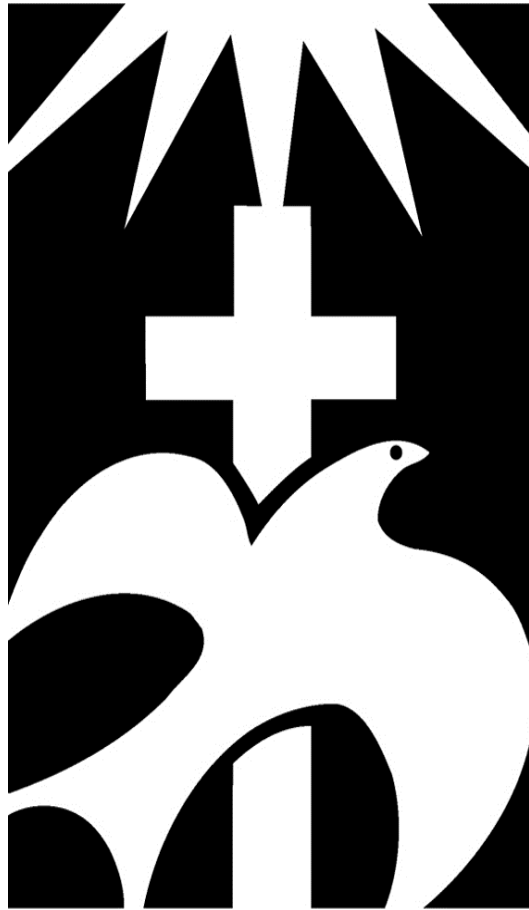


**Eleventh Sunday  
after Pentecost:  
Proper 14**



**August 13, 2023  
8:00 & 11:00 a.m.**

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

Prelude "Fantasia No. 9" MaryAnn Hubbard  
*Georg Phillip Telemann. Public domain.*

Entrance 388 "O worship the King"

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,

1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,

1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
2 and dark is his path on the wings of the storm.  
3 and round it hath cast, like a man - tle, the sea.

*Words: Robert Grant; Music: adapt. John Antes/arr. John B. Wilkes. Public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our Lord. Amen.

*All sing this Hymn of Praise*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

*Priest* Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left,

and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

Gradual Psalm 85:8-13

Show us your mer - cy O - o - Lord, a - nd

Gra - nt us your sal - va - tion.

- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land. **Refrain**
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven. **Refrain**
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet. **Refrain**

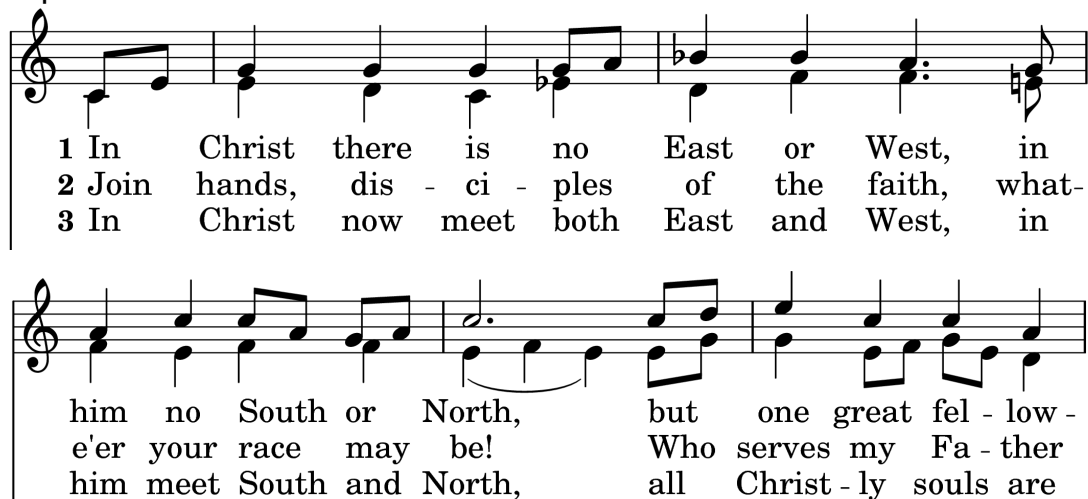
## Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, “Who will ascend into heaven?”” (that is, to bring Christ down) “or “Who will descend into the abyss?”” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

