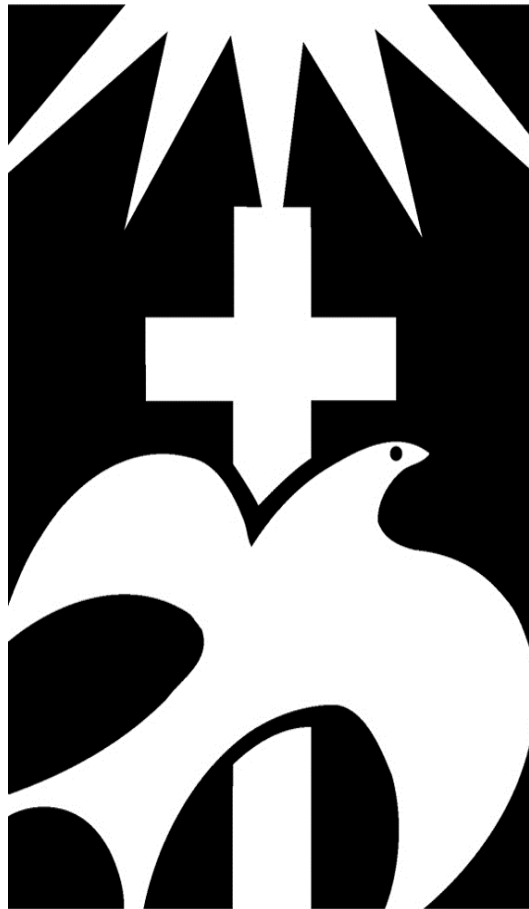


**Tenth Sunday
after Pentecost:
Proper 13**




**August 6, 2023
8:00 & 11:00 a.m.**

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude “Largo” MaryAnn Hubbard, Flute
By George Phillip Telemann. Public domain.

Entrance 304 “I come with joy” (vs 1,2,5)


Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to -
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

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The complete text begins on page 355 of The Book of Common Prayer.

Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing this Hymn of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Isaiah 55:1-5

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 145:8-9, 15-22



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

⁸The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

⁹The LORD is loving to everyone *
and his compassion is over all his works.

Refrain

¹⁵The LORD upholds all those who fall; *
he lifts up those who are bowed down.

¹⁶The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

¹⁷You open wide your hand *
and satisfy the needs of every living creature.

Refrain

¹⁸The LORD is righteous in all his ways *
and loving in all his works.

¹⁹The LORD is near to those who call upon him, *
to all who call upon him faithfully.

Refrain

²⁰He fulfills the desire of those who fear him; *
he hears their cry and helps them.

²¹The LORD preserves all those who love him, *
but he destroys all the wicked.

²²My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

Refrain

Romans 9:1-5

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence 523 "Glorious things of thee are spoken"

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
of our God; he whose word can - not be bro - ken
ter - nal love, well sup - ply thy sons and daugh - ters
formed thee for his own a - bode; on the Rock of A - ges
and all fear of want re - move. Who can faint, when such a
found - ed, what can shake thy sure re - pose? With sal -
riv - er ev - er will their thirst as - suage? Grace which,
va - tion's walls sur-round - ed, thou may'st smile at all thy foes.
like the Lord, the giv - er nev - er fails from age to age.

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Priest The holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 14:13-21

¹³Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him

and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Mark Rutenbar

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve
you;

That your Name may be glorified by all people.

We pray for our Presiding Bishop Michael, Bishop Provisional Prince,
and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations of the
world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on Shirley, Debbie, Carol, Betty, Lee, Ginny, Bruce,
Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Joyce, Carol, Phil, Jim
and Aiden. Are there others? And all those who suffer from any grief
or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory “He Knows My Name” MaryAnn Hubbard, Flute

Tommy Walker/arr. Michael Lawrence © 1996 Doulos Publishing, Adm. Maranatha! Music. Permission to reprint, podcast, and/or stream this music obtained from CCLI with licenses #20816983/20816976. All rights reserved.

Doxology (*Old Hundredth, Hymn 380 v. 3*)

**Praise God, from whom all blessings flow!
Praise God, all creatures here below,
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The complete text begins on p. 367, BCP

Eucharistic Prayer B

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest proceeds through the Preface, then says

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

The image shows a musical score for the hymn 'Ho - san - na in the high - est.' It consists of two staves of music in a 2/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written on the upper staff, and the accompaniment is on the lower staff. The lyrics are: 'in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

Then the Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People

**We remember his death,
We proclaim his resurrection
We await his coming in glory;**

The Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

Hymn "Will you let me be your servant"



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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Hymn "Bind us together"

Refrain
F

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

C⁷ F F

can - not be bro - ken. Bind us to - geth - er, Lord,

Dm Gm C F

bind us to - geth - er, Lord; bind us to - geth - er in love.

F C⁷ F F C⁷ F

1 There . . is on - ly one God. There . . is on - ly one King.
2 You are the fam - ly of God. You are the prom - ise di - vine.

