



# EASTER

March 31, 2024

11:00 a.m.

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

Prelude “Hallelujah” Marion Cadarette, Vocalist

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Entrance 210 “The day of resurrection”

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be iov - ful. let earth her song be - gin.

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own “All hail!” and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

*Words: John of Damascus (8th cent), tr. John M. Neale, alt.; harm. Music: William H. Monk  
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*The complete text begins on page 355 of The Book of Common Prayer.*

*The following acclamation is said three times.*

*Priest Alleluia! Christ is Risen!*

*People The Lord is risen indeed, Alleluia!*

All sing this Hymn of Praise

“God’s Paschal Lamb” (tune of “For All the Saints”)

1. God’s Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am’s sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ’s new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

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**The Collect of the Day**

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

Acts 10:34-43

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Gradual Psalm 118:1-2, 14-24

<sup>1</sup>Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

<sup>2</sup>Let Israel now proclaim, \*  
“His mercy endures for ever.”

<sup>14</sup>The LORD is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup>There is a sound of exultation and victory \*  
in the tents of the righteous:

<sup>16</sup>“The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”

<sup>17</sup>I shall not die, but live, \*  
and declare the works of the LORD.


- <sup>18</sup>The LORD has punished me sorely, \*  
but he did not hand me over to death.
- <sup>19</sup>Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- <sup>20</sup>“This is the gate of the LORD; \*  
he who is righteous may enter.”
- <sup>21</sup>I will give thanks to you, for you answered me \*  
and have become my salvation.
- <sup>22</sup>The same stone which the builders rejected \*  
has become the chief cornerstone.
- <sup>23</sup>This is the LORD’s doing, \*  
and it is marvelous in our eyes.
- <sup>24</sup>On this day the LORD has acted; \*  
we will rejoice and be glad in it.

#### 1 Corinthians 15:1-11


<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. <sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**


Sequence 182 "Christ is alive! Let Christians sing"



1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -



1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the



1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.

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*Priest* The holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Mark 16:1-8

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for

they were afraid. [And all that had been commanded them they told briefly to those around Peter. And afterward Jesus himself sent out through them, from east to west, the sacred and imperishable proclamation of eternal salvation.]

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**                      The Rev. Mark Rutenbar

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

Caring God,

We thank you for your gifts in creation:  
for our world  
**the heavens tell of your glory**

for our land, its beauty, and its resources  
**for the rich heritage we enjoy.**

We pray:

for those who make decisions about the resources of the earth,  
**that we may use your gifts responsibly.**

for those who work on the land and the sea, in city and in industry,  
**that all may enjoy the fruits of their labors and marvel at your creation.**

for artists, scientists and visionaries,  
**that through their work we may see creation afresh.**

*Silence*

We thank you for giving us life  
**for all who enrich our experience.**

We pray:

for all who are deprived of fullness of life  
**for prisoners, refugees, the handicapped, and all who are sick,  
especially Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny,  
Bruce, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Carol, Phil,  
Jim, Jane, and Bishop Curry.**

for those in politics, medical science, social and relief work, and for  
your church,  
**for all who seek to bring life to others.**



We thank you that you have called us to celebrate your creation.  
**Give us reverence for life in your world.**

We thank you for your redeeming love;  
**may your word and sacrament strengthen us to love as you love us.**

*Silence*

God, Creator, bring us new life.  
**Jesus, Redeemer, renew us.**

Holy Spirit, Sanctifier, strengthen and guide us.

God of peace, let us, your people, know that at the heart of turbulence there is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ. **Amen**

### **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

### **Offertory**

Anthem "I Will Sing Praise" Joseph Martin

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*The People stand as the offering is brought forward.*

**Doxology** *Reprinted/streamed with permission of Robert Passow.*

All praise to God a - bove, who cre - at - ed the world, Praise to the one who made all things  
good. All praise to Je - sus Christ, who gave for us his life. All praise the Ho - ly  
Spir - it, who calls us to love. All praise the Ho - ly Three - in - one.

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**The Great Thanksgiving**  
Eucharistic Prayer A

*The complete text begins on p. 361, BCP*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, \_\_\_\_\_ hea - ven and earth are  
full, \_\_\_\_\_ full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*Then the Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Priest continues through the Invocation, then says*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then may be said*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

## Hymns During Communion

Hymn 204 "Now the green blade riseth"



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

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Hymn 178 "Alleluia, alleluia! Give thanks to the risen Lord"

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

*Final Ending*

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -  
Now we shall live for ev - er.  
joy - ful - ly sing to our Sa - vior.

