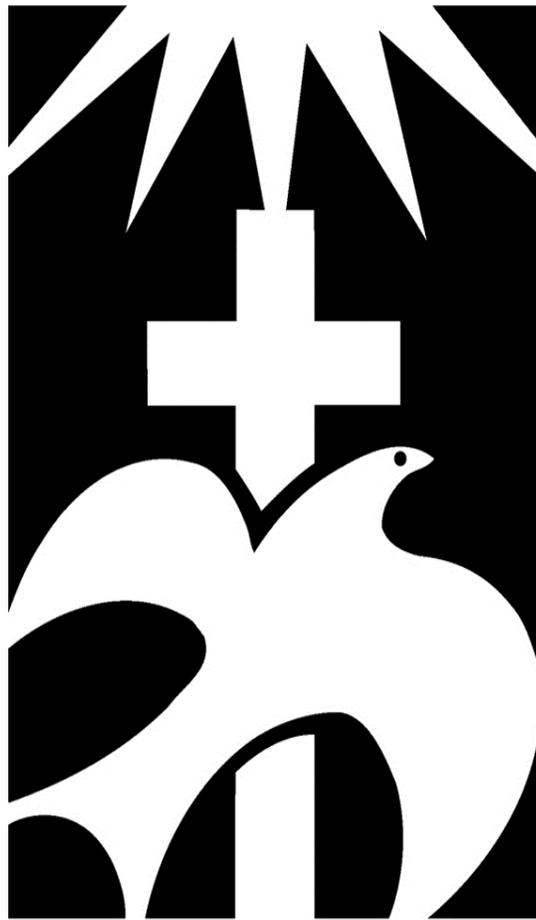


**Ninth Sunday
after Pentecost:
Proper 14**



**August 7, 2022
8:00 & 11:00 a.m.**

Announcements

Prelude "Take My Life and Let It Be"

Henry A. César Malan/arr. Stan Pethel © 2006 Shawnee Press, Inc.
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Entrance 636 "How firm a foundation"

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?

'Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

'When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

Words: K. in John Rippon's Selection; Music: melody from The Sacred Harp. This selection is in the public domain.

The complete text begins on page 355 of The Book of Common Prayer.

Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing this Song of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Genesis 15:1-6

¹The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶And he believed the Lord; and the Lord reckoned it to him as righteousness.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 33:12-22

¹²Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

¹³The LORD looks down from heaven, *
and beholds all the people in the world.

¹⁴From where he sits enthroned he turns his gaze *
on all who dwell on the earth.

¹⁵He fashions all the hearts of them *
and understands all their works.

¹⁶There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.

¹⁷The horse is a vain hope for deliverance; *
for all its strength it cannot save.

¹⁸Behold, the eye of the LORD is upon those who fear him, *
on those who wait upon his love,

¹⁹To pluck their lives from death, *
and to feed them in time of famine.

²⁰Our soul waits for the Lord; *
he is our help and our shield.

²¹Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.

²²Let your loving-kindness, O LORD, be upon us, *
as we have put our trust in you.

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence 510 "Come, Holy Spirit, heavenly dove"

Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
kindle a flame of sacred love in these cold hearts of ours.

Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
come, shed abroad a Savior's love, and that shall kindle ours.

Words: Isaac Watts; Music: John B. Dykes. This selection is in the public domain.

Deacon (or Priest) The holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 12:32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon (or Priest) The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Mark Rutenbar

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for our presiding Bishop Prince, and all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially Ruth, Mary, Sue, Maxine, Lynn, Maggie, McKenzie, Matthew, Bob, Curtis, Carol, Dale, Aurora, Daryl, Jim, Mike, Bob, Jane, Jeff, Shirley, Adam, Jean, Andrew, and Craig. Are there others?
That they may be delivered from their distress.

Give to the departed eternal rest, especially Earl & Elaine;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

The Great Thanksgiving

The complete text begins on p. 361, BCP

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him,
and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then, this anthem is sung or said

Priest Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed
Sacrament of the Altar. I love you above all things, and I desire to
receive you into my soul. Since I cannot at this moment receive you
in the Sacrament of your Body and Blood, come spiritually into my
heart. I embrace you and unite myself entirely to you. Let me never
be separated from you in this life or in the life to come. Amen.

Hymns During Communion

L100 "Somebody's knockin' at your door"

Some-bod-y's knock-in' at your door; Some-bod-y's knock-in' at your door;

O _____ sin - ner, why don't you an - swer? Some-bod-y's knock-in' at your

1. Knocks like_ Je - sus,
door. _____ 2. Can't you_ hear Him? Some-bod-y's knock-in' at your door;
3. Je - sus_ calls you,
4. Can't you_ trust Him?

