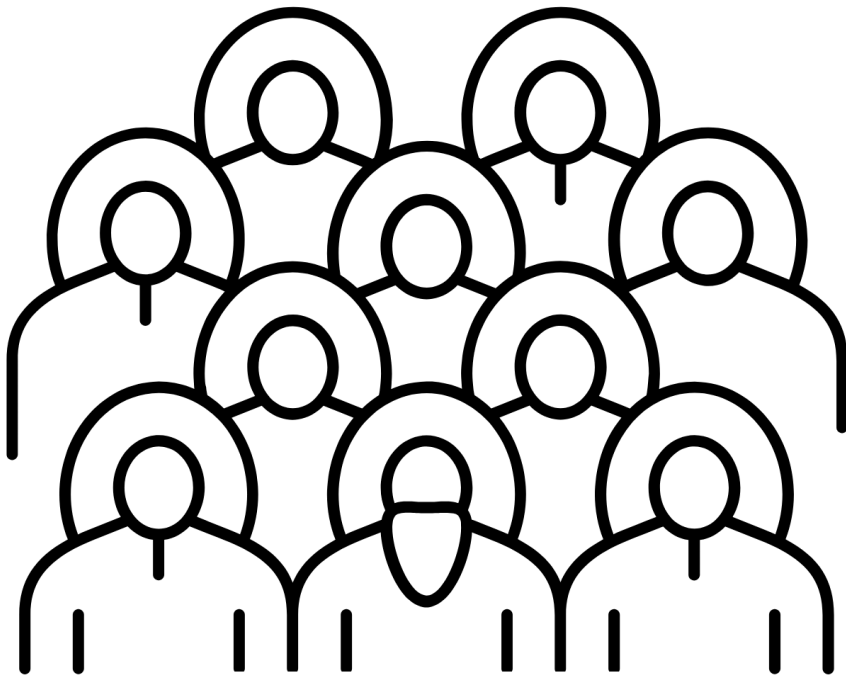


All Saints' Day with Holy Baptism



Trinity Episcopal Church
November 2, 2025
11:00 AM

Welcome to Trinity Episcopal Church!

*We are blessed by your presence as we
celebrate the whole body of Christ's
faithful—past, present, and yet to come.*

*Congregational responses appear in **bold**.*

Prelude

The People stand as they are able.

Entrance

"Ye Watchers and Ye Holy Ones"

1 Ye watch - ers and ye ho - ly ones, bright
Re - spond, ye souls in end - less rest, ye
O friends, in glad - ness let us sing, su -

ser - apts, cher - u - bim, and thrones, raise the glad strain:
pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
per - nal an - thems ech - o - ing: "Al - le - lu - ia!

"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
Al - le - lu - ia!" To God the Fa - ther, God the

pow'rs, arch - an - gels, vir - tues, an - gel choirs:
strong, all saints tri - um - phant, raise the song:
Son, and God the Spir - it, Three in One:



Text: J. Athelstan Riley, 1858–1945

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

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The people standing, the Celebrant says:

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

The Celebrant then continues:

There is one Body and one Spirit;

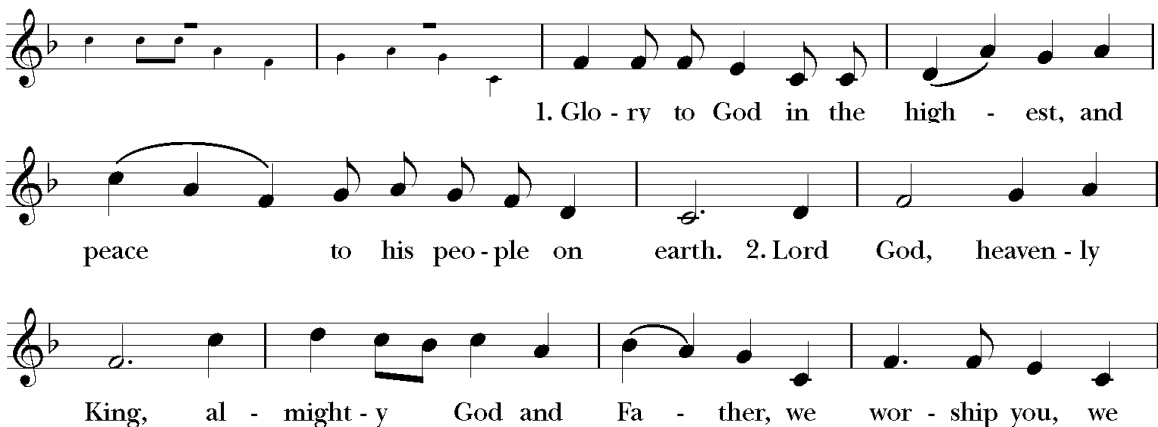
People **There is one hope in God’s call to us;**

Celbrnt. One Lord, one Faith, one Baptism;

People **One God and Father of all.**

All sing this Hymn of Praise

S 280 Glory to God



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Clbrnt. The Lord be with you.

