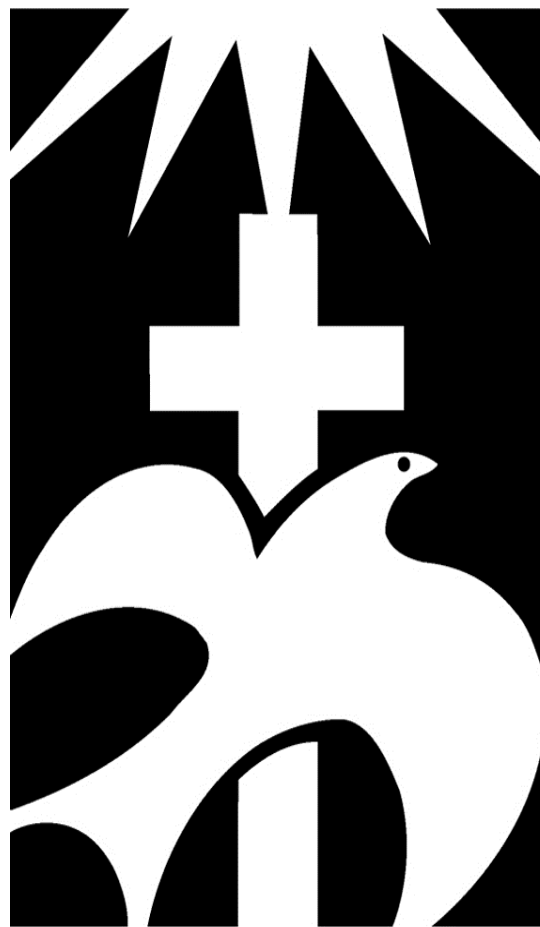


**Fourth Sunday  
after Pentecost:  
Proper 9**



**July 3, 2022  
8:00 & 10:30 a.m.**

Prelude “Dawn of Peace”

*Mark Pope © 2004 ALRY Publications Etc., Inc. Performed/streamed with permission from Mark Pope/ALRY Publications.*

**Entrance 657 “Love divine, all loves excelling”**

Love divine, all loves excelling, joy of heaven, to earth come down,  
fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesus, thou art all compassion, pure, unbounded love thou art;  
visit us with thy salvation, enter every trembling heart.

Come, almighty to deliver, let us all thy life receive;  
suddenly return, and never, nevermore thy temples leave.  
Thee we would be alway blessing, serve thee as thy hosts above,  
pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be;  
let us see thy great salvation perfectly restored in thee:  
changed from glory into glory, till in heaven we take our place,  
till we cast our crowns before thee, lost in wonder, love, and praise.

*Words: Charles Wesley; Music: Rowland H. Prichard. This selection is in the public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

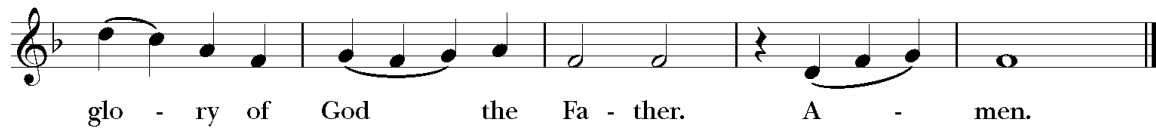
*All sing this Song of Praise*

**The Collect of the Day**

*Priest* The Lord be with you. *People* **And also with you.**

*Priest* O God, you have taught us to keep all your commandments by loving  
you and our neighbor: Grant us the grace of your Holy Spirit, that we  
may be devoted to you with our whole heart, and united to one  
another with pure affection; through Jesus Christ our Lord, who lives  
and reigns with you and the Holy Spirit, one God, for ever and  
ever. **Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the



## The Lessons

### 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more,

when all he said to you was, "Wash, and be clean?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual Psalm 30

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down  
to the grave. **Refrain**
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning. **Refrain**
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as  
strong as the mountains."

- 8 Then you hid your face, \*  
and I was filled with fear. **Refrain**
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper." **Refrain**
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed  
me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks  
for ever. **Refrain**

Galatians 6:[1-6]7-16

[<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads. <sup>6</sup>Those who are taught the word must share in all good things with their teacher.] <sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. <sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the

cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### **Sequence 441 "In the cross of Christ I glory"**

In the cross of Christ I glory, towering o'er the wrecks of time;  
all the light of sacred story gathers round its head sublime.