Sequence 529 “In Christ there is no East or West”



1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what-  
3 In Christ now meet both East and West, in  
him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
 as his child is sure - ly kin to me.  
 one in him, through - out the whole wide earth.

*Hymnal 1982 529*

Words: John Oxenham, (1852-1941), alt.

Music (McKEE, CM): Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

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*Priest* The holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

### Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. LaRae Rutenbar

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Leader and People pray responsively*

**Father, we pray for your holy Catholic Church;  
That we all may be one.**

**Grant that every member of the Church may truly and humbly serve  
you;**

**That your Name may be glorified by all people.**



We pray for our Presiding Bishop Michael, Bishop Provisional Prince, and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on Shirley, Debbie, Carol, Betty, Lee, Ginny, Bruce, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Joyce, Carol, Phil, Jim and Aiden, and all those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

Offertory “When Morning Gilds the Skies” MaryAnn Hubbard, Flute

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Doxology (*Old Hundredth, Hymn 380 v. 3*)

**Praise God, from whom all blessings flow!**

**Praise God, all creatures here below,**

**Praise God above, ye heav’nly host;**

**Praise Fa-ther, Son, and Ho-ly Ghost.**

## The Great Thanksgiving

*The complete text begins on p. 367, BCP*

*Eucharistic Prayer B*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest proceeds through the Preface, then says*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are  
 full, full of your glo-ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*Then the Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Priest and People*

**We remember his death,  
We proclaim his resurrection  
We await his coming in glory;**

*The Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then may be said*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Invitation to Communion*

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

## Hymns During Communion

### Hymn "Will you let me be your servant"



1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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 c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

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### Hymn "Bind us together"

*Refrain*

Bind us to - geth - er, Lord, bind us to - geth - er with cords that  
 can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord; bind us to - geth - er in love.

1 There . . is on - ly one God.      There . . is on - ly one King.  
 2 You are the fam-'ly of God.      You are the prom-ise di - vine.

There . . is on - ly one Bod-y;      that . . is why we can sing:  
 You are God's cho-sen de - sire,      you are the glo-rious new wine.

Chords: Dm, Gm, C, F, F, C7, F, F, C7, F, B7/C

Text: Bob Gillman, b. 1946  
 Music: Bob Gillman, b. 1946

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BIND US TOGETHER  
 6776 and others

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After Communion, all say

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Priest bestows the blessing*

## Closing "O God, our help in ages past"



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.

*Words: Isaac Watts; Music: att. William Croft, alt./harm. William H. Monk. Public domain.*

*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

### In Our Prayers

**LARCC:** Music Program at First Congregational UCC

**For Healing & Convalescing:** Shirley Carr, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Bruce Connon, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce, Carol Putkamer, Phil, Jim Gilmet and Aiden Page.

**Birthdays:** Ellen Eagan, Lisa Rhea (15), Lucinda Baker (18)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: Standing Committees of the Dioceses of Eastern and Western Michigan and All Saints Church, Saugatuck; Anglican: the Iglesia Anglicana de Chile



## **Announcements**

### **THANK YOU**

Thank you to The Rev. LaRae Rutenbar for being here this morning and leading us in worship.

### **TECW PARTNERS WITH HABITAT FOR HUMANITY**

The bench for collections is ready in the Parish House!! It is clearly marked as Habitat For Humanity and waiting for your donations of cookie sheets, muffin pans, mixing bowls, measuring cups and spoons, canister set, aluminum foil, plastic wrap, reusable storage containers, kitchen towels, bathroom towels, laundry soap, stain remover, laundry hamper, etc. etc. You have the idea.

