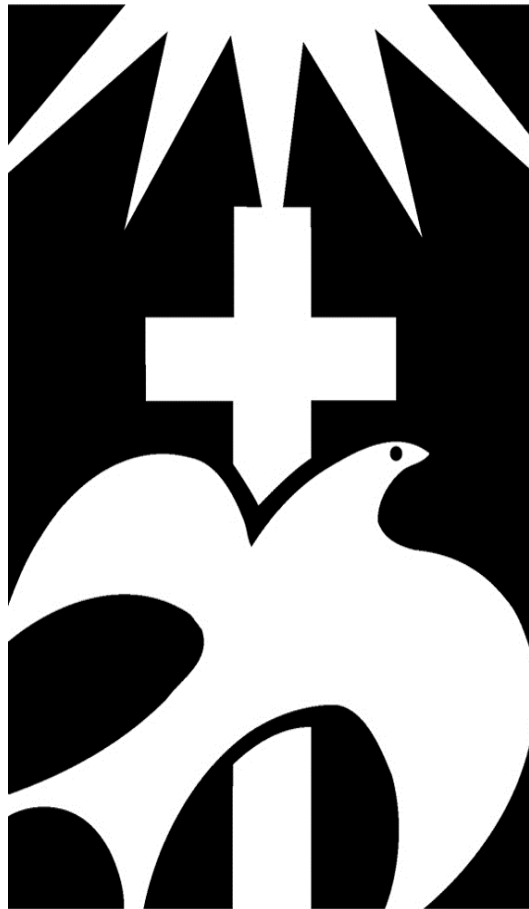


**Third Sunday  
after Pentecost:  
Proper 6**



**June 18, 2023  
8:00 & 11:00 a.m.**

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

Prelude "It is Well With My Soul" MaryAnn Hubbard & Vivian Furtaw

*Philip P. Bliss/Arr. Gary Lanier. © 2010 Gary Lanier. Permission to stream this music obtained from Gary Lanier.*

Entrance 377 "All people that on earth do dwell"

*Unison or harmony*

The musical score is written on a single treble clef staff with a key signature of one sharp (F#). It consists of three systems of music, each with three vocal parts (1, 2, and 3) and corresponding lyrics. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music is a simple, homophonic setting of the hymn.

1 All peo - ple that on earth do dwell, sing to the Lord with  
2 Know that the Lord is God in - deed; with - out our aid he  
3 O en - ter then his gates with praise, ap - proach with joy his

1 cheer - ful voice: him serve with mirth, his praise forth  
2 did us make: we are his folk, he doth us  
3 courts un - to; praise, laud, and bless his Name al -

1 tell, come ye be - fore him and re - - joice.  
2 feed, and for his sheep he doth us take.  
3 ways, for it is seem - ly so to do.

*Words: William Kethe; Music: Old 100th. Public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing this Hymn of Praise



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

*Priest* Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

Exodus 19:2-8a

<sup>2</sup>[When the people of Israel] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain.<sup>3</sup>Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." <sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. <sup>8a</sup>The people all answered as one: "Everything that the Lord has spoken we will do."

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual Psalm 100

- <sup>1</sup>Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.
- <sup>2</sup>Know this: The LORD himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.
- <sup>3</sup>Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.
- <sup>4</sup>For the LORD is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Sequence 686 "Come, thou fount of every blessing"

1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson; Music: Nettleton. Public domain.

