

SECOND SUNDAY IN

LENT

March 1, 2026
9:00 and 11:00 a.m.

Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.

Prelude

The People stand as they are able.

Entrance Hymn 473 "Lift high the cross"

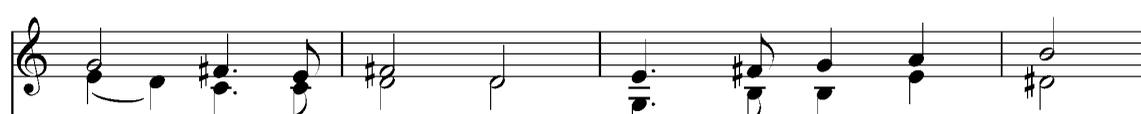
Refrain



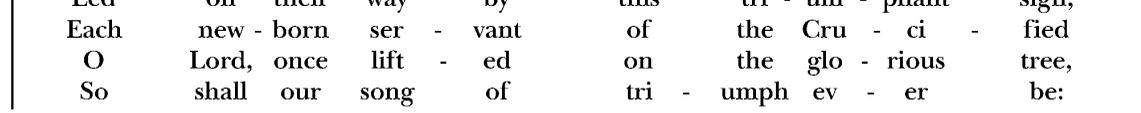
Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

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A Penitential Order

The people stand.

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Celebrant read the following sentence of scripture

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Confession of Sin

The people kneel as they are able or remain standing.

The Deacon or Celebrant then says

Brothers and sisters in Christ
as we gather at the Lord's table, let us examine ourselves
and repent of our sins and failings
Let us give thanks to God
for the redemption of the world through Jesus Christ
and as we remember Christ's death for us
and receive this pledge of his love,
let us resolve to serve God in holiness and righteousness
all the days of our life.

Silence is kept for recollection of sins. Then, all say

**Almighty God, our Heavenly Father,
we have sinned against you
and against our neighbor
in thought, word, and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your son, Jesus Christ,
who died for us,
forgive all that is past,
and grant that we may serve you in newness of life
to the glory of your name.
Amen**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

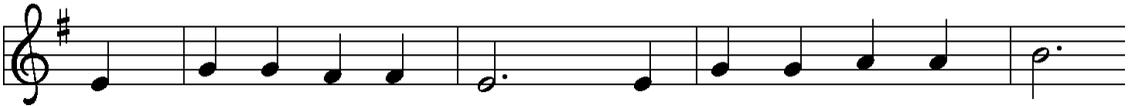
Here is said (9 a.m.)

Priest Lord, have mercy.

People **Christ, have mercy.**

Priest Lord, have mercy.

Here is sung (11 a.m.)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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The Collect of the Day

BCP p. 218

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people may be seated while lessons are read.

The Lessons

The First Lesson Genesis 12:1-4a

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him.

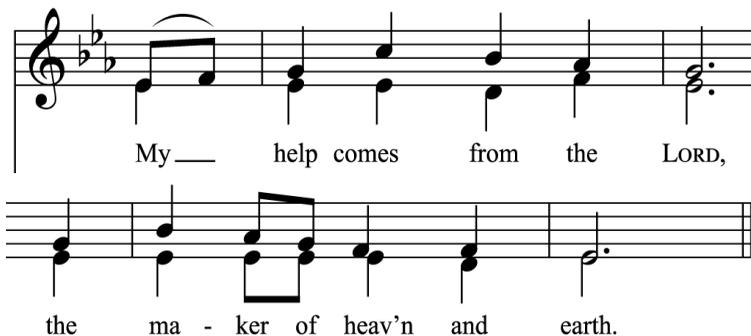
Lector The Word of the Lord.

People **Thanks be to God.**

Silence is kept for reflection.

The Response Psalm 121

BCP p. 624



My — help comes from the LORD,
the ma - ker of heav'n and earth.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1 I lift up my eyes to the hills; *
from where is my help to come?

2 My help comes from the LORD, *
the maker of heaven and earth.

Refrain

3 He will not let your foot be moved *
and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

Refrain

5 The LORD himself watches over you; *
the LORD is your shade at your right hand,

6 So that the sun shall not strike you by day, *
nor the moon by night.

Refrain

7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

Refrain

The Second Lesson

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn “Baptized in water”



- 1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
- 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
- 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

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blood of Christ our king: heirs of sal - va - tion, trust-ing his
 tomb with Christ our king: one with his ris - ing, freed and for -
 sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932
 Music: BUNESSAN, Gaelic tune
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Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.

