

Fourth Sunday of Easter



April 26, 2026
9:00 a.m. & 11:00 a.m.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude

The People stand as they are able.

Entrance Hymn H 645 "The King of love my shepherd is"



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry W. Baker; Music: Irish melody. Public domain.

Opening Acclamation

BCP p. 355

Cele. Alleluia! Christ is Risen!

People **The Lord is risen indeed, Alleluia!**

Cele. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9 a.m.)

BCP p. 83

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth.

Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *

so also in Christ shall all be made alive. Alleluia.

All sing this Hymn of Praise (11 a.m.)



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead;

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

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The Collect of the Day

BCP p. 225

Cele. The Lord be with you.

People **And also with you.**

Cele. Let us pray.

Cele. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The People sit.

The Lessons

The First Lesson Acts 2:42-47

Lector A reading from the Acts of the Apostles.

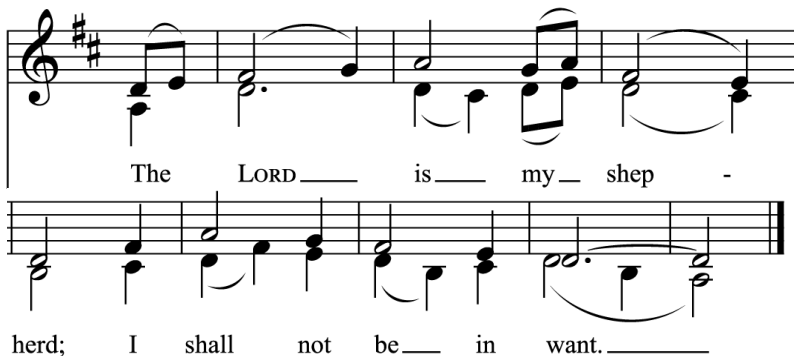
Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.

People **Thanks be to God.**

Silence is kept for reflection.

The Response Psalm 23



The LORD is my shepherd; I shall not be in want.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.

Refrain

- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me. **Refrain**
- 5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me
all the days of my life, *
and I will dwell in the house of the LORD for ever. **Refrain**

The Second Lesson 1 Peter 2:19-25

Lector A reading from the First Letter of St. Peter

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn H 708 "Savior, like a shepherd lead us"

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: ca. 1830; Music: Sicilian melody. Public domain.

Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.

The Gospel John 10:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Matthew Roney

Silence is kept for reflection.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Heavenly Father, you have promised to hear us when we pray in the name of your Son, our savior, Jesus Christ. Therefore in confidence and trust we pray for the Church and the world.

Father, enliven your Church for its mission,

that we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

Strengthen and accompany those who lead your people, including Sean, our Presiding Bishop; Anne, our assisting bishop; and the future Bishop Diocesan of the Episcopal Diocese of the Great Lakes.

Grant them grace, wisdom, and discernment.

Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

God of truth, inspire with your wisdom all those whose decisions
affect the lives of others,
that all may act with justice and mercy, integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

God of hope, comfort and restore all who suffer in body, mind or
spirit.

Remembering especially **Angeline, Janice, Hazel, Sid, Ken, Marley,
Julian, Tim, Joan, John, Reed, Audrey, Lotte, Patti, Debbie, Lee,
Ginny, Matthew, Jim, Mike, Andrew, Carol, George, Michelle, Harry,
Sue, Amy, Chuck, Becky & Dante, Willow & Tato,**
may they know the power of your healing love.

Make us willing agents of your compassion.
Strengthen us as we share in making people whole.

We remember with thanksgiving those who have died in the faith of
Christ, and those whose faith is known to you alone.
Father, into your hands we commend them.

Give comfort to those who mourn.
Bring them peace in their time of loss.

We praise you for your saints who have entered your eternal glory.
May their example inspire and encourage us.

