

Third Sunday of Easter



May 4, 2025
9:00 & 11:00 a.m.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude

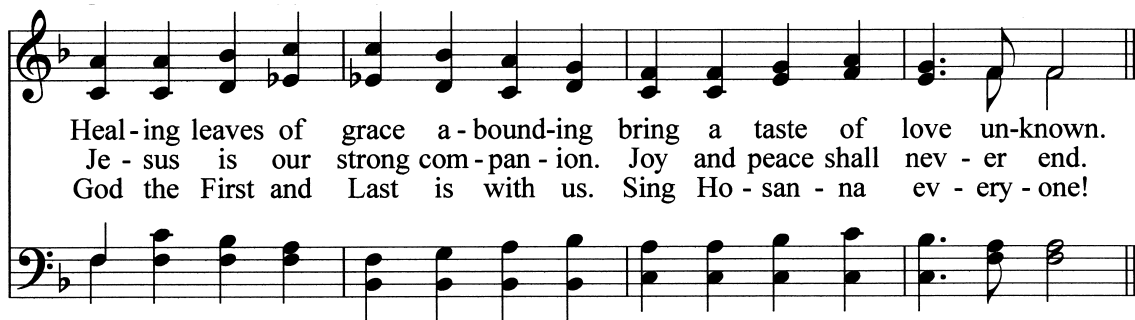
Entrance "Christ is risen! Shout Hosanna!"

The musical score is written for a two-part setting (Soprano and Bass) in 2/2 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are arranged in three systems, each with three lines of text corresponding to the three parts of the hymn.

1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!
2 Christ is ris - en! Raise your spir - its from the cav - erno of de-spair.
3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.

Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
Walk with glad - ness in the morn - ing. See what love can do and dare.
Break the bread of new cre - a - tion where the world is still in pain.

In the des - ert all sur - round - ing, see, a spread - ing tree has grown.
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"



WORDS: Brian Wren (1936-)
MUSIC: Ludwig van Beethoven (1770-1827)
Words © 1986 Hope Publishing Company

HYMN TO JOY
8.7.8.7.D.

The complete text begins on page 355 of The Book of Common Prayer.

The following acclamation is said three times.

Priest Alleluia! Christ is Risen!

People **The Lord is risen indeed, Alleluia!**

All say this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

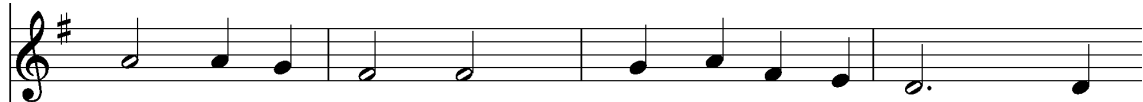
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

All sing this Hymn of Praise (11 a.m.)

"God's Paschal Lamb" (tune of "For All the Saints")



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr.; **Music:** Ralph V. Williams. © 1987 Hope Publishing. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

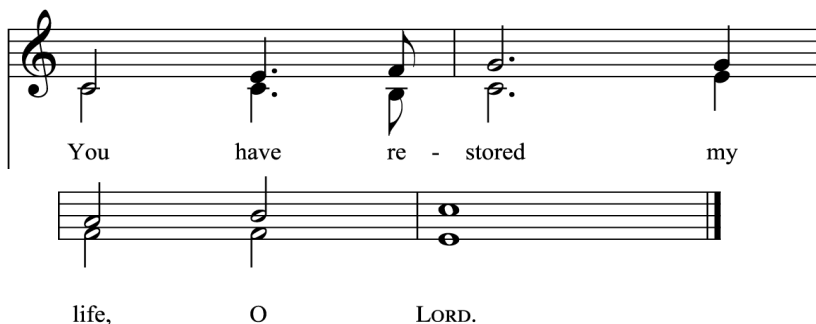
The Lessons

Acts 9:1-6[7-20]

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." [⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

Lector The Word of the Lord. *People* **Thanks be to God.**

Gradual Psalm 30



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
All rights reserved. Used by permission.