Priest The holy Gospel of our Lord Jesus Christ according to Matthew.  
 People **Glory to you, Lord Christ.**

Matthew 9:35-10:8(9-23)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be

hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**            The Rev. LaRae Rutenbar

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



## The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for our Presiding Bishop Michael, Bishop Provisional Prince, and all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; especially Bob, Lee, Ginny, Joana, Bruce, Ruth, Sue, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Joyce and Jim. Are there others?  
**That they may be delivered from their distress.**

Give to the departed eternal rest, especially John;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

## Offertory

Doxology (*Old Hundredth, Hymn 380 v. 3*)

**Praise God, from whom all blessings flow!  
Praise God, all creatures here below,  
Praise God above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.**

## **The Great Thanksgiving**

*The complete text begins on p. 367, BCP*

*Eucharistic Prayer B*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest proceeds through the Preface, then says*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*Then the Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Priest and People*

**We remember his death,  
We proclaim his resurrection  
We await his coming in glory;**

*The Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then may be said*

*Priest* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Invitation to Communion*


*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

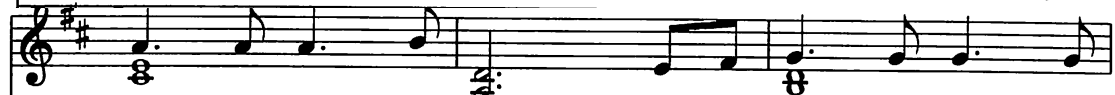
Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

# Hymns During Communion

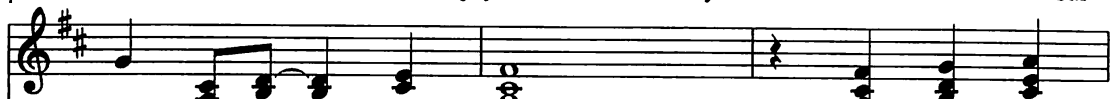
## Hymn L-118 "Sprit Song"




1. Oh, let the Son of God en - fold you, with His  
2. Oh, come and sing this song with glad - ness, as your




1. Spir - it and His love, Let Him fill your heart and  
2. hearts are filled with joy, Lift your hands in sweet sur -




1. sat - is - fy your soul. Oh, let Him  
2. ren - der to His name. Oh, give Him



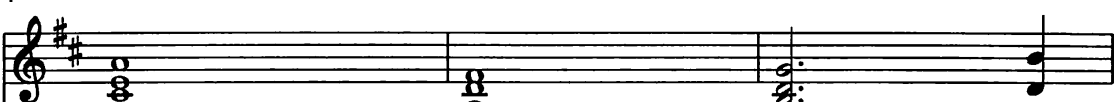
1. have the things that hold you, and His Spir - it like a  
2. all your tears and sad - ness, give Him all your years of




1. dove, Will de - scend up - on your life, and make you  
2. pain, And you'll en - ter in - to life in Je - sus'



1. whole. Je - sus. Oh,  
2. name.



Je - sus, come and



fill your lambs.

Je - sus, Oh, Je - sus,  
come and fill your lambs.

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### Hymn 304 "I come with joy"

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

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After Communion, all say

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Priest bestows the blessing

### Closing “Lord, you give the great commission”



1. Lord, you give the great com - mis - sion: “Heal the  
2. Lord, you call us to your ser - vice: “In my  
3. Lord, you make the com - mon ho - ly: “This my  
4. Lord, you show us love’s true mea - sure: “Fa - ther,  
5. Lord, you bless with words as - sur - ing; “I am



sick and preach the word.” Lest the church ne -  
name bap - tize and teach.” That the world may  
bod - y, this my blood.” Let us all, for  
what they do, for - give.” Yet we hoard as  
with you to the end.” Faith and hope and



glect its mis - sion, and the gos - pel go un -  
trust your prom - ise, life a - bun - dant meant for  
earth’s true glo - ry, dai - ly lift life heav - en -  
pri - vate trea - sure all that you so free - ly  
love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. }  
 clos - er in com - mun - i - ty. } With the Spir - it's  
 share your chil - dren's lib - er - ty. }  
 to a just so - ci - e - ty. }  
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

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*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude

### The Flowers At The Altar

Given to the Glory of God  
 and  
 In Loving Memory of Our Fathers,  
 Edward Charles Eagan  
 and  
 Gilbert A. Runkel  
 by  
 John & Ellen Eagan

## **Announcements**

### **JULY POTLUCK**

Mark your calendars! The next monthly potluck will be held on Thursday, July 6th.