When the woes of life o'ertake me, hopes deceive, and fears annoy,  
never shall the cross forsake me: lo, it glows with peace and joy.

When the sun of bliss is beaming light and love upon my way,  
from the cross the radiance streaming adds new luster to the day.

Bane and blessing, pain and pleasure, by the cross are sanctified;  
peace is there that knows no measure, joys that through all time abide.

In the cross of Christ I glory, towering o'er the wrecks of time;  
all the light of sacred story gathers round its head sublime.

*Words: John Bowring. Music: Ithamar Conkey. This selection is in the public domain.*

*Priest* The holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Luke 10:1-11, 16-20

<sup>1</sup>The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is

set before you; <sup>9</sup>cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ <sup>16</sup>“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” <sup>17</sup>The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup>He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### **The Sermon**

Very Rev. William J. McClure, Jr.

### **Scripture Reflection**

The Old Testament story opens with the introduction of Naaman, who, despite the warrior’s military prowess, could not be prevented from contracting leprosy. Naaman’s wife had in her care an Israelite slave girl who believed that a prophet from Israel could save his life. Naaman believed the slave girl, and with his king’s approval and lavish gifts, Naaman made his way to the king of Israel. Upon hearing Naaman’s request, the king is distressed, because he does not believe that Naaman can be healed. Elisha rebukes the king of Israel for his unbelief and has Naaman come to his house so that “he may learn that there is a prophet in Israel.” Elisha does not greet Naaman. Instead, he sends a messenger to instruct Naaman to bathe in the Jordan River seven times. Naaman is now angered; he is sick, tired, and offended. Yet again, a servant speaks up and, heeding his servant’s advice to do as Elisha had said, Naaman is cured of his leprosy. Naaman survives because he is willing to be humble enough to listen. Naaman listens, not just to kings and rulers, but also to a girl who was enslaved, an uncouth prophet, and his servants. Naaman listens to those believed to be lowly. God reveals those lowly persons’ inherent value by using them to dispense divine wisdom, speak the truth, and help save a life.



The epistle reminds the church that the law is not an end in itself. The law, coupled with the empowerment of the Holy Spirit, is a means to bear the fruits of the Spirit, which Paul outlines in the previous chapter.

Therefore, the work that Paul is referring to is those transformational practices that allow the community to be bound together in unity – to be the hands and feet of Christ. Some may do this by following the law, and some may not, but their “work” should produce a cruciform life of self-giving love for one another, their community, and the world.

In the gospel text, Jesus sends the seventy disciples out into the world to spread the good news of God’s reign. The numerous instructions regarding how long one should stay in a town or home and the many disciples being sent out are connected to the urgency of the proclaimed message, which is the news that the Kingdom of God has come near. The disciples should not waste time, but be urgent in sharing the Good News, and so should we. The good news of the kingdom of God coming near proclaims wholeness to the broken, restoration for the lonely, freedom for the captive, and that all wrongs will be righted. The disciples return home overjoyed because the good news of God’s reign did not return void. Whoever or whatever, whether it be persons, beings, systems, or structures, in opposition to the Gospel cannot withstand the reign of God.

*-- From a Bible study by Brittany Sparrow Savage*

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Deacon (or Priest) says*

Gracious Creator, in Jesus you have shown us that the Kingdom of God has come near to us, and you have appointed disciples to go to every town and place to proclaim the Good News: Hear our prayers on behalf of the whole human family, that everyone may know the comfort of your nurturing care and be rescued from all that may threaten or oppress, as we pray: Hear, O Lord, and have mercy upon us; O Lord, be our helper.

*An appointed person leads the prayers.*

Holy God, you have given your Church authority over all the power of evil and sent laborers into the plentiful harvest of your Kingdom: We pray for Michael, our Presiding Bishop, Prince, our Bishop Provisional, the Standing Committee of the Diocese as we explore our way forward, Bill, our Rector, Dan, our Deacon, the Sunday School Program at Grace Lutheran Church (LARCC), Grace, Port Huron and St. James, Beaver Island (Diocesan), and the Anglican Church of Tanzania (Anglican). Let your hand be with your servants, that peace may rest upon us and blessing be among all to whom we are sent. Hear, O Lord, and have mercy upon us; **O Lord, be our helper.**