¹I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

²O LORD my God, I cried out to you, *
and you restored me to health.

³You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

Refrain

⁴Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

⁵For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

⁶Weeping may spend the night, *
but joy comes in the morning.

Refrain

⁷While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me
as strong as the mountains."

⁸Then you hid your face, *
and I was filled with fear.

Refrain

⁹I cried to you, O LORD; *

I pleaded with the Lord, saying,

¹⁰"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

¹¹Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

Refrain

¹²You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

¹³Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Refrain

Revelation 5:11-14

¹¹I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector Hear what the Spirit is saying to God's people.

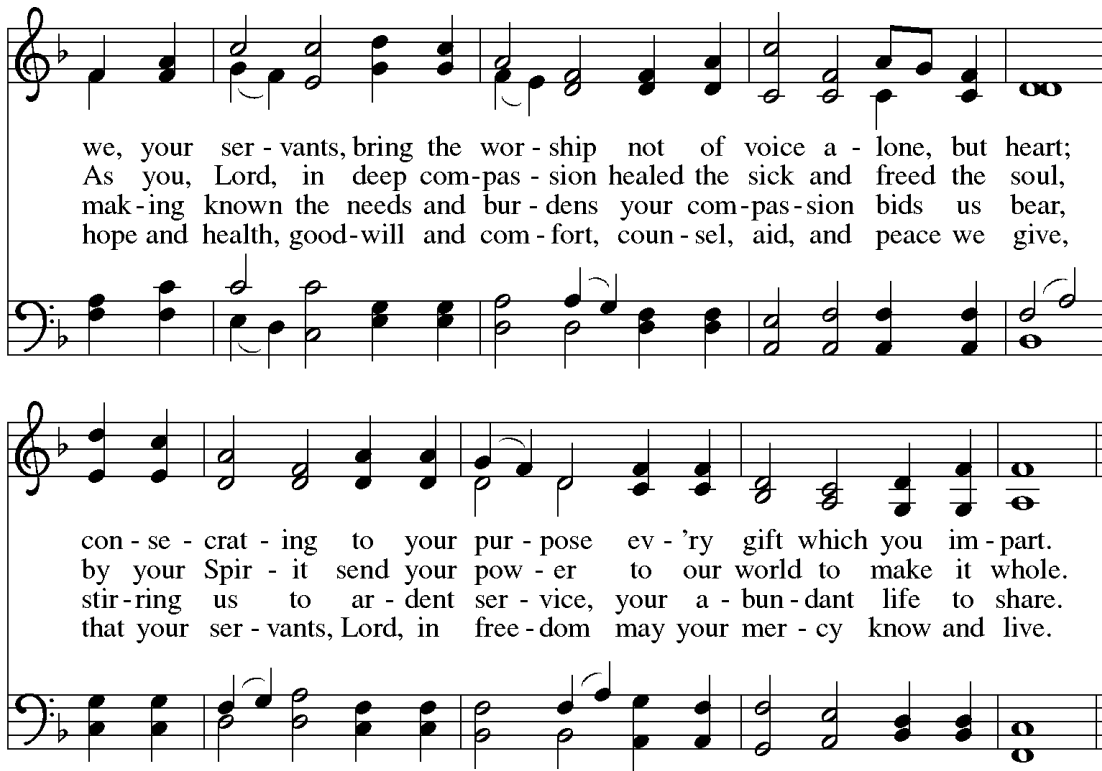
People **Thanks be to God.**

Sequence "Lord, whose love in humble service"

1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;

(Continued on next page)



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

Priest The holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John 21:1-19

¹Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He

said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. J. Thomas Downs

The Prayers of the People

Caring God,

We thank you for your gifts in creation:
for our world

the heavens tell of your glory
for our land, its beauty, and its resources
for the rich heritage we enjoy.