### **FOOD NEEDED FOR CAMP CHICKAGAMI**

McKenzie, the Director of Camp Chickagami, has asked for assistance with food for the weekend of June 23, 24,25th. A wonderful young man, named John Kesteris, has died. He has been a camper at Camp Chick for many years and the last 8 years has been a counselor. Everyone adored him and are in such sorrow over the loss of this fine young man. The family is from Kalamazoo have asked to have the Memorial Service out at Camp, as this was John's favorite place on earth. I am hoping church members will contribute to this outreach ministry by bringing food to Trinity on Thursday June 23<sup>rd</sup> before 4:00 PM.

Donations needed are cookies, cakes, fruit trays, vegetable trays, casseroles or anything you think people would enjoy. A meal will be served Friday and Saturday evenings with the Memorial Service being held at 3:00 PM on Saturday. I will be assisting in the kitchen at Camp Chickagami both days and can return any dishes to Trinity. I can also pick up food donations from your home if you are not able to bring them to Trinity on Thursday. My phone number is 989-356-1045. Please consider helping with this food ministry to honor a young man who has given so much to the children at Camp Chickagami . Thank you!

### **ALTAR FLOWERS**

If you are interested in having flowers on the altar in memory of a loved one or in thanksgiving for God's goodness, please call Sonya Titus at (989) 354-6031.

### **SCHOLARSHIP APPLICATIONS AVAILABLE**

2023 Scholarship Applications are now available. Please contact the church office (989-356-0576) if you would like a copy (available to be picked up, mailed or emailed). **Deadline to apply is July 1, 2023.**

**Food-sized boxes are needed for Trinity's food pantry. Please leave by the double pantry doors in the corner of the Parish Hall. Thanks!**

## Announcements

### THANK YOU

Thank you to The Rev. LaRae Rutenbar for being here this morning and leading us in worship.

### **\*\*\*SAVE THE DATE\*\*\* FRIDAY, OCTOBER 27, 2023, 5:00 p.m. – 8:00 p.m.**

TECW is hosting an exciting and important fundraising event for our beloved Trinity Episcopal Church! The evening will include a light supper, plus LIVE and SILENT auctions. Bid on unique items for home and outdoors, entertainment activities, and even weekend getaways!! Watch your mailbox for a letter explaining how you can participate, and look for even more details in upcoming bulletins!



## Future Worship Schedule

### Sunday, June 25

8 am - Holy Eucharist/Rev. Mark Rutenbar  
11 am - Holy Eucharist/Rev. Mark Rutenbar

### Sunday, July 2

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

### Sunday, July 9

8 am - Morning Prayer/Rev. Dr. Dan Maxwell  
11 am - Morning Prayer/Rev. Dr. Dan Maxwell

### Sunday, July 16

8 am - Holy Eucharist/Rev. LaRae Rutenbar  
11 am - Holy Eucharist/Rev. LaRae Rutenbar

11 am - Holy Eucharist/Rev. LaRae Rutenbar

### Wednesdays, June 21, 28 and July 5, 12, 19, 26

12:05 pm - Holy Eucharist/Rev. Bruce Michaud  
1:00 pm - Bible Study/Rev. Bruce Michaud

## Readings for June 25

Jeremiah 20:7-13  
Psalm 69:8-11 [12-17] 18-20  
Romans 6:1b-11  
Matthew 10:24-39

## In Our Prayers

**LARCC:** Prayer Group at Trinity Episcopal Church

**For Healing & Convalescing:** Bob Lakin, Lee Harris, Ginny French, Joana Jackson, Bruce Connon, Ruth Kapala, Sue Linke, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce and Jim Gilmet.

**Homebound:** Shirley Carr

**Birthdays:** Darin Himes (18), Judith Geierman, Christina Nichols, Payton Aikens (24)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: Transfiguration, Indian River and Trinity Church, Marshall. Anglican: the Anglican Church of Australia.

*In “Eucharistic hospitality,”  
we invite all persons to the Lord’s Table.*

### **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

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Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**