The donations are for a family of four children (ages 5 to 15) and a single Mom moving into their first home on Washington Ave. just east of Trinity. Your donations are appreciated by Trinity Episcopal Church Women and by Habitat. The coordinator at Habitat said the idea for Housewarming Gifts had never been done before! Thank you Nancy Pettibone for the idea!

### **PRAYER GROUP**

We, in Prayer Group, realize that some people would like to be praying for the people in need of extra prayer. However, due to work or being housebound, cannot join the Tuesday group. Therefore, the list will be available from Gerry Cawthra. If one needs to be mailed, call Gerry at 616.403.0181. And, of course, you are always welcome to join us Tuesday afternoon from 1:30-2:20 pm.

### **PRAYER SHAWL MINISTRY**

We are looking for more knitters to create prayer shawls. Cynthia Taylor says all you have to be able to do is knit and purl. This ministry is a blessing to so many people! Please contact Bronwyn Woolman at 989.356.1045 if you are able to help. Thank you!

## Announcements (Continued)

### **TRINITY FUNDRAISER AUCTION UPDATE**

Remember to save the date, **October 27<sup>th</sup>, 2023, at 5:00 p.m.** for our Trinity fundraiser auction!!

You will have bidding opportunities on many surprise items and experiences such as kitchen appliances, football tickets, swimming and craft parties, and food items. At the end of the live auction there will be rapid bidding on food items, so be thinking of your finest baked goods and special dishes that you might wish to contribute. (All perishable food items will need to be delivered to the Trinity parish hall on October 26<sup>th</sup>.)

Currently, there is a need for handcrafted items, so if you crochet, knit, sew, woodwork, or have a talent for making anything that may bring joy to others, please contribute!! **All items may be brought to the church office during regular hours.** We are hoping everyone participates! If you have ideas for auction items or have questions, contact Ellen Eagan, Sonya Titus, Lori Maxwell, Sue Jackowiak, or Peggy Tomaszewski. We would love to hear from you.

### This Week's Calendar

Today	8 & 11 AM 4 PM	Holy Eucharist Sunday Supper
Monday		Church Office Closed
Tuesday	1:30 PM 7 PM	Prayer Group AA
Wednesday	12:05 PM 1:05 PM 7 PM	Holy Eucharist The Good Book (Bible) Study AA
Friday	5:30 PM	AA

### Readings for August 20

Isaiah 56:1, 6-8  
Psalm 67  
Romans 11:1-2a, 29-32  
Matthew 15:[10-20] 21-28



## Future Worship Schedule

### Sunday, August 20

8 am - Morning Prayer/Rev. Dr. Dan Maxwell

11 am - Morning Prayer/Rev. Dr. Dan Maxwell

### Sunday, August 27

8 am - Holy Eucharist/Rev. LaRae Rutenbar

11 am - Holy Eucharist/Rev. LaRae Rutenbar

### Sunday, September 3

8 am - Holy Eucharist/Rev. Mark Rutenbar

11 am - Holy Eucharist/Rev. Mark Rutenbar

**\*\*Just a reminder that the early service  
moves to 9 am beginning September 10\*\***

### Wednesdays, August 16, 23, 30

12:05 pm - Holy Eucharist/Rev. Bruce Michaud

1:00 pm - Bible Study/Rev. Bruce Michaud

### **Early Worship Service Time Change**

Our Supply Priests, Mark and LaRae Rutenbar, requested that consideration be given to moving the starting time of our early service from 8 a.m. to 9 a.m. Travel time from Grand Lake and the amount of time between services were concerns. After consultation with the parishioners who generally attend this service, the Vestry has approved the change beginning on Sept. 10, 2023.

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✧

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✧ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

**Office Hours: Closed Mondays,**

**Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

### **The Vestry**

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes      Jim Masters

Cathy Meske      Lisa Rhea

Easton Mann      Sonya Titus