We pray:

for those who make decisions about the resources of the earth,
that we may use your gifts responsibly.

for those who work on the land and the sea, in city and in industry,
that all may enjoy the fruits of their labors and marvel at your creation.

for artists, scientists and visionaries,
that through their work we may see creation afresh.

Silence

We thank you for giving us life
for all who enrich our experience.

We pray:

for all who are deprived of fullness of life
for prisoners, refugees, the handicapped, and all who are sick,
especially Marlie, Julian, Tim, Joan, Ruth, John, Reed, Audrey,
Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Matthew, Bob, Jim,
Mike, Andrew, Carol, Phil, Jane, Michelle and Harry;

for those in politics, medical science, social and relief work, and for
your church,

for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation.

Give us reverence for life in your world.

We thank you for your redeeming love;

may your word and sacrament strengthen us to love as you love us.

Silence

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sanctifier, strengthen and guide us.

God of peace, let us, your people, know that at the heart of turbulence
there is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central
peace there may come a creative compassion, a thirst for justice, and a
willingness to give of ourselves in the spirit of Christ. **Amen**

The Peace

Priest The peace of the Lord be always with you.

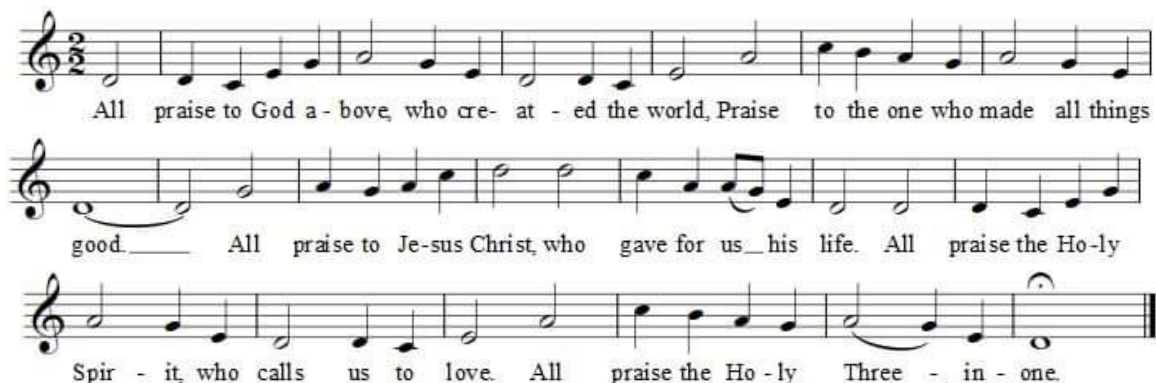
People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

The People stand as the offering is brought forward.

Doxology *Reprinted/streamed with permission of Robert Passow.*



copyright 2017 Robert Passow

The Great Thanksgiving

The complete text begins on p. 361, BCP

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (Spoken at 9 a.m.)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant and People (Sung at 11 a.m.)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Words: Sanctus; Music: Trad. American Melody, arr. Jack Schrader © 1995 Hope Publishing Co. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #A-725118 All rights reserved.

Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris-en. Christ will come a - gain.

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

Hymn 655 "O Jesus, I have promised"



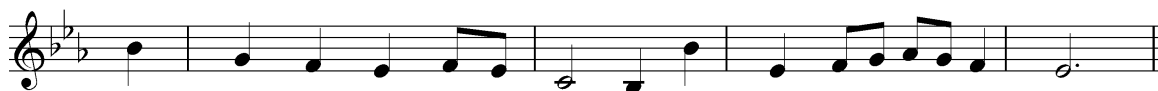
1 O Je - sus, I have prom-ised to serve thee to the end;
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



