

Fifth Sunday of Easter



May 7, 2023
8:00 a.m. & 11:00 a.m.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude "I Will Arise and Go to Jesus" MaryAnn Hubbard, Flute
American Folk Tune/Arr. Rebecca Bonam © 2003 SoundForth, a division of The Lorenz Corporation. Performed with permission under CCLI #20816976. All rights reserved.

Entrance 212 "Awake, arise, lift up your voice"



1 A - wake, a - rise, lift up your voice, let
2 Oh, with what glad - ness and sur - prise the
3 those hands of lib - eral love in - deed in
4 His en - e - mies had sealed the stone as
5 O Dead a - rise! O Friend - less stand by



1 Eas - ter mu - sic swell; re - jice in Christ, a -
2 saints their Sa - vior greet; nor will they trust their
3 in - fi - nite de - gree, those feet still free to
4 Pi - late gave them leave, lest dead and friend - less
5 ser - a - phim a - dored! O Sol - i - tude a -



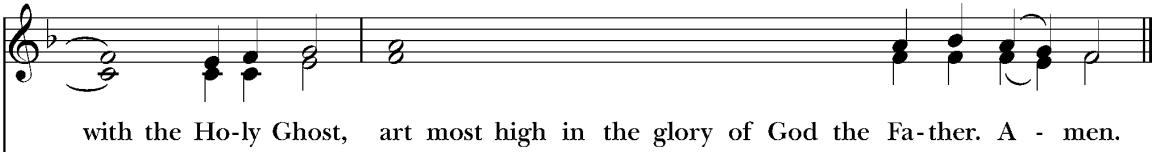
1 gain re - jice and on his prais - es dwell.
2 ears and eyes but by his hands and feet,
3 move and bleed for mil - lions and for me.
4 and a - lone he should their skill de - ceive.
5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart; music: Thomas Haweis, adapt. Samuel Webbe. Public domain.

The complete text begins on page 355 of The Book of Common Prayer.

Priest Alleluia. Christ is Risen.

People **The Lord is risen indeed. Alleluia.**



The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 31:1-5, 15-16

- 1 In you, O LORD, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.
- 2 Incline your ear to me; *
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
- 5 Into your hands I commend my spirit, *
for you have redeemed me,
O LORD, O God of truth.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence 525 "The Church's one foundation" (vs. 1,2,5)



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone; Music: Samuel Sebastian Wesley. Public domain.

Priest The holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John 14:1-14

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. LaRae Rutenbar

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Caring God,

We thank you for your gifts in creation:

for our world
the heavens tell of your glory

for our land, its beauty, and its resources
for the rich heritage we enjoy.

We pray:

for those who make decisions about the resources of the earth,
that we may use your gifts responsibly.

for those who work on the land and the sea, in city and in industry,
that all may enjoy the fruits of their labors and marvel at your creation.

for artists, scientists and visionaries,
that through their work we may see creation afresh.

Silence

We thank you for giving us life
for all who enrich our experience.

We pray:

for all who are deprived of fullness of life
**for prisoners, refugees, the handicapped, and all who are sick,
especially Lee, Ginny, Joana, Bruce, Ruth, Sue, Maggie, Matthew,
Bob, Daryl, Jim, Mike, Andrew, Joyce and Jim.**

for those in politics, medical science, social and relief work, and for
your church,

for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation.

Give us reverence for life in your world.

We thank you for your redeeming love;

may your word and sacrament strengthen us to love as you love us.

Silence

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sanctifier, strengthen and guide us.

God of peace, let us, your people, know that at the heart of turbulence there
is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central
peace there may come a creative compassion, a thirst for justice, and a
willingness to give of ourselves in the spirit of Christ.