Almighty One, the whole earth bows down before you, sings to you, sings out your Name: Guide the leaders of all nations, especially Joseph, our President, Gretchen, our Governor, and all those in authority throughout the world along your paths of justice and peace, that in a spirit of gentleness you may restore those who have transgressed and teach all people to fulfill the law of Christ by bearing one another's burdens. Hear, O Lord, and have mercy upon us; **O Lord, be our helper.**

Compassionate God, extend prosperity to all the earth, that every person may live in safety and peace, embraced by families and communities which will nurture the good of all. Hear, O Lord, and have mercy upon us; **O Lord, be our helper.**

Ever-present One, let this community be joyful in you and sing the glory of your Name: May we not grow weary in doing what is right, so that whenever we have an opportunity, we will work for the good of all, and especially for those of the family of faith. Hear, O Lord, and have mercy upon us; **O Lord, be our helper.**

O Lord our God, we cry out to you: Restore life and health to those for whom we pray, especially Ruth, Mary, Sue, Maxine, Phil, Lynn, Maggie, Adam, Laurie, Debbie, Matthew, Bob, Curtis, Carol, Dale, Pat, Aurora, Scott, Angie, Daryl, Lauren, Jim, Mike, Bob, Jane, Jeff, Shirley, Adam, Jean, Andrew, Kendra and Craig. Are there others?

O Lord our God, we will give you thanks for ever: We offer our prayers of praise and thanksgiving, especially for the birthdays of Claire, Reed, Evan and John, for Maggie's daughter, Barbi, for the birthday of America, for Audrey's children, Lee, Gary, Cory, Heidi and Brian, and for those in military service: Ashley, Lee, Jeremy, Tyler, Joshua, Isaac, Christopher, Brian, Brennan, Carl, Ian, Wesley, Adam and John. Are there other thanksgivings?

We will exalt you, O Lord, because you lift us up: Receive into your eternal arms those who have died, especially Gary. Let them rejoice that their names are written in heaven. Are there others?

Hear, O Lord, and have mercy upon us; **O Lord, be our helper.**

*The Priest concludes the prayers with a collect.*

Let us see the coming of your Kingdom among us, as our hearts rejoice in your triumph, O God; strengthen us to labor faithfully to extend the peace and mercy of your new creation into the lives of all people, working in the power of your Holy Spirit, through Christ our Savior. **Amen.**

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

## **Offertory**

### **The Great Thanksgiving**

*The complete text begins on p. 361, BCP*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Priest continues through the Invocation, then says*

All this we ask through your Son Jesus Christ. By him, and with him,  
and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **Amen.**

*Priest and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then, this anthem is sung or said*

*Priest* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

### **Invitation to Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

## Hymns During Communion

### L-29 “Jesus, keep me near the cross”

Jesus, keep me near the cross, There’s a precious fountain;  
Free to all, a healing stream Flows from Calv’ry’s mountain.

#### *Refrain*

In the cross, in the cross Be my glory ever;  
Till my raptured soul shall find Rest beyond the river.

Near the cross, a trembling soul, Love and mercy found me;  
There the Bright and Morning Star Sheds its beams around me. *Refrain*

Near the cross! O Lamb of God, Bring its scenes before me;  
Help me walk from day to day With its shadows o’er me. *Refrain*

Near the cross, I’ll watch and wait, Hoping, trusting ever,  
Till I reach the golden strand Just beyond the river. *Refrain*

*Words: Fanny J. Crosby; Music: William H. Doane. Words & Music © OCP. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.*

### L-38 “The old rugged cross”

On a hill far away stood an old rugged cross,  
The emblem of suff’ring and shame;  
And I love that old cross where the dearest and best  
For a world of lost sinners was slain.

#### *Refrain*

So I’ll cherish the cross, the old rugged cross,  
Till my trophies at last I lay down;  
I will cling to the old rugged cross,  
And exchange it some day for a crown.

Oh, that old rugged cross so despised by the world,  
Has a wondrous attraction for me;  
For the dear Lamb of God left His glory above,  
To bear it to dark Calvary. *Refrain*

In the old rugged cross, stained with blood so divine,  
A wondrous beauty I see;  
For ‘twas on that old cross Jesus suffered and died,  
To pardon and sanctify me. *Refrain*



To the old rugged cross I will ever be true,  
Its shame and reproach gladly bear;  
Then He'll call me some day to my home far away,  
Where His glory forever I'll share. *Refrain*

*Words & Music: George Bennard. This selection is in the public domain.*

*After Communion, all say*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Priest bestows the following blessing*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing 719 "O beautiful for spacious skies"

O beautiful for spacious skies, for amber waves of grain,  
for purple mountain majesties above the fruited plain!  
America! America! God shed his grace on thee,  
and crown thy good with brotherhood from sea to shining sea.