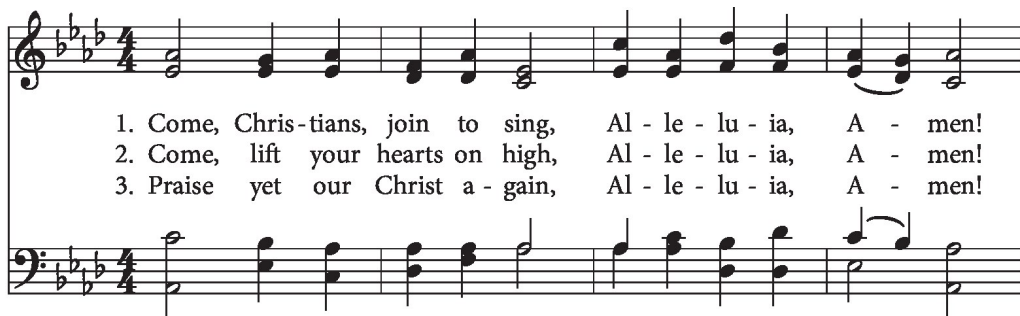
I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



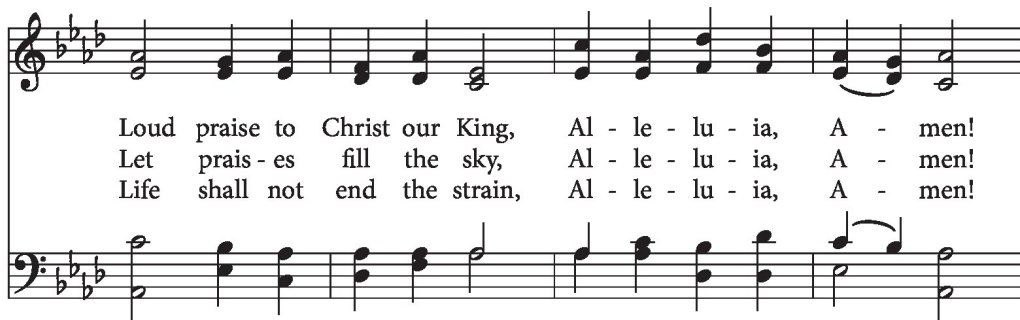
nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John E. Bode; Music: adapt. David Evans.

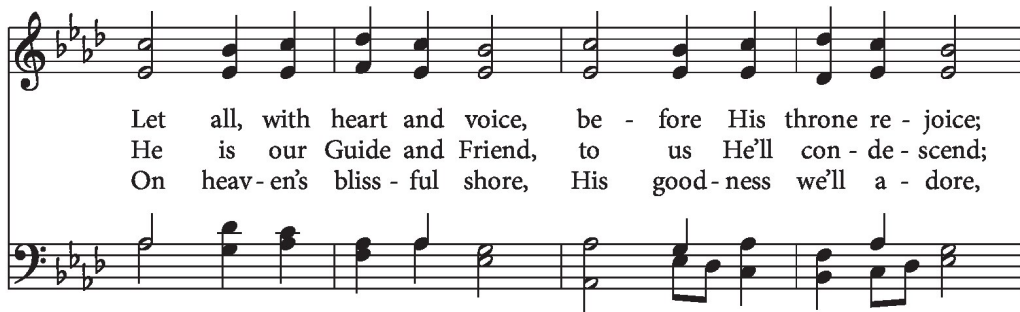
Hymn "Come, Christians Join to Sing"



1. Come, Chris-tians, join to sing, Al - le - lu - ia, A - men!
 2. Come, lift your hearts on high, Al - le - lu - ia, A - men!
 3. Praise yet our Christ a - gain, Al - le - lu - ia, A - men!



Loud praise to Christ our King, Al - le - lu - ia, A - men!
 Let prais - es fill the sky, Al - le - lu - ia, A - men!
 Life shall not end the strain, Al - le - lu - ia, A - men!