The Gospel John 3:117

Priest The holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Priest There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and

you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people may be seated.

The Sermon The Rev. Matthew Roney

Silence is kept for reflection. Then, the people stand as they are able.

The Nicene Creed

BCP p. 368

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for all God's people throughout the world;
For Sean, our Presiding Bishop, Anne, our Assisting Bishop, Matt, our
Priest, Dan, our Deacon, St. Francis of Assisi, Shelbyville, all non-
parochial clergy and Lutheran pastors serving in our congregations,
and for this congregation, who are all ministers of your word and
salvation.

Pray for the Church

Lord have mercy

I ask your prayers for peace and goodwill among all nations and
peoples, that all may live in safety and concord; for the harmony and
welfare of all your people, with justice and respect for all.

Pray for justice and peace

Lord have mercy

I ask your prayers for those who are unemployed or disabled, the
poor and indigent, the hungry, the unhoused, and for the oppressed,
the vilified, and the incarcerated.

Pray for the victims of our society

Lord have mercy

I ask your prayers for all who seek God

Pray that their void may be filled

Lord have mercy

I ask your prayers for Donald, our President, for Gretchen, our Governor, for the leaders of the nations, and all those in authority. Pray that their actions may be wise, merciful and just.

Lord have mercy

I ask your prayers for this bountiful and fragile Earth. Pray that we may respect your creation

Lord have mercy

I ask your prayers for the sick in body and in spirit, remembering especially **Angeline, Janice, Hazel, Sid, Ken, Marley, Julian, Tim, Joan, John, Reed, Audrey, Lotte, Patti, Debbie, Betty, Lee, Ginny, Matthew, Jim, Mike, Andrew, Carol, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante,** Pray for comfort and healing

Lord have mercy

I ask your prayers for those who have died. Pray that they may rest in your eternal peace

Lord have mercy

I ask for the prayers and needs of this congregation
The people may add their own petitions silently or aloud

Lord have mercy

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

Priest Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth. Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, who with you and the Holy Spirit lives and reigns for ever and ever. **AMEN**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may greet one another with a sign of peace. After the Peace, the People are seated for announcements and the offering.

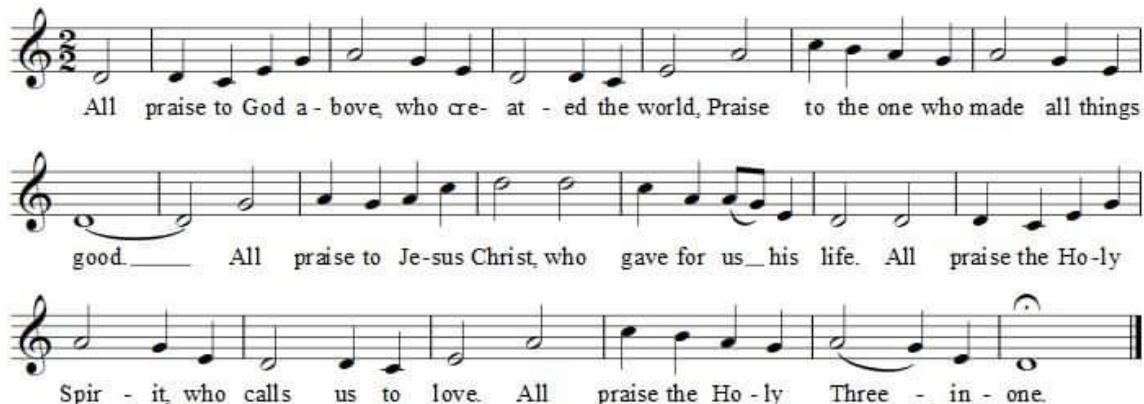
Announcements

Offertory

The People stand as the offering is brought forward.

Doxology

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All praise to God a - bove, who cre - at - ed the world, Praise to the one who made all things
good. All praise to Je - sus Christ, who gave for us his life. All praise the Ho - ly
Spir - it, who calls us to love. All praise the Ho - ly Three - in - one.