O beautiful for heroes proved in liberating strife,  
who more than self their country loved, and mercy more than life!  
America! America! God mend thine every flaw,  
confirm thy soul in self-control, thy liberty in law.

O beautiful for patriot dream that sees beyond the years  
thine alabaster cities gleam, undimmed by human tears!  
America! America! God shed his grace on thee,  
and crown thy good with brotherhood from sea to shining sea.

*Words: Katherine L. Bates; Music: Samuel A. Ward. This selection is in the public domain.*

*The Priest dismisses the People.*

Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Postlude “My Country, ‘Tis of Thee”**

*National Anthem, Thesaurus Musicus, London, 1744. Setting/Robert J. Powell © 2006 Concordia Publishing House. Performed with permission under CCLI #20816976. All rights reserved.*

**In Our Prayers**

**LARCC:** The Sunday School Program at Grace Lutheran Church

**For Healing & Convalescing:** Ruth Kapala, Mary Hartman, Sue Linke, Maxine Moran, Phil Goddard, Lynn Duby, Maggie Lamb, Adam Kelsch, Laurie Griggs, Debbie Harrison, Matthew Van Zetten, Bob Hanna, Curtis Carr, Carol Putkamer, Dale Putkamer, Pat Leahy, Aurora Johnson, Scott Collins, Angie Collins, Daryl Hebert, Lauren Wheeler, Jim Tanner, Mike Tanner, Bob & Jane Rousseau, Jeff Goyette, Adam, Jean, Andrew, Kendra, and Craig Gouine.

**Homebound:** Shirley Carr

**Recently Departed:** Gary Hartman

**Birthdays:** Claire Coopes-Meske (4), Reed Hamp, Evan Hamp, John Milroy (7)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, Brian Monroe, Carl Benander, Adam Barnes, John Hartman, Robert Waisanen

**Cycles of Prayer:** Diocesan: Grace, Port Huron and St. James, Beaver Island; Anglican: the Anglican Church of Tanzania

**The Flowers At The Altar**

Given to the Glory of God  
and  
In Gratitude to My Daughter, Barbi  
by  
Her Mom, Maggie

**Vase of Red/White/Blue Flowers**

Given to the Glory of God  
and  
Happy Birthday America  
by  
Sid Urbanowicz

**Vase of Daisies**

Given to the Glory of God  
and  
In Thanksgiving for My Children,  
Lee, Gary, Cory, Heidi, Brian  
by  
Their Mother, Audrey Heath

**Announcements**

**WORSHIP CENTER THIS SUMMER**

Be sure to join us in the Worship Center as we continue to meet during the summer months.

**THANK YOU**

The Debbie O'Dell memorial service/reception was a true celebration of life. The smiling support you all provided was warmly appreciated by the O'Dell family. Thank you. -- The Committee

**COVID TEST KITS FOR AT-HOME USE**

The United Way has left us some at-home COVID test kits. They are available in the church office if you would like or need one. There are 2 tests per box and they are to be taken 24 hours apart. Just stop by or call to the church office.

**The Church Office Will be Closed  
Monday, July 4**

**Musicians**

Deborah McClure - Organist/Pianist  
MaryAnn Hubbard - Flutist, Cheryl Bates - Flutist, & Brynna Smith, Flutist

**Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Very Rev. William J. McClure, Jr., Rector  
Office Hours: 9:00 AM - 5:00 PM Monday-Thursday

*[Please phone the Rector for appointments.]*

Mobile: (231) 420-8467

✕

The Rev. Daniel Maxwell, Deacon

Mrs. Deborah McClure, Organist/Choir Director

Ms. Peggy Tomaszewski, Administrative Assistant

Office Hours: 1:00—5:00 PM Monday-Thursday; 1:00—3:00 PM Friday

Phone: (989) 356-0576 ✕ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table.

**The Vestry**

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes            Bob Lakin

Cathy Meske            Lisa Rhea

Ted Rockwell            Sonya Titus