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Hymn 174 "At the Lamb's high feast we sing"



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

*Words: Latin, tr. Robert Campbell; Music: Jakob Hintze, harm. J. S. Bach. Public domain.*

*After Communion, all say*

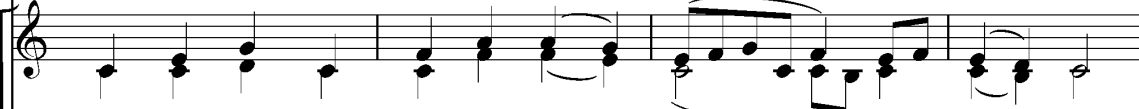
**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Priest bestows the blessing*


The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.


### Closing 207 "Jesus Christ is risen today"




1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Words: Charles Wesley. Public domain.*



*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Alleluia. Alleluia. Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia. Alleluia.**

Postlude

### In Our Prayers

**LARCC:** All who work on Ecumenical and Interfaith Dialogue at St. Paul Lutheran Church

**For Healing & Convalescing:** Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Bruce Connon, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jim Gilmet, Jane McClain and The Most Rev. Michael Curry.

**Birthdays:** John Eagan, Garry Griggs (3), Paul Samp (5)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: St. Paul's, Gladwin and Holy Trinity, Manistee; Anglican: The Province of the West Indies

### Announcements

#### **MONTHLY POTLUCK**

Our monthly potluck supper will be held on Thursday, April 4 at 5 p.m. Please bring a dish to pass. All are welcome!

#### **BLESSING BOX**

The Blessing Box is in full operation and currently dispensing blessings to people in need in our community. A big Thank You goes out to all of our Trinity people who are leaving their contributions in the collecting bin between the Parish House entrance and the church and to Tri Point Church who is taking on the shared responsibility of keeping items in the Blessing Box. This is a big help! If you are unable to shop but would like to contribute to this new ministry, you can give a check made out to Trinity Church with Blessing Box noted in the memo section to Pam Woida, coordinator of this ministry, or to Peggy in the office. Items that are in demand right now: laundry detergent, dish soap, razors, shaving cream, snacks in small packages and granola bars, toilet paper. Anything that falls into the category of personal products is most welcome!!



## Easter Flowers



### In Memory of

Mel Farrier

Howard Dallas French

Clarence (Sonny) Donakowski  
Floyd L. Montie

Robert & Corine Cornish

Rebecca Gilmet Sherron

William Stockdale  
John C. Cawthra  
Donald Campbell

Carl Pilarski

Toni, Sam & Neal

Tom Kennedy

Ralph Klann

My Grandparents,  
Ernest E. Rea  
Hazel A. Rea

### By

Tina, Tommy, Madison  
& Max Wilson

Ginny French & Family

Nancy Montie

Eric & Shelly Cornish

The Gilmet Family

Don & Rebecca Stockdale,  
Gerry Cawthra, &  
Joan Campbell

His Family

Their Mom,  
Sonya Titus

Jackie Kennedy

Shirley Klann

Debra D. Rea Brown

**In Memory of**

The Towleron Family  
Alex Koster  
The Lemke Family  
The Page Family  
Aiden Page  
Darlene Peters  
Hal Roberts

**By**

Ron & Cheryl Lemke

**In Honor of**

My Son, Robert

My Cadarette & Kramer  
Family Members

Fred & Bronwyn Woolman

Our Family

Harlee, Novalynn & Cash

Jane Gilmet McClain

To the Glory of God

**By**

Linda Gapske

Carole Cadarette

Eric & Shelly Cornish

Janet Coopes & Cathy Meske

Donald & Rebecca Stockdale,  
Gerry Cawthra, &  
Joan Campbell

The Gilmet Family

The Trinity Prayer Group



**Trinity Episcopal Church**

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Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon  
Mobile: (248) 568-7115

✘

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✘ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

**Office Hours: Closed Mondays,  
Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

**The Vestry**

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Duane Himes      Jim Masters

Cathy Meske      Lisa Rhea

Bill Powell      Betty Westrope

