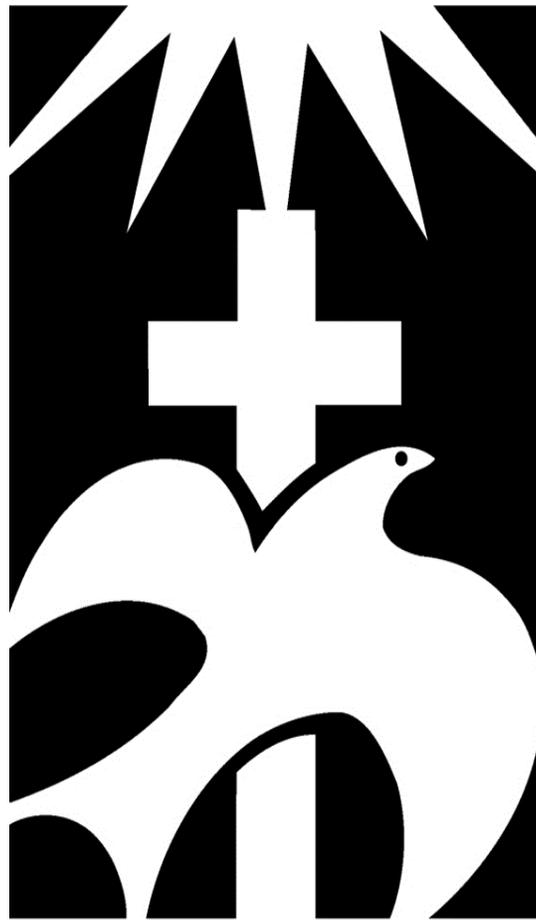


**Fifteenth Sunday
after Pentecost:
Proper 20**



**September 18, 2022
11:00 a.m.**

Announcements

Prelude “Panis Angelicus”

*Wanda Sobieska © 2008. Performed with permission through freegigmusic.com.
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Entrance 390 “Praise to the Lord, the Almighty”

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psalter, organ, and song,
sounding in glad adoration.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
gladly for ever adore him.

Words: Joachim Neander. This selection is in the public domain.

The complete text begins on page 355 of The Book of Common Prayer.

Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from
you no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing this Song of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The Lessons

Amos 8:4-7

⁴Hear this, you that trample on the needy, and bring to ruin the poor of the land, ⁵saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, ⁶buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." ⁷The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 113

Let the Name of the LORD be praised

from this time forth for ev - er - more.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

¹Hallelujah!

Give praise, you servants of the LORD; *
praise the Name of the LORD.

²Let the Name of the LORD be blessed, *
from this time forth for evermore.

Refrain

³From the rising of the sun to its going down *
let the Name of the LORD be praised.

⁴The LORD is high above all nations, *
and his glory above the heavens.

Refrain

⁵Who is like the LORD our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?

⁶He takes up the weak out of the dust *
and lifts up the poor from the ashes.

Refrain

⁷He sets them with the princes, *
with the princes of his people.

⁸He makes the woman of a childless house *
to be a joyful mother of children.

Refrain

1 Timothy 2:1-7

¹First of all, then, I urge that supplications, prayers, intercessions,
and thanksgivings be made for everyone, ²for kings and all who are
in high positions, so that we may lead a quiet and peaceable life in all
godliness and dignity. ³This is right and is acceptable in the sight of
God our Savior, ⁴who desires everyone to be saved and to come to
the knowledge of the truth. ⁵For there is one God; there is also one
mediator between God and humankind, Christ Jesus, himself human,
⁶who gave himself a ransom for all —this was attested at the right
time. ⁷For this I was appointed a herald and an apostle (I am telling
the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence 368 "Holy Father, great Creator"

Holy Father, great Creator, source of mercy, love, and peace,
look upon the Mediator, clothe us with his righteousness;
heavenly Father, heavenly Father, through the Savior hear and bless.

God the Lord, through every nation let thy wondrous mercies shine.
In the song of thy salvation every tongue and race combine.
Great Jehovah, great Jehovah, form our hearts and make them thine.

Words: Alexander V. Griswold; Music: Henry T. Smart. This selection is in the public domain.

Deacon (or Priest) The holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 16:1-13

¹Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' ³Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' ⁵So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' ⁶He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' ⁷Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ¹⁰"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon (or Priest) The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Canon Tracie Little

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve
you;
That your Name may be glorified by all people.

We pray for our Presiding Bishop Michael, Bishop Provisional Prince,
and all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially Ruth, Mary, Sue, Maxine, Maggie, Matthew, Bob, Curtis, Carol, Dale, Daryl, Jim, Mike, Andrew, and Craig. Are there others?

That they may be delivered from their distress.

Give to the departed eternal rest, especially Clarise and Henry;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

Anthem "The Lord Is My Shepherd" Jill Gallina

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The Great Thanksgiving

The complete text begins on p. 361, BCP

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Priest continues through the Invocation, then says

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept. Then, this anthem is sung or said

Priest Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

676 “There is a balm in Gilead”

Refrain

There is a balm in Gilead, to make the wounded whole,
there is a balm in Gilead, to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work’s in vain,
but then the Holy Spirit revives my soul again. *Refrain*

If you cannot preach like Peter, if you cannot pray like Paul,
you can tell the love of Jesus, and say, ‘He died for all.’ *Refrain*

African-American Spiritual. This selection is in the public domain.