Let all, with heart and voice, be - fore His throne re - joice;
 He is our Guide and Friend, to us He'll con - de - scend;
 On heav - en's bliss - ful shore, His good - ness we'll a - dore,



praise is His gra-cious choice, Al - le - lu - ia, A - men!
 His love shall nev - er end, Al - le - lu - ia, A - men!
 sing - ing for - ev - er - more, "Al - le - lu - ia, A - men!"

Hymn "Will you come and follow me"



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

After Communion, all say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing “Christ, whose glory fills the skies”

1. Christ, whose glo - ry fills the skies, Christ, the true and on - ly Light,
2. Dark and cheer-less is the morn un - ac - com - pa - nied by Thee;
3. Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of right-eous - ness, a - rise, tri-umph o'er the shades of night;
joy - less is the day's re - turn, till Thy mer - cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The first system contains three verses of the hymn. The second system continues the lyrics.



Words: Charles Wesley; Music: Conrad Kocher, adapt. William H. Monk. Public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Alleluia. Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

In Our Prayers

LARCC: Lay Eucharistic Ministers at All Saints Catholic Parish

For Healing & Convalescing: Marlie Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, Ruth Kapala, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jane McClain, Michelle and Harry.

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: Camp Chickagami/EYC & Plainsong Farm, for all staff, campers & volunteers, St. John's, Otter Lake, and St. Mary's Church, Cadillac; Anglican: the Church of Ireland

VICTORIAN TEA

It's almost TEA TIME!! Victorian Tea time that is -- scheduled for Saturday, May 17, from 2 to 4 p.m. Plans are afoot and, of course, we have lots of opportunities for you to help make the Tea a joyful experience.

First, the Tea Cozy Shop downstairs needs lots of donations from you, from Aprons to Christian Books, to jewelry, to gardening tools etc. One year we had new bird houses to sell. Let your imagination roam free and drop your items on the hutch in the lower level just pass Peggy's office.

And. . .we are going to need lots and lots of cookies, tarts, scones, chocolate pretzels, small cakes, etc., etc. on May 15 or 16. This may be a good time to bake and freeze so you can contribute more!! Remember these treats need to be teeny, tiny treats, so our guests can sample lots of different things.

If you would like to get more involved in the day, call Sonya Titus at 989-354-6031 and your help with setting up, preparing trays of "goodies" , serving, welcoming guests, will be greatly appreciated (and it is fun working with fellow members of Trinity!!) There are particular days to mark on your calendar: silver polishing May 10 at 10 a.m., and making teeny, tiny sandwiches May 16 at 9 a.m. Both are 'sitting down' work days so there is a place for everyone to contribute!!

Here's to another good year!

Tickets are on sale now in the Church Office!

Call to make your reservation.

ANNOUNCEMENT

SCHOLARSHIP APPLICATIONS NOW AVAILABLE

Scholarship applications are now available in the church office. Please contact Peggy if you would like an application.

FUNERAL LUNCHEON

Brothers and Sisters in Christ,

Thank you to those who have volunteered their skills and cooking talents for the Laycock funeral on May 9. We are still in need of the following:

Clean Up Crew - wash dishes, general clean up - **Need 2 more people**

*If you are able to assist in any capacity, **please contact Rebecca Stockdale at 303-886-2801 or 2heartsbluff@gmail.com**. Please respond **no later than Monday May 5th**.*

Thank you for all you do to walk in love beside each other!

Rebecca

THIS WEEK'S CALENDAR

Today	9 & 11 AM 10 AM 11 AM 12:15 PM 4 PM	Holy Eucharist LDS Church - Lower Level Children's Sunday School Choir Practice Sunday Supper
Tuesday	1:30 PM 4:45 PM 5:30 PM 7 PM	Prayer Group Alpena Groove - Lower Level Tuesday Night Activities AA
Wednesday	12:05 PM 1 PM 7 PM	Holy Eucharist Bible Study AA
Thursday	9-11 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	11 AM 5:30 PM	Memorial Service - Rev. John Laycock AA

VESTRY BRIEFS

March 27, 2025 ~ 6 p.m.

