## Announcements

### Offertory

*The People stand as the offering is brought forward.*

**Doxology** (*Old Hundredth, Hymn 380 v. 3*) *Words: Thomas Ken. Public domain.*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us,

to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People and Clergy*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*Cele.* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Clergy*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then, the Celebrant says*  
Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*All present are invited forward. If you are not a baptized Christian or choose not to receive,  
please cross your arms in front of your chest and instead receive a blessing.*

*If you would like to learn more about receiving the sacrament of baptism, Fr. Matthew would be  
overjoyed to speak with you after the service.*

*The Bread and the Cup are given to the communicants with these words*

**The Body of Christ, the bread of heaven. Amen.**

**The Blood of Christ, the cup of salvation. Amen.**

*Optional prayer for those who cannot receive due to absence, such as those worshipping at home*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

*The people may be seated.*

# Hymns During Communion

## Hymn "Will you come and follow me"



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

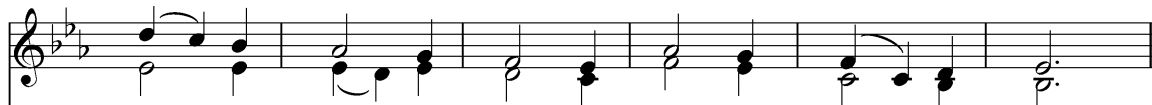
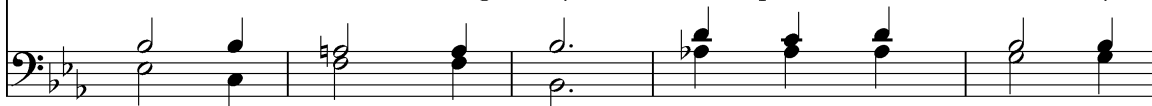
Hymn H 660 "O Master let me walk with thee"



1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the



paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly



help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.



Words: Washington Gladden; Music: Henry P. Smith. Public domain.

## Hymn "Will you let me be your servant"



1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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*The People stand as they are able.*

*All say this post-communion prayer*

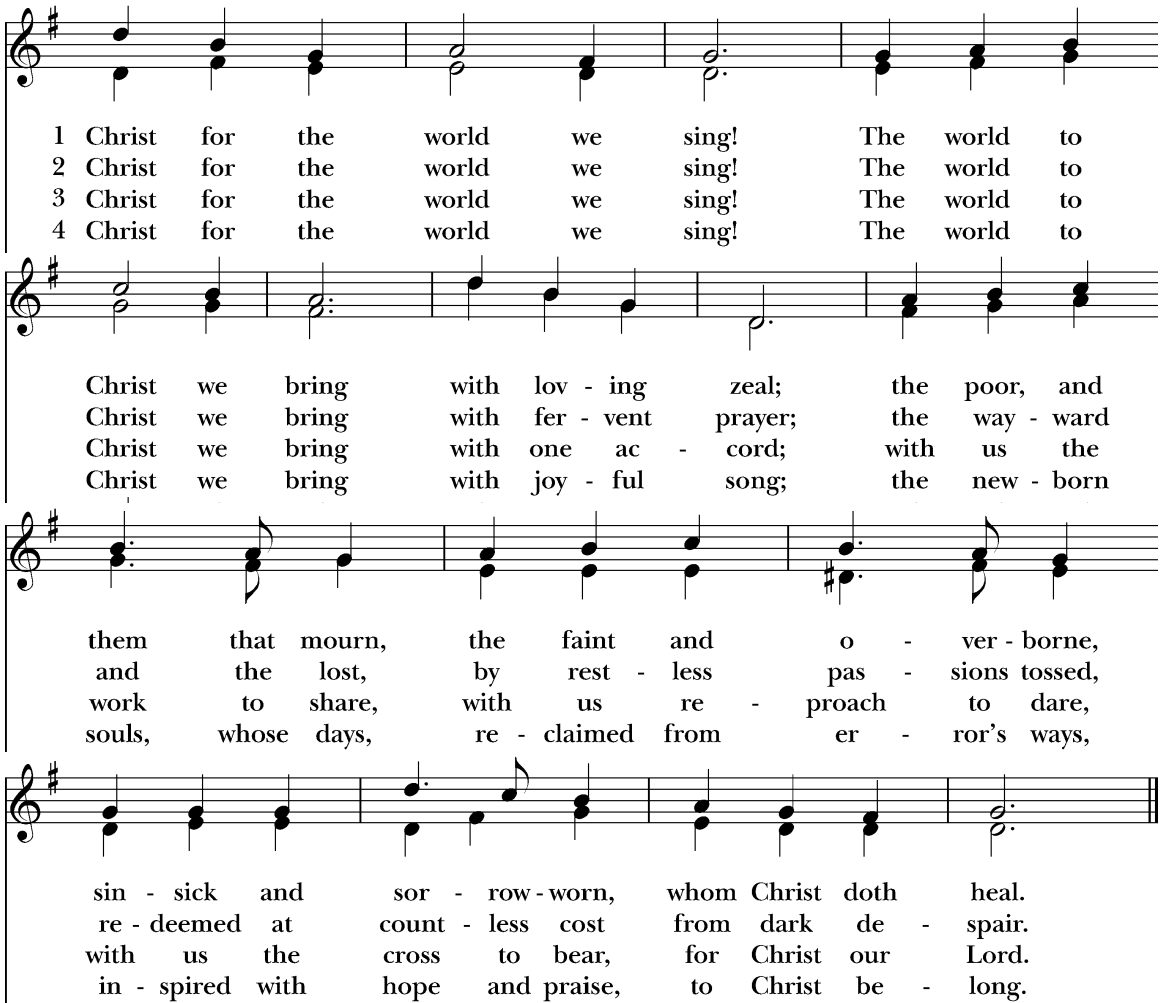
*BCP p. 365*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Celebrant blesses the people.*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

**Closing H 537 "Christ for the world we sing!" (v. 1,2,4)**



1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott; Music: Felice de Giardini, harm. Lowell Mason. Public domain.

