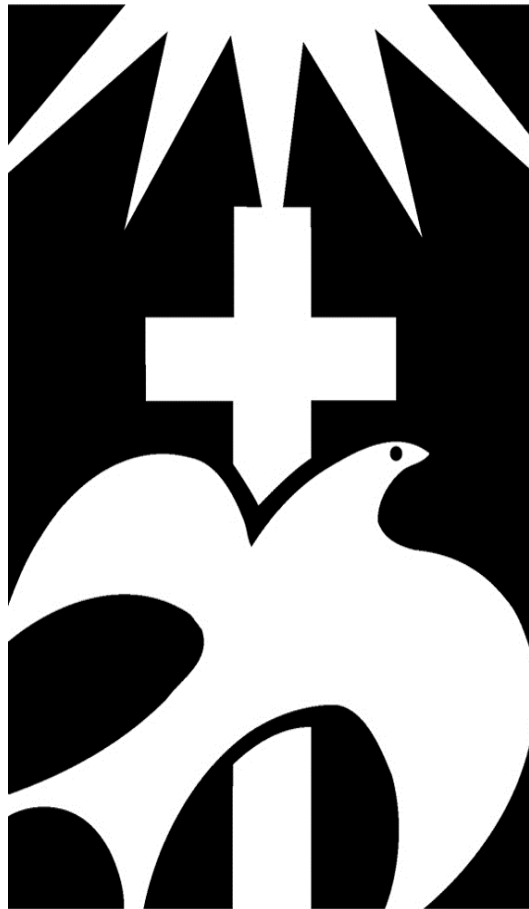


**Fifth Sunday
after Pentecost:
Proper 8**



**July 2, 2023
8:00 & 11:00 a.m.**

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude "God Bless America" MaryAnn Hubbard & Dani Ayotte, Flutists
Irving Berlin/Arr. Gary Lanier

Entrance 525 "The Church's one foundation" (vs. 1,2,4,5)



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel J. Stone; Music: Samuel S. Wesley. Public domain.

The complete text begins on page 355 of The Book of Common Prayer.

Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

All sing this Hymn of Praise

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Genesis 22:1-14

¹God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. ⁴On the third day Abraham looked up and saw the place far away. ⁵Then Abraham said to his young men, "Stay here with

the donkey; the boy and I will go over there; we will worship, and then we will come back to you.”⁶ Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together.⁷ Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?”⁸ Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.⁹ When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood.¹⁰ Then Abraham reached out his hand and took the knife to kill his son.¹¹ But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.”¹² [The angel] said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.”¹³ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son.¹⁴ So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual Psalm 89:1-4, 15-18

- ¹Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- ²For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
- ³“I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- ⁴“I will establish your line forever, *
and preserve your throne for all generations.’”
- ¹⁵Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.
- ¹⁶They rejoice daily in your Name; *
they are jubilant in your righteousness.

¹⁷For you are the glory of their strength, *
and by your favor our might is exalted.

¹⁸Truly, the LORD is our ruler; *
the Holy One of Israel is our King.

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence 494 "Crown him with many crowns"



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.

Words: Matthew Bridges; Music: George J. Elvey. Public domain.

Priest The holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. LaRae Rutenbar

The Nicene Creed

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve
you;

That your Name may be glorified by all people.

We pray for our Presiding Bishop Michael, Bishop Provisional Prince,
and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on Carol, Betty, Bob, Lee, Ginny, Joana, Bruce, Ruth, Sue, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Joyce, Carol, and Jim. Are there others? And all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

Doxology (*Old Hundredth, Hymn 380 v. 3*)

Praise God, from whom all blessings flow!
Praise God, all creatures here below,
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The complete text begins on p. 367, BCP

Eucharistic Prayer B

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest proceeds through the Preface, then says

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Then the Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People

**We remember his death,
We proclaim his resurrection
We await his coming in glory;**

The Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

Hymn "Will you let me be your servant"



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953
 Music: THE SERVANT SONG, Richard Gillard
 Text and music © 1977 Scripture In Song (c/o Integrity's Hosanna Music)/ASCAP,
 c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

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Hymn "Bind us together"

The musical score is written in treble clef with a key signature of one flat (Bb). It consists of five staves of music. The first staff is labeled 'Refrain' and has a chord of F above it. The lyrics for the first two staves are: 'Bind us to - geth - er, Lord, bind us to - geth - er with cords that can - not be bro - ken. Bind us to - geth - er, Lord, bind us to - geth - er, Lord; bind us to - geth - er in love.' The third staff has two verses of lyrics: '1 There . . is on - ly one God. There . . is on - ly one King. 2 You are the fam - ly of God. You are the prom - ise di - vine.' The fourth staff continues the lyrics: 'There . . is on - ly one Bod - y; that . . is why we can sing; You are God's cho - sen de - sire, you are the glo - rious new wine.' Chords are indicated above the notes: F, Dm, Gm, C7, F, C, F, C7, F, F, C7, F, Bb/C.

Text: Bob Gillman, b. 1946
 Music: Bob Gillman, b. 1946
 © 1977 Thankyou Music, admin. (in Western Hemisphere) Integrity's Hosanna! Music

BIND US TOGETHER
 6776 and others

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After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the blessing

Closing WLP778 "We All Are One in Mission"

1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

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The Deacon (or if no Deacon, the Priest) dismisses the People.

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

In Our Prayers

LARCC: Catholic Women of Alpena at All Saints Catholic Parish

For Healing & Convalescing: Carol Hart, Betty Bartley, Bob Lakin, Lee Harris, Ginny French, Joana Jackson, Bruce Connon, Ruth Kapala, Sue Linke, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce, Carol Putkamer, and Jim Gilmet.