Lord, you have called us to serve you.
**Grant that we may walk in your presence:
your love in our hearts,
your truth in our minds,
your strength in our wills;
until, at the end of our journey,
we know the joy of our homecoming
and the welcome of your embrace,
through Jesus Christ our Lord. Amen.**

Cele. Hasten, O Father, the coming of your kingdom; and grant that we
your servants, who now live by faith, may with joy behold your Son at
his coming in glorious majesty; even Jesus Christ, our only Mediator
and Advocate. **AMEN**

The Peace

Cele. The peace of the Lord be always with you.

People **And also with you.**

The People may greet one another with a sign of peace. After the Peace, the People are seated for announcements and the offering.

Announcements

Offertory

The People stand as the offering is brought forward.

Doxology

Unison
Praise God, from whom all blessings flow; praise
Harmony
God, all creatures here be - low: Al - le - lu - ia! Al - le -
Unison
lu - ia! Praise God, the source of all our gifts! Praise
Je sus Christ, whose power up lifts! Praise the Spir - it, Ho ly Spir - it!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words: Thomas Ken, adapt. By Gilbert H. Vieira © 1989 The United Methodist Publishing House. *Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.*

Clergy and People (11 a.m.)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

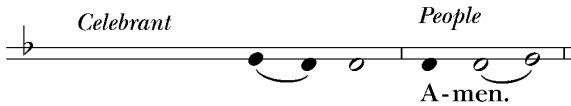
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

At 11 AM:



Cele. And now, as our Savior Christ has taught us, we are bold to say,

People and Clergy

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then, the Celebrant says

Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.

If you would like to learn more about receiving the sacrament of baptism, Fr. Matthew would be overjoyed to speak with you after the service.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Optional prayer for those who cannot receive due to absence, such as those worshipping at home

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Hymns During Communion

Hymn "He leadeth me!"

1. He lead - eth me! O bless - ed thought! O words with heav'n - ly com - fort fraught!
2. Lord, I would clasp Thy hand in mine, Nor ev - er mur - mur nor re - pine,
3. And when my task on earth is done, When, by Thy grace, the vic - t'ry's won,

What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.
Con - tent, what - ev - er lot I see, Since 'tis Thy hand that lead - eth me.
E'en death's cold wave I will not flee, Since God thro' Jor - dan lead - eth me.

Refrain

He lead - eth me, He lead - eth me; By His own hand He lead - eth me:

His faith - ful fol - l'wer I would be, For by His hand He lead - eth me.

TEXT: Joseph Gilmore
MUSIC: William B. Bradbury

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HE LEADETH ME
L.M. with Refrain

Hymn H 343 "Shepherd of souls, refresh and bless"

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

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Hymn "To God be the glory"

To God be the glo - ry, great things he hath done! So loved he the
O per - fect re - demp-tion, the pur-chase of blood, to ev - ery be -
Great things he hath taught us, great things he hath done, and great our re -
world that he gave us his Son, who yiel - ded his life an a -
lie - ver the pro - mise of God; the vil - est of - fen - der who
joic - ing thru Je - sus the Son; but pu - rer, and high - er, and
tone-ment for sin, and o - pened the life - gate that all may go
tru - ly be - lieves, that mo - ment from Je - sus a par - don re -
grea - ter will be our won - der, our tran - sport, when Je - sus we
in. Praise the Lord, praise the Lord, let the earth hear his voice! Praise the
ceives.
see.
Lord, praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thru
Je - sus the Son, and give him the glo - ry, great things he hath done!

Words: Fanny J. Crosby; Music: William H. Doane. Public domain.

The People stand as they are able.

All say this post-communion prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant blesses the people.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn H 174 “At the Lamb’s High Feast”

At the Lamb's high feast we sing
praise to our victorious king,
who has washed us in the tide
flowing from his wounded side.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

Easter triumph, Easter joy,
this alone can sin destroy!
From sin's pow'r, Lord, set us free,
newborn souls in you to be.
Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.