Amen

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

Anthem "Will You Come and Follow Me"

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Doxology (*Old Hundredth, Hymn 380 v. 3*)

Praise God, from whom all blessings flow!
Praise God, all creatures here below,
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving
Eucharistic Prayer A

The complete text begins on p. 361, BCP

Priest The Lord be with you. *People* **And also with you.**

Priest Lift up your hearts. *People* **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

Hymn "Will you let me be your servant"



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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Hymn 304 "I come with joy"

Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

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Hymn "One bread, one body"



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- | | | | | |
|---|------------|-------------|--------------|------------|
| 1 | Gen - tile | or Jew, | ser - vant | or free, |
| 2 | Man - y | the gifts, | man - y | the works, |
| 3 | Grain for | the fields, | scat - tered | and grown, |



wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

Text: John Foley, sr, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, sr

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After Communion, all say

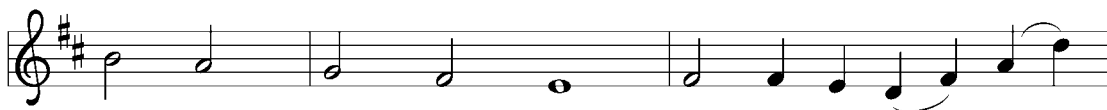
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the blessing

Closing “I know that my Redeemer lives!”



1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to grant me rich sup - ply; he lives to
4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

Words: Samuel Medley; Music: Attr. John Hatton. Public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Alleluia. Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

In Our Prayers

LARCC: Youth & Family Ministry at Grace Lutheran

For Healing & Convalescing: Lee Harris, Ginny French, Joana Jackson, Bruce Connon, Ruth Kapala, Sue Linke, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Joyce and Jim Gilmet.

Homebound: Shirley Carr

Birthdays: Dawn Cousins (11), Bronwyn Woolman (12), Pam Woida (13)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: St. Mark's, Atlanta, St. John's Church, Sturgis, and St. Mary's Church, Cadillac. Anglican: the Church in Wales.

The Flowers At The Altar

Given to the Glory of God
and
In Memory
of
Carl & Jane Ann Reitz

Readings for May 14

Acts 7:55-60
Psalm 31:1-5, 15-16
1 Peter 2:2-10
John 14:1-14

Announcements

THANK YOU

Thank you to The Rev. LaRae Rutenbar for being here this morning and leading us in worship.

POTLUCK SUPPER

Due to the Victorian Tea and the ACC Commencement, the potluck supper which was to be held on May 11, is now being cancelled. The next potluck will be the first Thursday in June.

SCHOLARSHIP APPLICATIONS AVAILABLE

2023 Scholarship Applications are now available. Please contact the church office (989-356-0576) if you would like a copy (available to be picked up, mailed or emailed). **Deadline to apply is July 1, 2023.**

THANK YOU

The children and teachers of Worship Center thank you for your generous donations of snacks!

CAMP CHICKAGAMI

Summertime is almost here and that means Camp Chickagami will be open for campers! If you have a child, grandchild, or neighbor child who might be interested in attending summer camp, please contact Bronwyn Woolman at 989-356-1045. Camp is fun!!



Future Worship Schedule

Sunday, May 14

8 am - Holy Eucharist/Rev. Mark Rutenbar

11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, May 21

8 am - Holy Eucharist/Rev. LaRae Rutenbar

11 am - Holy Eucharist/Rev. LaRae Rutenbar

Sunday, May 28

8 am - Holy Eucharist/Rev. Mark Rutenbar

11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, June 4

8 am - Holy Eucharist/Rev. LaRae Rutenbar

11 am - Holy Eucharist/Rev. LaRae Rutenbar

Wednesdays, May 10, 17, 24, 31 and June 7, 14, 21, 28

12:05 pm - Holy Eucharist/Rev. Bruce Michaud

1:00 pm - Bible Study/Rev. Bruce Michaud

Trinity Episcopal Church

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✠

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

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Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes

Bob Lakin

Cathy Meske

Lisa Rhea

Easton Mann

Sonya Titus