Homebound: Shirley Carr

Birthdays: Lindsay Fitzpatrick, Lindsey Basile (2), Claire Coopes-Meske (4), Reed Hamp, Evan Hamp, John Milroy (7)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

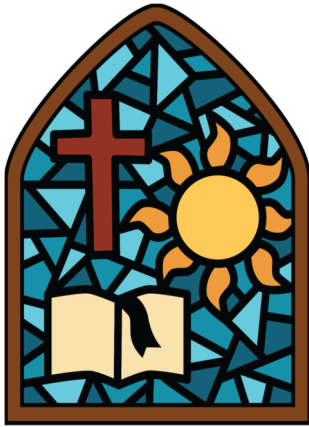
Cycles of Prayer: Diocesan: Grace, Long Rapids, St. James, Beaver Island, and the Building Bridges Leadership Team. Anglican: the Church of Bangladesh

The Flowers At The Altar

Given to the Glory of God
and
In Celebration of the 40th Birthday of Lindsey Basile Goodlow
by
Her Mother, Lisa Rhea

The Flowers At The Font

Given to the Glory of God
and
Happy Birthday to My Daughter, Barbi
by
Her Mother, Maggie Lamb



Future Worship Schedule

Sunday, July 9

8 am - Morning Prayer/Rev. Dr. Dan Maxwell
11 am - Morning Prayer/Rev. Dr. Dan Maxwell

Sunday, July 16

8 am - Holy Eucharist/Rev. LaRae Rutenbar
11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, July 23

8 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, July 30

8 am - Holy Eucharist/Rev. LaRae Rutenbar
11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, August 6

8 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, August 13

8 am - Holy Eucharist/Rev. LaRae Rutenbar
11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, August 20

8 am - Morning Prayer/Rev. Dr. Dan Maxwell
11 am - Morning Prayer/Rev. Dr. Dan Maxwell

Sunday, August 27

8 am - Holy Eucharist/Rev. LaRae Rutenbar
11 am - Holy Eucharist/Rev. LaRae Rutenbar

Wednesdays, July 5, 12, 19, 26 and August 2, 9, 16, 23, 30

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

Readings for July 9

Zechariah 9:9-12
Psalm 145:8-15
Romans 7:15-25a
Matthew 11:16-19, 25-30

Announcements

THANK YOU

Thank you to The Rev. LaRae Rutenbar for being here this morning and leading us in worship.

LUNCHEON PLATES/CUPS AND SAUCERS TO BE GIVEN AWAY

The Kitchen Cleaning Crew has decided that the white and silver luncheon plates/cups and saucers are no longer needed and will happily give them away. They are packaged in boxes (service for six) and available on the long oak table in the Parish House. Please take whatever you can use and enjoy! Questions: Ask Kathryn Kunze.

ALMS COUNTERS NEEDED

We are in need of a few people willing to count alms on a rotating schedule. Depending on how many teams we have each team would serve every 3-4 weeks. If this is an area in which you would be willing to serve, please contact Peggy in the Church Office (989.356.0576). It is not difficult and would take approximately 45 minutes on your scheduled week. Training is available.

ELEVATOR/CHAIR LIFT

Our elevator and chair lift have just been serviced due to not working properly. It was determined that items are being placed (leaning) against the elevator wall and edge of the elevator door causing it to not swing fully open/close easily. Please keep the elevator wall clear of all items. The chair lift footrest was knocked out of alignment leading the service person to surmise that the chair is being used to move items up and down the stairs. This chair should only be used for a person who is unable to navigate the stairway safely. The chair also needs to be stored at the bottom of the stairs after use to allow it to charge. Please only use the chair for what it is intended. Extra service calls, such as these, are not covered by our service contract and result in additional expense for Trinity. We appreciate your help in keeping these items working properly.

ALTAR FLOWERS

If you are interested in having flowers on the altar in memory of a loved one or in thanksgiving for God's goodness, please call Sonya Titus at (989) 354-6031.

Food-sized boxes are needed for Trinity's food pantry. Please leave by the double pantry doors in the corner of the Parish Hall. Thanks!

Announcements

JULY POTLUCK

Join us for our monthly potluck this Thursday, July 6th.

PRAYER GROUP

We, in Prayer Group, realize that some people would like to be praying for the people in need of extra prayer. However, due to work or being house-bound, cannot join the Tuesday group. Therefore, the list will be available from Gerry Cawthra. If one needs to be mailed, call Gerry at 616.403.0181. And, of course, you are always welcome to join us Tuesday afternoon from 1:30-2:20 pm.

TAKE A LEAF FROM THE GIVING TREE AND HELP THE FOOD PANTRY

The Worship Center children would like church members to take a leaf off the Giving Tree and bring food products to the food pantry.

THANK YOU

The memorial service for John at Camp Chickagami was an unforgettable experience. The family and friends were so appreciative of the food that Trinity supplied. Thank you to Audrey Heath, Jackie Kennedy, Bob and Sue Krafft, Fran Hamp and Maggie Michaud. And thank you to David Melville for attempting to help!

SAVE THE DATE FRIDAY, OCTOBER 27, 2023, 5:00 p.m. – 8:00 p.m.

TECW is hosting an exciting and important fundraising event for our beloved Trinity Episcopal Church! The evening will include a light supper, plus LIVE and SILENT auctions. Bid on unique items for home and outdoors, entertainment activities, and even weekend getaways!! Watch your mailbox for a letter explaining how you can participate, and look for even more details in upcoming bulletins!

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✧

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

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Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes

Bob Lakin

Cathy Meske

Lisa Rhea

Easton Mann

Sonya Titus