Refrain
F C⁷ F F C⁷ F B⁷C

There . . is on - ly one Bod-y; that . . is why we can sing:
You are God's cho - sen de - sire, you are the glo - rious new wine.

Text: Bob Gillman, b. 1946
Music: Bob Gillman, b. 1946
© 1977 Thankyou Music, admin. (in Western Hemisphere) Integrity's Hosanna! Music

BIND US TOGETHER
6 7 7 6 and refrain

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After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out

to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing “Let us talents and tongues employ”



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

In Our Prayers

LARCC: RCIA/Adult Ed at All Saints Catholic Parish

For Healing & Convalescing: Shirley Carr, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Bruce Connon, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce, Carol Putkamer, Phil, Jim Gilmet and Aiden Page.

Birthdays: Michele Cornish (9)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: St. John's, Sand Point and St. Christopher's, Northport; Anglican: the Province de L'Eglise Anglicane du Congo.

The Flowers At The Altar

Given to the Glory of God
and
In Memory
of
Ervin & Helen Werth
Bob & Betty Westrope
by
Their Children,
Steve & Betty Westrope

Readings for August 13

1 Kings 19:9-18
Psalm 85:8-13
Romans 10:5-15
Matthew 14:22-33

Announcements

THANK YOU

Thank you to The Rev. Mark Rutenbar for being here this morning and leading us in worship.

TECW PARTNERS WITH HABITAT FOR HUMANITY

The bench for collections is ready in the Parish House!! It is clearly marked as Habitat For Humanity and waiting for your donations of cookie sheets, muffin pans, mixing bowls, measuring cups and spoons, canister set, aluminum foil, plastic wrap, reusable storage containers, kitchen towels, bathroom towels, laundry soap, stain remover, laundry hamper, etc. etc. You have the idea.

The donations are for a family of four children (ages 5 to 15) and a single Mom moving into their first home on Washington Ave. just east of Trinity. Your donations are appreciated by Trinity Episcopal Church Women and by Habitat. The coordinator at Habitat said the idea for Housewarming Gifts had never been done before! Thank you Nancy Pettibone for the idea!

PRAYER GROUP

We, in Prayer Group, realize that some people would like to be praying for the people in need of extra prayer. However, due to work or being house-bound, cannot join the Tuesday group. Therefore, the list will be available from Gerry Cawthra. If one needs to be mailed, call Gerry at 616.403.0181. And, of course, you are always welcome to join us Tuesday afternoon from 1:30-2:20 pm.

PRAYER SHAWL MINISTRY

We are looking for more knitters to create prayer shawls. Cynthia Taylor says all you have to be able to do is knit and purl. This ministry is a blessing to so many people! Please contact Bronwyn Woolman at 989.356.1045 if you are able to help. Thank you!

Announcements (Continued)

TRINITY FUNDRAISER AUCTION UPDATE

Remember to save the date, **October 27th, 2023, at 5:00 p.m.** for our Trinity fundraiser auction!!

You will have bidding opportunities on many surprise items and experiences such as kitchen appliances, football tickets, swimming and craft parties, and food items. At the end of the live auction there will be rapid bidding on food items, so be thinking of your finest baked goods and special dishes that you might wish to contribute. (All perishable food items will need to be delivered to the Trinity parish hall on October 26th.)

Currently, there is a need for handcrafted items, so if you crochet, knit, sew, woodwork, or have a talent for making anything that may bring joy to others, please contribute!! **All items may be brought to the church office during regular hours.** We are hoping everyone participates! If you have ideas for auction items or have questions, contact Ellen Eagan, Sonya Titus, Lori Maxwell, Sue Jackowiak, or Peggy Tomaszewski. We would love to hear from you.



Future Worship Schedule

Sunday, August 13

8 am - Holy Eucharist/Rev. LaRae Rutenbar
 11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, August 20

8 am - Morning Prayer/Rev. Dr. Dan Maxwell
 11 am - Morning Prayer/Rev. Dr. Dan Maxwell

Sunday, August 27

8 am - Holy Eucharist/Rev. LaRae Rutenbar
 11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, September 3

8 am - Holy Eucharist/Rev. Mark Rutenbar
 11 am - Holy Eucharist/Rev. Mark Rutenbar

Wednesdays, August 9, 16, 23, 30

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
 1:00 pm - Bible Study/Rev. Bruce Michaud

This Week's Calendar		
Today	8 & 11 AM 4 PM	Holy Eucharist Sunday Supper
Monday		Church Office Closed
Tuesday	1:30 PM 7 PM	Prayer Group AA
Wednesday	12:05 PM 1:05 PM 7 PM	Holy Eucharist The Good Book (Bible) Study AA
Friday	5:30 PM	AA

Trinity Episcopal Church

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The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✧

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✧ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes Jim Masters

Cathy Meske Lisa Rhea

Easton Mann Sonya Titus