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The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

The People stand as they are able. The Priest faces them and says

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

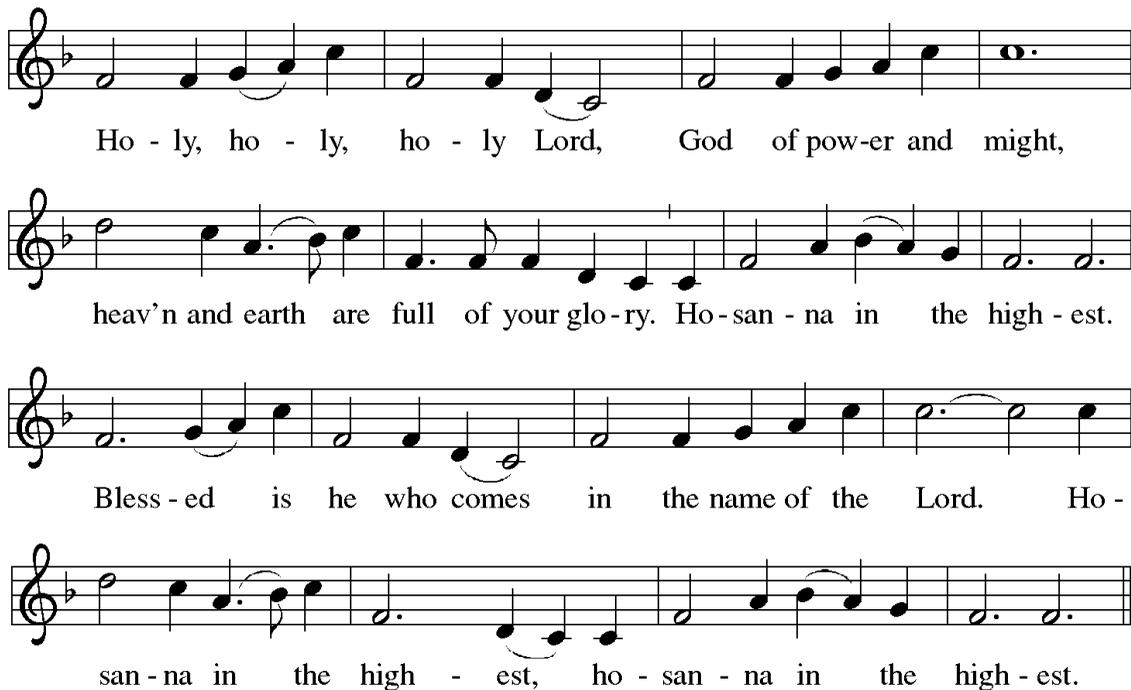
Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Priest and People (Spoken at 9 a.m.)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest and People (Sung at 11 a.m.)



The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The melody is written in treble clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The music features a mix of quarter, eighth, and half notes, with some phrases ending in a fermata.

Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my

Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People (Spoken at 9 a.m.)

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant and People (Sung at 11 a.m.)



Christ has died. Christ is ris-en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept. Then, the Priest says

**Christ our Passover is sacrificed for us;
Therefore let us keep the feast.**

All present are invited forward. If you are not a baptized Christian or choose not to receive, please cross your arms in front of your chest and instead receive a blessing.

If you would like to learn more about receiving the sacrament of baptism, Fr. Matt would be overjoyed to speak with you after the service.

Gluten-free wafers are available upon request.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

The People may be seated.

The following prayer for spiritual communion is provided for use by those who cannot receive due to absence, such as those worshipping at home. Please contact Fr. Matt or the parish office if you are interested in being brought communion.

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Hymns During Communion

“As the deer”



1. As the deer pant - eth for the wa - ter, so my soul long - eth af - ter Thee.
2. You're my friend and You are my broth - er e - ven though You are a King.
3. I want You more than gold or sil - ver. On - ly You can sat - is - fy.



You a - lone are my heart's de - si - re, and I long to wor - ship Thee.
I love You more than an - y oth - er, so much more than an - y - thing.
You a - lone are the real joy - giv - er and the ap - ple of my eye.



You a - lone are my strength, my shield; to You a - lone may my spir - it yield.



You a - lone are my heart's de - si - re, and I long to wor - ship Thee.

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“Lord, let me walk”



1. Lord, let me walk that lone - ly road with you,
2. Lord, let me cool your lips — baked like clay,
3. They gave you gall and sour wine for your food,
4. Lord, must the jour - ney al - ways end this way,



1. Un - der the weight of the wood. _____
2. Un - der the weight of the wood. _____
3. Un - der the weight of the wood. _____
4. Un - der the weight of the wood? _____



1. Lord, let me walk — that last mile in your shoes,
2. Dried up like rain on a hot, — dust - y day,
3. Fa - ther, for - give them; they don't know what they do,
4. How man - y times have we nailed you up to - day,



1. Un - der the weight of the wood. _____
2. Un - der the weight of the wood. _____
3. Un - der the weight of the wood. _____
4. Un - der the weight of the wood? _____

REFRAIN



Free - dom can be found, lad - en down,



Un - der the weight of the wood. _____

Jack Miffleton
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After Communion, the People stand as they are able. The Priest says

Let us pray.

