



EASTER

April 5, 2026

9:00 & 11:00 a.m.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude

The People stand as they are able.

Entrance 210 "The day of resurrection"



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be iov - ful. let earth her song be - gin.



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent), tr. John M. Neale, alt.; harm. Music: William H. Monk Public domain.

Opening Acclamation

BCP p. 355

The following acclamation is said three times.

Cele. Alleluia! Christ is Risen!

People **The Lord is risen indeed, Alleluia!**

Cele. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

All sing this Hymn of Praise (11 a.m.)

“God’s Paschal Lamb” (tune of “For All the Saints”)

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

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The Collect of the Day

Cele. The Lord be with you.

People **And also with you.**

Cele. O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson Jeremiah 31:1-6

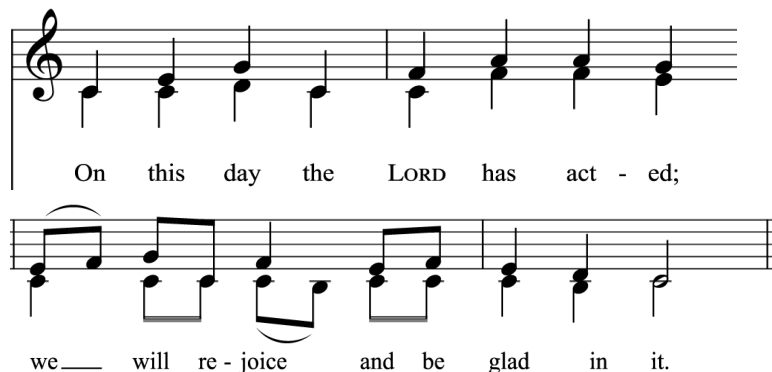
Lector A Reading from the Book of Jeremiah.

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people. Thus says the LORD: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion,

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 118:1-2, 14-24



On this day the LORD has act - ed;

we will re - jice and be glad in it.

Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *

"His mercy endures for ever."

Refrain

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!

the right hand of the Lord has triumphed!"

Refrain

I shall not die, but live, *

and declare the works of the Lord.

The LORD has punished me sorely, *

but he did not hand me over to death.

Refrain

Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the LORD.

"This is the gate of the LORD; *

he who is righteous may enter."

I will give thanks to you, for you answered me *

and have become my salvation.

Refrain

The same stone which the builders rejected *

has become the chief cornerstone.

This is the Lord's doing, *

and it is marvelous in our eyes.

Refrain

The Second Lesson

Acts 10:34-43

Lector A Reading from the Book of Acts.

Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both

in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.

People **Thanks be to God.**

Silence is kept for reflection.

Sequence 182 “Christ is alive! Let Christians sing”

The musical score consists of three systems of music. Each system has a treble clef and a key signature of one flat (B-flat). The first system has a 3/4 time signature. The lyrics are: 1 Christ is a - live! Let Chris - tians sing. His cross stands; 2 Christ is - a - live! No long - er bound to dis - tant; 3 Not throned a - bove, re - mote - ly high, un - touched, un - . The second system has a 3/4 time signature. The lyrics are: 1 emp - ty to the sky. Let streets and homes with; 2 years in Pal - es - tine, he comes to claim the; 3 moved by hu - man pains, but dai - ly, in the . The third system has a 3/4 time signature. The lyrics are: 1 prais - es ring. His love in death shall nev - er die.; 2 here and now and con - quer ev - ery place and time.; 3 midst of life, our Sa - vior with the Fa - ther reigns.

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Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.

The Gospel John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew Roney

Renewal of Baptismal Vows

Cele. Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

The Baptismal Covenant

Cele. Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Cele. Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Cele. Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Cele. Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Cele. Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Cele. Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Cele. Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Cele. Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

Heavenly Father, you have promised to hear us when we pray in the name of your Son, our savior, Jesus Christ. Therefore in confidence and trust we pray for the Church and the world.

Father, enliven your Church for its mission,
that we may be salt of the earth and light to the world.

Breathe fresh life into your people.
Give us power to reveal Christ in word and action.

Strengthen and accompany those who lead your people, including Sean, our Presiding Bishop; Anne, our assisting bishop; and the future Bishop Diocesan of the Episcopal Diocese of the Great Lakes.
Grant them grace, wisdom, and discernment.

Creator of all, lead us and every people into ways of justice and peace.
That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

God of truth, inspire with your wisdom all those whose decisions affect the lives of others,
that all may act with justice and mercy, integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

God of hope, comfort and restore all who suffer in body, mind or spirit.

Remembering especially **Angeline, Janice, Hazel, Sid, Ken, Marley, Julian, Tim, Joan, John, Reed, Audrey, Lotte, Patti, Debbie, Lee, Ginny, Matthew, Jim, Mike, Andrew, Carol, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante, Willow & Tato, may they know the power of your healing love.**

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

Father, into your hands we commend them.

Give comfort to those who mourn.

Bring them peace in their time of loss.

We praise you for your saints who have entered your eternal glory.

May their example inspire and encourage us.

Lord, you have called us to serve you.

Grant that we may walk in your presence:

your love in our hearts,

your truth in our minds,

your strength in our wills;

until, at the end of our journey,

we know the joy of our homecoming

and the welcome of your embrace,

through Jesus Christ our Lord. Amen.

Cele. Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **AMEN**

The Peace

Cele. The peace of the Lord be always with you.

People **And also with you.**

The People may greet one another with a sign of peace. After the Peace, the People are seated for announcements and the offering.

Announcements

Offertory

Anthem "The Hallelujah Chorus"

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The People stand as the offering is brought forward.