1. Knocks like___ Je - sus.
2. Can't you___ hear Him? Some-bod-y's knock-in' at your door; O _____
3. Je - sus___ calls you,
4. Can't you___ trust Him?

sin - ner why don't you an - swer? Some-bod-y's knock-in' at your door _____

Words: traditional; Music: Negro Spiritual, harm. Richard Proulx. Harm. © 1992 GIA Publications, Inc. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

“Give me oil in my lamp”

1 Give me oil in my lamp, keep me burn-ing. Give me
 2 Make me a fish - er of men, keep me seek - ing. Make me a
 3 Give me joy in my heart, keep me sing - ing. Give me
 4 Give me love in my heart, keep me serv - ing. Give me

oil in my lamp, I pray. Give me
 fish - er of men, I pray. Make me a
 joy in my heart, I pray. Give me
 love in my heart, I pray. Give me

oil in my lamp, keep me burn - ing, keep me
 fish - er of men, keep me seek - ing, keep me
 joy in my heart, keep me sing - ing, keep me
 love in my heart, keep me serv - ing, keep me

burn - ing 'til the break of day.
 seek - ing 'til the break of day.
 sing - ing 'til the break of day.
 serv - ing 'til the break of day.

Sing ho - san - na, sing ho - san - na,
 sing ho - san - na to the King of Kings! King!

Words: Anonymous

Music: Arr. Betty Pulkingham © 1974 Celebration. All rights reserved. Used by permission.

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After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the following blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing 401 “The God of Abraham praise”

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.

He by himself hath sworn: we on his oath depend;
we shall, on eagle-wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o’er the world and sin, the Prince of Peace;
on Zion’s sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

Words: Thomas Olivers; Music: Hebrew melody. This selection is in the public domain.

The Priest dismisses the People.

Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude “Blessed Assurance”

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In Our Prayers

LARCC: Youth & Family Leadership at Grace Lutheran Church

For Healing & Convalescing: Ruth Kapala, Mary Hartman, Sue Linke, Maxine Moran, Lynn Duby, Maggie Lamb, McKenzie Barnes, Matthew Van Zetten, Bob Hanna, Curtis Carr, Carol Putkamer, Dale Putkamer, Aurora Johnson, Daryl Hebert, Jim Tanner, Mike Tanner, Bob & Jane Rousseau, Jeff Goyette, Adam, Jean, Andrew, and Craig Gouine.

Homebound: Shirley Carr

Birthdays: Michele Cornish (9)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, Brian Monroe, Carl Benander, Adam Barnes, John Hartman, Robert Waisanen

Cycles of Prayer: Diocesan: St. John's, Midland and St. Christopher's, Northport; Anglican: the Church in the Province of the West Indies

The Flowers At The Altar

Given to the Glory of God
and
In Memory
of
Earl & Elaine Sands
by
Jim & Betty Masters

Musicians

Kat Tomaszewski - Organist/Pianist
Deborah McClure - Pianist
MaryAnn Hubbard - Flutist

Masks are encouraged for all indoors and for those who are not vaccinated or especially vulnerable. We are encouraging worshippers to mask when singing and to refrain from singing (or hum) if unmasked.

Announcements

THE LOOSE OFFERING FOR TODAY, and the first Sunday of each month, will go toward the Rector's Discretionary Fund.

WORSHIP CENTER THIS SUMMER

Be sure to join us in the Worship Center as we continue to meet during the summer months.

ALTAR FLOWERS

If you would like to have flowers placed on the altar in memory of someone or as a thanksgiving, there are openings available. Call Sonya Titus at 354-6031.

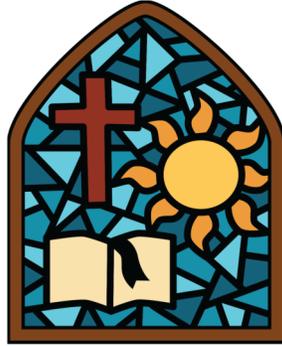
COVID TEST KITS FOR AT-HOME USE

The United Way has left us some at-home COVID test kits. They are available in the church office if you would like or need one. There are 2 tests per box and they are to be taken 24 hours apart. Just stop by or call to the church office.



It's August and time for the ingathering of items for Operation Christmas Child! And we are just in time for the school supplies' sales. After a cancellation the past two years due to Covid, Pam Woida and Ted Rockwell have volunteered to be co-chairs of the project. So it is time to go shopping!!

This month Pam and Ted ask you to concentrate on school supplies including items such as colored pencils, 8 1/2 by 11 spiral notebooks, crayons, scissors, small note pads, etc. We are happy to announce that we have enough pencils and erasers. **You can place donations in the basket in the entryway to the church proper or on a table marked OCC in the Parish House.** Good shopping!



Future Worship Schedule

Sunday, August 14

8 am - Holy Eucharist/Rev. Mark Rutenbar

11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, August 21

8 am - Morning Prayer/Rev. Dr. Dan Maxwell, Deacon

11 am - Morning Prayer/Rev. Dr. Dan Maxwell, Deacon

Sunday, August 28

8 am - Morning Prayer/Rev. Dr. Dan Maxwell, Deacon

11 am - Morning Prayer/Rev. Dr. Dan Maxwell, Deacon

Wednesdays, August 10, 17, 24, 31

12:05 pm - Holy Eucharist/Rev. Bruce Michaud

1:00 pm - Bible Study/Rev. Bruce Michaud

Trinity Episcopal Church

**124 E. Washington Avenue
Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon
Mobile: (248) 568-7115

✘

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Office Hours: 1:00 -5:00 PM Monday -Thursday; 1:00 -3:00 PM Friday

Phone: (989) 356-0576 ✘ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes Bob Lakin

Cathy Meske Lisa Rhea

Ted Rockwell Sonya Titus