Words: Latin, 17th cent. tr. Robert Campbell; Music: Bohemian Brethren, 1566. Public domain.

The Deacon dismisses them with these or similar words.

Let us bless the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

IN OUR PRAYERS

LARCC: All who do tasks for the church at First Congregational UCC

For Healing & Convalescing: Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante, Willow & Tato

Birthdays: Patricia Harbson (28), Faith Cousins, Grace Cousins (29), Carole Cadarette (30), Susan Fitzpatrick (1)

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: The Bishop Wittemore Foundation, St. Matthew, Saginaw and Church of the Epiphany, South Haven; Anglican: the Church of Nigeria

THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	12:05 PM 1 PM 7 PM	Holy Eucharist Bible Study AA
Thursday	9 AM 2 PM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time) TECW Spring Spiritual Retreat - All Saints Hall
Friday	5:30 PM	AA

ANNOUNCEMENTS

BUILDING RESTORATION AND REPAIR FUNDRAISING

We're more than halfway to our \$200,000 goal for the repair of our beautiful 1883 building, and we need your help to get the rest of the way! Absolutely any amount is needed and deeply appreciated. We can only accomplish goals like this with the help of the whole community.

Our first priority is the loosening cornice and cracking limestone on the rectory side of the church, estimated at \$115,000, which is the issue with the greatest potential to become a safety risk. Once that is accomplished, we'll shift our focus to the leaks in the roofs.

This is only the first of our projects to restore our building. Once this goal is achieved, we will likely launch a larger capital campaign for other necessary work. These efforts are separate from annual pledging and regular gifts to the Trinity Church General Fund, so please prayerfully discern how you are called to support this much-needed work.

Gifts can be made through the church office or collection plate, annotated as "Restore and Repair work." They can also be made online at <https://bit.ly/trinity-restore>, or using this QR code.



TECW SPRING SPIRITUAL RETREAT - APRIL 30

Join TECW for our Spring Spiritual Retreat on Thursday April 30, 2026 at 2:00 PM. We will be viewing a 90-minute online event offered by the Center for Action and Contemplation (CAC) entitled "How Do We Find Hope In Hard Times". CAC staff member Drew Jackson, CAC Dean of Faculty Carmen Acevedo Butcher, and guests Cole Arthur Riley and Jon Batiste will guide attendees through teachings and practices for finding hope amid personal loss, social unrest, and collective uncertainty. You'll uncover a contemplative approach to daily living that helps you tap into the deep well of God's grace that sustains us all. Light snacks will be provided. All Trinity members and friends are welcome to attend and RSVP is not necessary.

ANNOUNCEMENTS (continued)

DIOCESAN CONFIRMATION AT TRINITY

Trinity will be hosting a Diocesan Confirmation service with Assisting Bishop Anne Hodges-Copple on Saturday, May 9. More information on help we will need coming soon.

FROM THE VESTRY

Dear Parishioners,

The Vestry is pleased to announce that we have been awarded a grant from the Community Foundation of Northeast Michigan to purchase an Automated External Defibrillator (AED) for our church.

In coordination with the Alpena City Fire Department, we are offering two training opportunities regarding the correct use of the device:

- CPR and AED Certification Course: This session provides official certification and is limited to 10 participants.
- General AED Administration Training: This session focuses on the correct administration of an AED and is open to all members of the parish and regular community groups.

If you are interested in attending either session, please contact Peggy Tomaszewski, Administrative Assistant, by April 24, 2026. You may reach her at adminasst@trinityalpena.net or (989) 356-0576.

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours:

Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

Lay Leadership

Vestry

Sue Jackowiak, Co-Warden

Don Stockdale, Co-Warden

Sonya Titus, Clerk

Glenda Aasland • Rich Bates

Michelle Cornish • Ted Rockwell

Betty Westrope • Pam Woida

Treasurer

Susan Fitzpatrick