Doxology (Old Hundredth, Hymn 380 v. 3) Words: Thomas Ken. Public domain.

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer D

BCP p. 372

The following is spoken at 9 AM and sung at 11 AM.

Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Cele. It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say/sing:

Celebrant and People (Spoken at 9 a.m.)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant and People (Sung at 11 a.m.)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

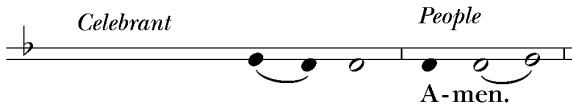
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *At 9 AM:* **AMEN.**

At 11 AM:



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then, the Celebrant says

Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.

If you would like to learn more about receiving the sacrament of baptism, Fr. Matt would be overjoyed to speak with you after the service.

The Bread and the Cup are given to the communicants with these words

**The Body of Christ, the bread of heaven. Amen.
The Blood of Christ, the cup of salvation. Amen.**

Optional prayer for those who cannot receive due to absence, such as those worshipping at home

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

Hymn 204 "Now the green blade riseth"



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring - eth green.

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Hymn 178 "Alleluia, alleluia! Give thanks to the risen Lord"

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Final Ending

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

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Hymn 174 "At the Lamb's high feast we sing"



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, tr. Robert Campbell; Music: Jakob Hintze, harm. J. S. Bach. Public domain.

The People stand as they are able.

All say this post-communion prayer

Let us pray.

All say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant blesses the people. Book of Occasional Services 2022 p. 15


May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**


May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**


Closing 207 "Jesus Christ is risen today"



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

Words: Charles Wesley. Public domain.



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Deacon (or if no Deacon, the Priest) dismisses the People.

Alleluia. Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

IN OUR PRAYERS

LARCC: Trinity Episcopal Church Women at Trinity Episcopal Church

For Healing & Convalescing: Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante, Willow & Tato

Birthdays: Merrill Downs (11)

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: D.R.E.A.M. Partnership in the Dominican Republic, Grace Church, Traverse City, and St. Barnabas, Portage; Anglican: La Iglesia Anglicana de Mexico.

ANNOUNCEMENTS

EASTER EGG HUNT

An Easter Egg Hunt will take place immediately after the 11 a.m. service this morning, April 5. Children are to gather in the dining room and when all children are gathered, we will start the hunt!

TECW MEETS APRIL 8

Join TECW on April 8, 2026 at 10:30AM in the Parish Hall for the April monthly meeting. We will be joined by McKenzie Bade-Knill, Executive Director of Camp Chickagami and our Liaison with the Diocese, who will talk about Camp Chick and other Diocesan information.

MONTHLY POTLUCK - APRIL 9

Our April potluck supper will be held on the ***second*** Thursday in April at 5:00 pm. Please mark this change on your calendar so you don't miss it!



Easter Flowers



In Memory of

Louise Lancaster

Margaret & Eular Bartley

Charles Bartley

Barbara & David Precord

Donna, Bill, Sandy & Rita Putkamer

Loved Ones

Marion Gosselin

John Eagan

Gilbert A Runkel, Jr.

Beth Runkel

Patricia & Thomas Burke

Hazel Maxwell & Joseph Maxwell

Maggie Lamb

Great-Grandma Potter

Grandpa Knisely

Toni, Sam & Neal

Ralph Klann

Patricia Klann

The Cadarette & Kramer Families

Floyd L. Montie, Jr.

Shirley J. Donakowski

John Cawthra

The G. B. VanDusen Family

By

Larry & Pam Kraft

Betty Bartley

Cynthia Taylor

Carol Rundell

Ellen & Mary Eagan

Lori & Daniel Maxwell

Barbi Applegate

Their Mom, Sonya Titus

Shirley Klann

Carole Cadarette

Nancy Montie & Family

Gerry Cawthra

In Memory of

Mark Young
Suzanne Jones

Our Nephew,
Terry Jackowiak

Lew Kunze

Judy Gielow
Bill Stockdale
Don Campbell

Robert Gapske (husband)
The Rockwell & Parent Families
Elizabeth Wilson

John Eagan

In Honor of

Our Family
Robert Lynn (missing)
Grateful for Family & Friends
The Kapala Family
Harlee, Novalynn & Cash

By

Paul & Diane Young

Sue & Walt Jackowiak

Kathryn Kunze

Don & Rebecca Stockdale

Linda Gapske

Ted & Patti Rockwell

Robert Elder &
Sidney Urbanowicz

Arlis St. Charles

By

Coopes-Meske Family

Linda Gapske

Bruce & Midge Connon

Kurt & Ruth Kapala

Don & Rebecca Stockdale

To the Glory of God
&
In Gratitude for the People of Trinity Church



THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist <i>Easter Egg Hunt follows the 11 a.m. Service</i> Children's Sunday School Sunday Supper
Monday	All Day	Church Office Closed
Tuesday	1:30 PM 4:45 PM 5:30 PM 7 PM	Prayer Group Alpena Groove - Lower Level Tuesday Night Activities AA
Wednesday	10:30 AM 12:05 AM 1 PM 7 PM	TECW Meeting Eucharist Bible Study AA
Thursday	9 AM 5 PM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time) Monthly Potluck
Friday	5:30 PM	AA

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours:

Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

Lay Leadership

Vestry

Sue Jackowiak, Co-Warden

Don Stockdale, Co-Warden

Sonya Titus, Clerk

Glenda Aasland • Rich Bates

Michelle Cornish • Ted Rockwell

Betty Westrope • Pam Woida

Treasurer

Susan Fitzpatrick