People **And also with you.**

Clbrnt. Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The People are seated while the lessons are read.

The Lessons

The First Lesson Daniel 7:1-3, 5-18

Lector A reading from the Book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Lector The Word of the Lord.

People **Thanks be to God.**

The Response Psalm 149



¹Hallelujah!

Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.

²Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

³Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

Refrain

⁴For the LORD takes pleasure in his people *

and adorns the poor with victory.

⁵Let the faithful rejoice in triumph; *

let them be joyful on their beds.

Refrain

⁶Let the praises of God be in their throat *

and a two-edged sword in their hand;

⁷To wreak vengeance on the nations *

and punishment on the peoples;

Refrain

⁸To bind their kings in chains *

and their nobles with links of iron;

⁹To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah!

Refrain

The Second

Lesson

Ephesians 1:11-23

Lector A reading from the Letter to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand as they are able for the Sequence Hymn and the reading of the Gospel

Sequence Hymn

"Blest Are They"



1 Blest are they, the poor in spir - it;
 2 Blest are they, the low - ly ones; . . .
 3 Blest are they who show mer - cy;



theirs is the king - dom of God.
 they shall in - her - it the earth.
 mer - cy shall be theirs.



Blest are they, full of sor - row;
 Blest are they, who hun - ger and thirst;
 Blest are they, the pure . . . of heart;



they shall be con - soled.
 they shall have their fill.
 they shall see God.



Re - joice and be glad! Bless - ed are



you, ho - ly are you! Re - joice and be glad!



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The Gospel **Luke 6:20-31**

All continuing to stand as they are able, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Jesus looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Canon Nurya Love Parish

Silence is kept for reflection.

Presentation and Examination of the Candidate

A Priest says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present Phoebe Jane Roney Stone to receive the Sacrament of Baptism.

The Priest asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Priest

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the infant candidate

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Priest addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in her life in Christ?

People **We will.**

The Priest then says these or similar words

Let us join with her who is being initiated into the Body of Christ and renew our own baptismal covenant.

The Baptismal Covenant

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty,
Creator of heaven and earth**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

The Priest then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Priest says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant. Let us give thanks to the Lord our God..

People **It is right to give God thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Candidate is presented to the Celebrant, who pours water upon her, saying

Phoebe Jane, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to her

Phoebe Jane, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed, the Celebrant, at a place in full sight of the congregation, prays over the baptizand, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Then, the Priest says

Let us welcome the newly baptized.

Clergy and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Cbrnt. The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

After the Peace, the People may be seated.

Special Music Psalm 118:24 The Children of Trinity Church

Offertory

Special Music

The People stand as the offering is brought forward.

Presentation Hymn

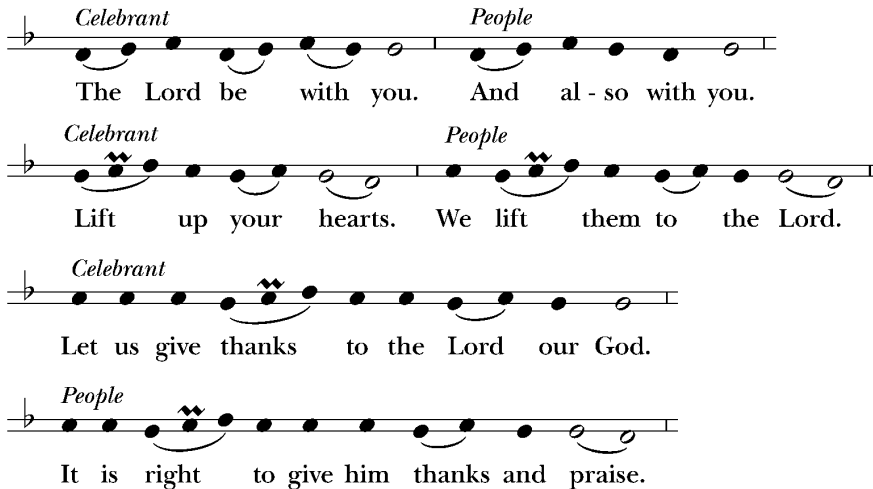


We place up - on your ta - ble, Lord, the food of life, the
Ac - cept them, Lord; they come from you; we take them hum - bly
bread and wine, as sym - bols of our dai - ly
from your hand. These gifts of yours for high - er
work, ac - cord - ing to your grand de - sign.
use, we of - fer up as you com - mand.