Present: Ellan Eagan (Senior Warden), Don Stockdale (Junior Warden), Bill Powell, Sonya Titus, Michelle Cornish, Peggy Tomaszewski, Cathy Meske, Deacon Dan Maxwell and Ted Rockwell (via Zoom). Members Absent: Sue Fitzpatrick, Sue Jackowiak, & Betty Westrope.

OPENING DEVOTIONS – Cathy led the Vestry in prayer.

CLERK’S REPORT: Minutes of prior Meeting(s), Cathy moved and Don seconded, motion passed.

FINANCE

Financial Reports: January/February 2025, Vestry reviewed the financial reports. Ted moved, Bill seconded, motion passed. The checking account contains too much money to not earn interest. The extra money is due to insurance money for the repair of the organ (\$223,000). The money will not be used until the project is complete. The church will have to make up the difference between the insurance money and the actual cost of the repair. The Vestry discussed finding the best rate for a money market or cd. Sonya made the motion, “to find the best rate for an insured account like a money market or a CD for the \$223,000” Cathy seconded. Motion carried.

NEW BUSINESS

Parochial Report- present and reviewed by the Vestry and filed.

Vestry Briefs – Shelly Cornish – apologized for not getting all the Vestry Briefs to the congregation this past year. She asked the Vestry to help approve the minutes quickly so that she can write the Vestry Briefs for the congregation.

Safe Church Administrator- Cathy discussed the need to make sure that everyone who needs to be Safe Church trained is up to date. We need an administrator designated who would ensure that all member trainings are kept up to date. Ted volunteered to be the administrator (thank you!).

Executive Session

OLD BUSINESS - None

SENIOR WARDEN’S REPORT – Next month at the Vestry meeting, Bryan Strong will come to talk to the members at 5pm.

The Latter-Day Saints are back to using our parish for at least 3-4 months. They will be using the classrooms downstairs at 10am and it’s important that we are quiet if we pass through the downstairs while they are using it.

BUILDINGS AND GROUNDS – Junior Warden – Don continues to be involved with the organ and the Vestry appreciates his work. He is working on ensuring that everything is put back together and is in working order. The new church sign is up and looks great. The other two parking lot signs are still being worked on. The Vestry discussed whether to have a landscaper do a spring cleanup or do a work bee. It was decided to have a work bee. Details about the work bee to be determined in the next few weeks.

MUSIC DIRECTOR REPORT – Kat Tomaszewski – Kat brought to the Vestry’s attention the need for better lighting in the sanctuary. Replacement lightbulbs are needed that are brighter and LED. Kat did some research is recommending a bulb from Standard Electric. Other churches are using these bulbs, and they work well. It was decided that we allow the Jr Warden to do additional research and send the Vestry the cost of the project. Don will email the Vestry for a vote on the proposals.

During a recent funeral it became apparent that we do not have enough mic jacks. Kat is recommending to the Vestry that we update our sound system. She brought three different proposals to the Vestry. One for an update of the complete sound system in the sanctuary (extra mics, mics for the choir, etc.), an update of the sound system in the common room and the revamping of the live stream that would work with the proposed new audio for the sanctuary. Vestry appreciates her work and reviewed the proposal. The Vestry then discussed the need to review the Maintenance Projects List that the Don created back in September. We will discuss this at our next meeting.

Finally, Kat reported that there are many groups using the sanctuary for rehearsals and musical events at Trinity.

OTHER BUSINESS - None

CLOSING PRAYER(S) Dan led the Vestry in closing prayers.

Meeting ended at 8:00

Next Meeting: April 24 at 6 p.m.

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✠

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✠ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Sue Jackowiak Ted Rockwell

Cathy Meske Sonya Titus

Bill Powell Betty Westrope