*The Deacon dismisses them with these or similar words.*

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

## IN OUR PRAYERS

**LARCC:** Music Ministry at Trinity Episcopal Church

**For Healing & Convalescing:** Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Patti Rockwell, Debbie Sanborn, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante, Willow & Tato, Tyson, Kim, Morgan, Geoff and Katie (for safety and wisdom for the medical team while on a mission in Ukraine).

**Birthdays:** Judith Geierman, Christina Geierman, Payton Aikens (24), Jennifer Young (26)

**Military:** Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Trinity Church, Three Rivers and St. John's, Harbor Springs; Anglican: the Church of the Church of South India

## ANNOUNCEMENTS

### SCHOLARSHIP APPLICATIONS

A group of women from Trinity Episcopal Church decided to have a fundraiser in the winter of 2000 to help out a student and their family with college expenses. That is how the “Chocolate Extravaganza” came about. With the success of this adventure we decided to continue this event. It was then decided that scholarships would be open to students who were enrolled in an undergraduate program. It is not based on financial need but the student does need to be a member of Trinity Episcopal Church.

**Scholarship applications are now available in the Church Office. Please contact Peggy if you would like to pick one up or have one mailed/ emailed to you. Applications must be returned to the Church Office no later than June 30, 2026.**

### BUILDING RESTORATION AND REPAIR FUNDRAISING

We are grateful to share that we are now more than halfway toward our \$200,000 goal for the restoration and repair of our beautiful 1883 church building. Thank you to everyone who has contributed so generously thus far.

Because of your support, we have raised enough funds to begin repairs on the loosening cornice and cracking limestone on the rectory side of the church. This important work will begin soon.

Several additional capital needs still remain, including repairs to roof leaks and other restoration projects necessary to preserve our historic building. Contributions are still greatly appreciated and may be placed in the offering plate or mailed to the church office. Please note “Building Restoration and Repair” when making your contribution.

Gifts may also be made online at <https://bit.ly/trinity-restore> or by using the QR this code.



Thank you again for your support of this much-needed work and for helping preserve our church for future generations.

## ANNOUNCEMENTS (Continued)

### **TECW FUNDRAISING GARAGE SALE JULY 17 & 18**

TECW is holding a Fundraising Garage Sale on July 17 and 18. Donations will be accepted until July 6 (*no technology items please*). Please place your items in the collection area on the lower level of the parish hall, across from Fr. Matt's office. Items will be sorted and priced by Pam and her crew.

The garage sale coincides with the Brown Trout Festival and Art on the Bay, so we are expecting large crowds in downtown Alpena.

### **ORGAN DEDICATION CONCERT - ST MATTHEW LUTHERAN CHURCH**

#### **Featuring Steinway Artist Pierre Fracalanza**

Pierre Fracalanza will join us at St. Matthew Lutheran Church (7109 Wolf Creek Rd., Herron) on **June 28 at 1:00 p.m.** for a free concert showcasing our brand-new Rodgers organ. Pierre will provide an entertaining and dynamic performance featuring the artistry, versatility, and musical excellence that have made him a sought-after performer throughout his distinguished career. **Public invited. Free of charge.** See Pierre's full bio on St. Matthew's Facebook page at [facebook.com/stmatthewherron](https://facebook.com/stmatthewherron).

## THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Monday		CHURCH OFFICE CLOSED
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	12:05 PM 1 PM 7 PM	Holy Eucharist Bible Study AA
Thursday	9 AM  6 PM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time) Vestry
Friday	5:30 PM	AA

## LAWN CARE VOLUNTEER SCHEDULE

Week of	Lawn Care Volunteer	
June 15-21	Jim Munro	If you cannot cover your week, please swap with someone.
June 22-28	Bob Elder	
June 29 - July 5	Larry Kraft	You can pick which day in your week to do the lawn care.
July 6-12	Eric Cornish	
July 13-19	Walt Jackowiak	Lawn care includes mowing the lawn, cleaning up any debris in the gardens.  Don Stockdale            303.619.7825 Steve Westrope            989.657.6439 Ted Rockwell                989.884.0777 Jim Munro                     248.953.2082 Bob Elder                      951.551.2899 Larry Kraft                    989.379.3708 Eric Cornish                 989.255.5047 Walt Jackowiak               989.255.4544
July 20-26	Bob Elder	
July 27 - August 2	Don Stockdale	
August 3-9	Steve Westrope	
August 10-16	Ted Rockwell	
August 17-23	Bob Elder	
August 24-30	Jim Munro	
Aug 31 - Sept 6	Larry Kraft	
Sept 7-13	Don Stockdale	
Sept 14-20	Walt Jackowiak	

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

### **Office Hours:**

**Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

## **Lay Leadership**

### **Vestry**

Sue Jackowiak, Co-Warden

Don Stockdale, Co-Warden

Sonya Titus, Clerk

Glenda Aasland • Rich Bates

Michelle Cornish • Ted Rockwell

Betty Westrope • Pam Woida

### **Treasurer**