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The Great Thanksgiving Eucharistic Prayer B

The complete text begins on p. 367, BCP



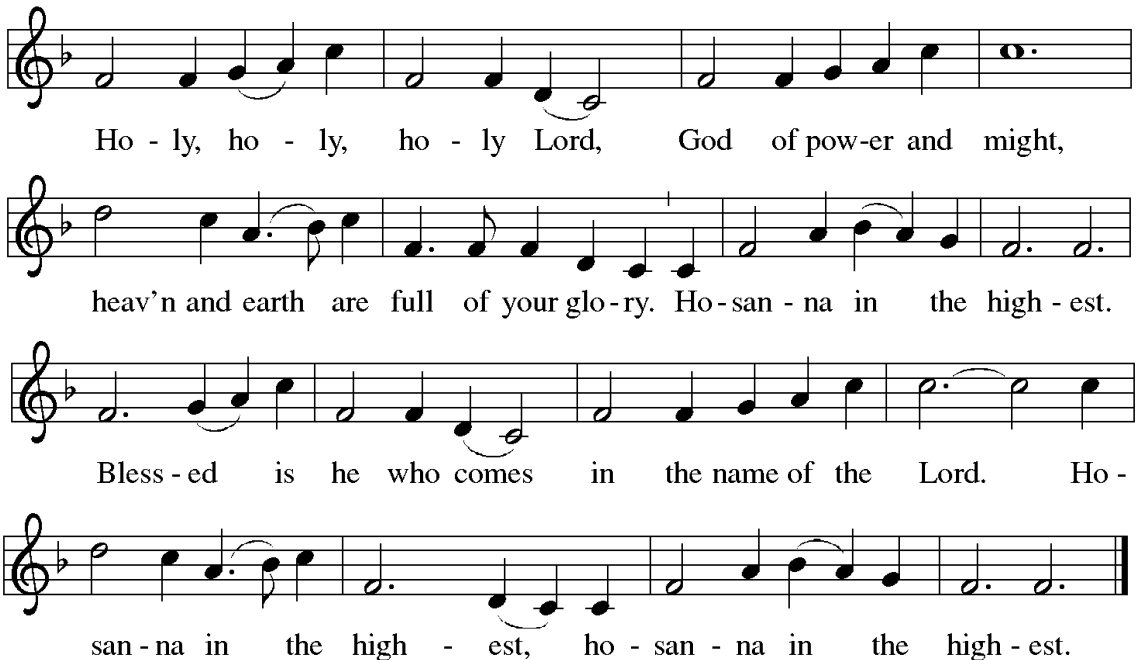
Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Words: Sanctus; Music: Trad. American Melody, arr. Jack Schrader © 1995 Hope Publishing Co. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #A-725118 All rights reserved.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



Priest And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then, the Celebrant says

Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.

If you would like to learn more about receiving the sacrament of baptism, Fr. Matthew would be overjoyed to speak with you after the service.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

Optional prayer for those who cannot receive due to absence, such as those worshipping at home

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of

your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Hymns During Communion

707 "Take My Life and Let It Be"

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

"Walls Mark Our Boundaries"

Unison $A\flat$ (G) $E\flat$ (D) $D\flat$ (C) $A\flat$ (G)

1 Walls mark our bound'-ries and keep us a - part;
 2 Walls make us sure who is in and who's out;
 3 Once we were strang-ers, di - vi - ded, a - lone.

$D\flat$ (C) $A\flat$ (G) $B\flat$ min (Amin) $E\flat$ (D)

walls keep the world from our eyes and our heart.
 walls keep us safe from all ques - tion and doubt,
 Hate and dis - trust built a wall stone by stone.

F min (Emin) C min (Bmin) $D\flat$ (C) $A\flat$ (G)

Ta - bles are round, mak - ing room for one more,
 but at a ta - ble in o - pen ex - change
 Now at a ta - ble the bread that we share

$D\flat$ (C) $A\flat/C$ (G) $B\flat$ min (Amin) $E\flat$ (D) *Chorus*

wel - com - ing friends we had not known be - fore. So
 new ties are formed as our lives re - ar - range. So
 joins us to Christ in a cir - cle of care. So

build us a ta - ble and tear down the wall!