All say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Solemn Prayer

Book of Occasional Services 2022 p. 13

The Deacon or, in the absence of a Deacon, the Priest, says

Bow down before the Lord.

The People bow or kneel as they are able. The Priest says the following prayer

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

(Continued on next page)

Closing Hymn 635 "If thou but trust in God to Guide thee"

Unison or harmony

The musical score is written on a single treble clef staff in a key signature of one flat (B-flat major or D minor). The melody consists of a series of eighth and quarter notes, with some chords. The lyrics are printed below the staff, with some words hyphenated across lines. The score ends with a double bar line.

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark, tr. Catherine Winkworth; Music: Georg Neumark. Public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Let us bless the Lord.

People **Thanks be to God.**

Postlude

IN OUR PRAYERS

LARCC: Intergenerational Messy Church at Trinity Episcopal Church

For Healing & Convalescing: Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante.

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Birthdays: Betty Bartley (2), Jim Munro (3), Marge Lakin (5), JoAnn Pilarski (6), Bob Krafft, Kurt Kapala (7)

Cycles of Prayer: Diocesan: St. Francis of Assisi, Shelbyville and all non-parochial clergy and Lutheran pastors serving in our congregations;
Anglican: the Nippon Sei Ko Kai

ANNOUNCEMENTS

ECUMENICAL LENTEN SERIES

On 5:30 PM Wednesday evenings during Lent, Trinity will join with Grace Lutheran Church, First Presbyterian Church, and First United Methodist Church for soup, learning, and fellowship. Each Wednesday, we will watch one part of the six-session *Embracing the Prophets in Contemporary Culture*, presented by Walter Brueggemann. This program is part of the same series that we have used during Lent in the past. We will close each gathering with brief worship. We expect to be finished by 7:30.

A freewill offering will be collected, with proceeds divided evenly between the Friendship Room and Hope Shores Alliance. (*Checks may be made payable to Grace Lutheran Church*).

On Wednesday, February 25, the program will be hosted by First Presbyterian Church.

Trinity will host on Wednesday, March 4.

TECW SOUP SALE DEADLINE TO ORDER IS TODAY!

Its cold outside and nothing is better than warm soup on a cold day! This year we are offering 3 options:

- Vegetable Chicken Noodle
- Hearty Chili (meat and beans)
- 3 Bean Chili (vegetarian)

Cost \$10 for a one quart freezable container. Please place your order by March 1, 2026.

Call Sonya Titus 989-354-6031 or Peggy at the church office 989-356-0576

Soup pick-up times:

- Saturday, March 7 from 1-4PM or
- Sunday, March 8 before or after the 11AM service.

Your support of TECW allows us to help our Trinity family, our community and beyond.

ANNOUNCEMENTS (Continued)

EASTER FLOWERS

In the book rack on the back of each pew, you can see a small white envelope intended to hold a contribution toward the cost of Easter flowers. Each year our beautiful sanctuary becomes even more beautiful when filled with spring flowers. The flowers are given by you in memory of a loved one, in thanksgiving for God's many blessings or honoring a special individual or group. Fill out the front of the envelope so we know what to put in the bulletin at Easter, place any amount of contribution in the envelope, and place the envelope in the offering plate at any service. If you prefer, you can leave the envelope with Peggy in the office. **Deadline to have your information included in the Easter bulletin is March 22.**

MONTHLY POTLUCK - MARCH 5

Our monthly potluck supper will be held at 5 p.m. on Thursday, March 5. All are welcome. Please bring a dish to pass and come hungry and be prepared for a good time visiting with fellow parishioners.

THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 5:30 PM 7 PM	Prayer Group Alpena Groove - Lower Level Tuesday Night Activities AA
Wednesday	12:05 PM 1 PM 5:30 PM 7 PM	Holy Eucharist Bible Study Midweek Ecumenical Lenten Soup Supper & Prayer Service at Trinity AA
Thursday	9 AM 5 PM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time) Monthly Potluck
Friday	5:30 PM	AA
Saturday	1-4 PM	TECW Soup Pick Up - All Saints Hall

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours:

Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

The Vestry

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Sue Jackowiak Ted Rockwell

Cathy Meske Sonya Titus

Bill Powell Betty Westrope