Christ is our host. There is room

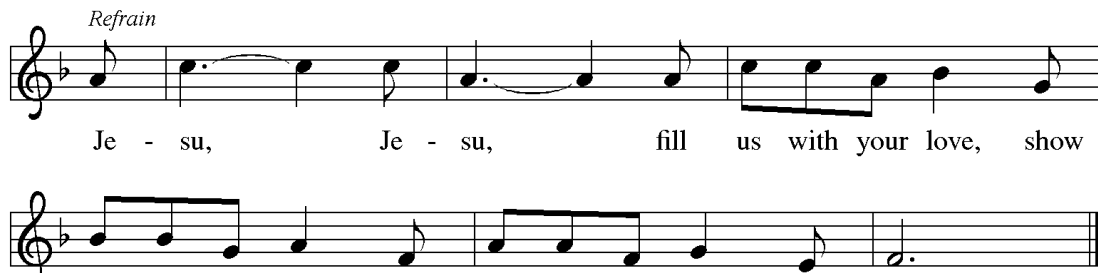
for us all!

all!

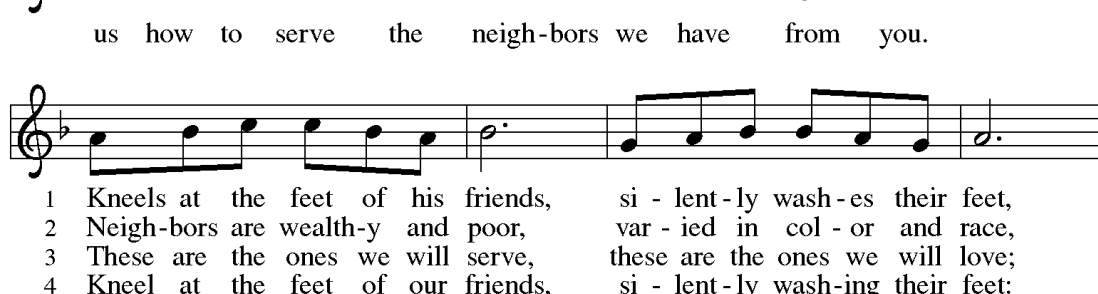
Chords: $A\flat$ (G), $E\flat$ (D), $D\flat$ (C), $A\flat$ (G), $D\flat$ (C), $A\flat/C$ (G), $B\flat$ min (Amin), F min (Emin), $D\flat$ (C), $E\flat$ (D), 1,2 $A\flat$ (G), $D\flat/A\flat$ (C), $A\flat$ (G), $E\flat 7$ (D7), 3. $A\flat$ (G)

“Jesu, Jesu, Fill Us with Your Love”

Refrain

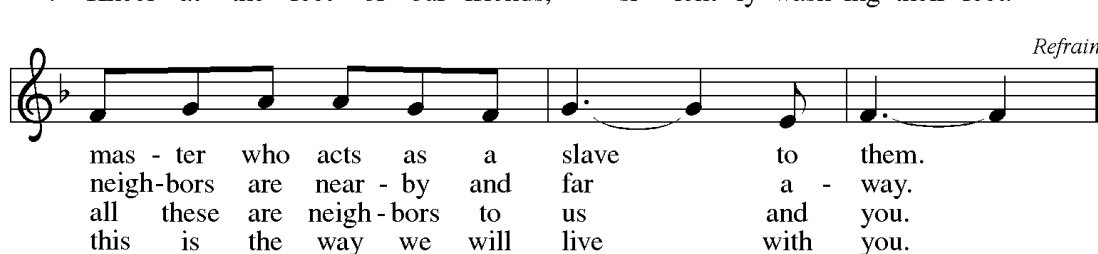


Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash-ing their feet:

Refrain



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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The People stand as they are able.

All say this post-communion prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of

heart; through Christ our Lord. Amen.

The Celebrant blesses the people.

God, the Father of our Lord Jesus Christ, give you the spirit of wisdom and revelation, to know the hope to which he has called you. **Amen.**

God, who has given you an example of holy living and holy dying in the witness of the saints, bring you to share their glorious inheritance. **Amen.**

God, who calls you friends and fellow citizens with the saints, give you grace to walk in the way of Christ. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing 287 "For All the Saints"



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness dread, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful



dis-tant tri-umph song, and hearts are— brave a-gain, and arms are
war-riors com-eth rest;— sweet is the calm of par-a-dise the



strong. Al - le - lu - ia, al - le - lu - ia!
blest.



*7 But lo! there breaks a yet more glo-rious day; the
*8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

The Deacon dismisses the people

Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia. Alleluia.**



*Join us in the Parish Hall after the service
for fellowship and refreshments.*

IN OUR PRAYERS

LARCC: Children's Program at First Congregational UCC

For Healing & Convalescing: Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Michelle, Harry, Sue, Becky & Dante.

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Birthdays: Audrey Himes (6), Maggie Michaud (7)

Cycles of Prayer: Diocesan: Standing Committee Members of the Episcopal Diocese of the Great Lakes, and All Saints Church, Saugatuck; Anglican: the Church of the Province of West Africa

The Flowers On The Altar

Given to the Glory of God
and
In Honor of the Baptism of Our Daughter, Phoebe Jane
by
Rev. Matt Roney and Nora Stone

ANNOUNCEMENTS

TECW NEEDS THANKSGIVING BASKET ITEMS

The Trinity ECW will be feeding 54 families for Thanksgiving this year through NEMSCA. We did this successfully last year and want to make the same impact to families in need this year! And as you can see there are almost twice as many families this year. To make this successful we need YOUR Help. Please make donations of the following items:

Foil Roasting Pans	Canned Sweet Potatoes
Turkey Gravy	3 lb Bags of Potatoes
Butter	Packages of Powdered Milk
Canned French-cut Green Beans	Cream of Mushroom Soup
Canned Fried Onions	Boxed Stuffing
Cranberry Sauce	

Please deliver items by November 16 – a table will be set up in the parish hall for your donations.

If you have any questions or would like to donate cash to purchase needed items, please contact Ellen Eagan or Rebecca Stockdale.

Thank you in advance for your generosity and giving hearts! Let's all have a very thankful Thanksgiving!

MONTHLY POTLUCK NOVEMBER 6

Our monthly potluck will be held on Thursday, November 6 at 5 p.m. ALL are welcome. Please bring a dish to pass and come hungry. It's a great opportunity to gather with friends and neighbors for an evening of good food and socializing.

TECW MEETS NOVEMBER 12 AT 10:30 AM

TECW will hold its monthly meeting on November 12 at 10:30AM in the parish hall. Please come to hear a guest speaker from the Catholic Centers for Charity. We will also complete the planning for holiday activities. Your gift to the holiday food baskets or the Blessing Box are always appreciated.



Singing Gratitude

Music is breath. It is heartbeat. It is the voice that rises from within, unfiltered, raw, and real. Sometimes joyful. Sometimes aching. Always true.

The Xhosa melody *Ndisondele Kuwe* walks with me. It is more than a song—it is a doorway, an invitation into sacred spaces. The words mean *I draw near to You*. A hymn, yes, but more than that. A prayer. A surrender. A call not to seek answers, but to seek God. To move toward the divine, not from a place of strength, but from exhaustion, from the longing that lives in every human soul.

When this song is sung, something happens. The air changes. A quiet wind moves through the room. Voices tremble, crack, and finally break open. Long-held burdens slip through the cracks. In that moment—vulnerable, stripped bare—the Holy Spirit meets us. Guides us. Pulls us closer to God, and closer to one another.

This is stewardship. To step forward with what we have, trusting that it is enough. Gratitude gives us the courage to give without fear, to pour ourselves out while still holding onto the song that makes us who we are. We do not shrink when we give. We do not lose ourselves. We grow.

Gratitude makes it possible to sing. To share. To let go.

And when we sing together, each voice rising with its own story, we find something greater than ourselves. *Uxolo!*

TENS.org



Questions for Reflection:

I wonder, how does gratitude help you to dare to share your song? *Yebo!*



The Reverend Lester V. Mackenzie, AHC serves as the Chief of Mission Program in the office of The Presiding Bishop Sean Rowe. He is fed by desert spirituality, a musician, capoeirista and an Associate of Holy Cross (AHC), drawn always to the ocean.


THE EPISCOPAL
NETWORK FOR
STEWARDSHIP

Trinity Episcopal Church

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Alpena, MI 49707

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity Episcopal Church! As part of the global Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

The Vestry

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Sue Jackowiak

Ted Rockwell

Cathy Meske

Sonya Titus

Bill Powell

Betty Westrope