488 “Be thou my vision”

Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

High King of heaven, when victory is won,
may I reach heaven’s joys, bright heaven’s Sun!

Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

Words: Mary E. Byrne, tr. Eleanor H. Hull; Music: Irish Melody. Public domain.

After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the following blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing “To God be the glory”



1 To God be the glo - ry, great things he has done! So loved he the
2 O per - fect re - demp - tion, the pur - chase of blood! To ev - ery be -
3 Great things he has taught us, great things he has done, and great our re -



world that he gave us his son, who yield - ed his life an a -
liev - er the pro - mise of God! The vil - est of - fen - der who
joic - ing through Je - sus the son; but pur - er and high - er and



tone - ment for sin and o - pened the life - gate that all may go in.
tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
great - er will be our won - der, our rap - ture, when Je - sus we see.

Refrain

Praise the Lord! Praise the Lord! Let the earth hear his voice!

Praise the Lord! Praise the Lord! Let the people rejoice!

O come to the Fa - ther, through Je - sus the son,

and give him the glo - ry! Great things he has done!

Words: Fanny Crosby; Music: W. H. Doane. This selection is in the public domain.

The Priest dismisses the People.

Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude "When Morning Gilds the Skies"

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In Our Prayers

LARCC: Prayer Group at Trinity Episcopal Church

For Healing & Convalescing: Ruth Kapala, Mary Hartman, Sue Linke, Maxine Moran, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Curtis Carr, Carol Putkamer, Dale Putkamer, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, and Craig Gouine.

Homebound: Shirley Carr

Birthdays: Douglas Collins (18)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: Trinity, Bay City and Plainsong Farm, Nurya Love Parish; Anglican: the Igreja Episcopal Anglicana do Brasil

The Flowers At The Altar

Given to the Glory of God
and
In Memory
of
Clarise Kramer Cadarette Grzenkowicz
by
Her Daughter, Carole Cadarette

The Flowers At The Font

Given to the Glory of God
and
In Memory
of
Henry Lee Cadarette
by
His Daughters, Melissa Gapske and Marion Cadarette

Masks are encouraged for all indoors and for those who are not vaccinated or especially vulnerable. We are encouraging worshippers to mask when singing and to refrain from singing (or hum) if unmasked.



CONGREGATIONAL MEETING

Trinity Episcopal Church CONGREGATIONAL SELF STUDY

Trinity Episcopal Church
Fellowship Hall

Thursday, September 22
6:30pm-8pm

Please join the Congregational Self-Study Team to begin the process to complete a congregational assessment and discern God's vision for Trinity Episcopal Church's future and priest recruitment.

On Thursday, September 22 the focus will be on the current state of Trinity Episcopal Church. The Self Study team will facilitate dialogue and encourage input related to our church activity and involvement in the three areas of: Study/Learning, Action and Life/Community.

If you are unable to participate in person, please contact Peggy in the church office for a written or electronic version. **We are asking that all responses be received by Monday, September 26.**

The Committee will utilize the phase 1 results to formulate a phase 2 (future state) questionnaire.

Thank You!

Rich Bates

Announcements

THANK YOU

Thank you to the Rev. Canon Tracie Little for being here today and leading us in worship.

LITTLE GIRL ADVENT TEA

I am hosting a Little Girl Advent Tea on Saturday, December 3. Needed are helpers before and during the tea, donations of small cookies, cake, candy, sandwiches, fruit and vegetables. Teenage maids are also needed! If you are interested in helping make this a special occasion for Advent, please call Bronwyn at 989-356-1045. Thank you very much!

CHILDREN'S WORSHIP CENTER

Children's Worship Center meets in the lower level of the Parish Building each Sunday, concurrent with the 11 a.m. service. Please join us!

FELLOWSHIP FOLLOWING WORSHIP

Coffee hour welcomes visitors and provides a nice opportunity of fellowship following worship. Please consider volunteering as a Coffee Hour host. This can be a couple, a family, two families, or individuals working together. It is a great way to get to know folks. The more volunteers, the easier it makes it on everyone! A sign-up sheet is located on the kitchen door in the Fellowship Hall.

ALTAR FLOWERS

If you would like to have flowers placed on the altar in memory of someone or as a thanksgiving, there are openings available. Call Sonya Titus at 354-6031.

CONTINUED CLOTHING DRIVE FOR UKRAINIAN REFUGEES

We will continue collecting all gently used clothing for any season, including shoes, for Ukrainian refugees. We can also donate new socks and underwear. Finally, any cash we can collect will help with shipping. And or help with food and other necessary items. Donations will be picked up the first week in October. Please leave bags and boxes on the bench in the parish hall on the pantry side.

Operation Christmas Child

We continue in September gathering items for Operation Christmas Child! After a cancellation the past two years due to Covid, Pam Woida and Ted Rockwell have volunteered to be co-chairs of the project. So it is time to go shopping!!

Below are some suggested shoebox gift ideas. Please note the items not able to be included in the boxes. You can place donations in the basket in the entryway to the church proper or on a table marked OCC in the Parish House. Good shopping!

SHOEBOX GIFT IDEAS



"WOW" ITEM

- Soccer ball with pump
- Doll
- Stuffed animal
- Shoes

TOYS

- Toy cars
- Jump ropes
- Yo-yos
- Toys that light up and make noise (with extra batteries)



PERSONAL CARE ITEMS

- Toothbrushes
- Washcloths
- Combs
- Hairbrushes



SCHOOL SUPPLIES

- Pens, pencils, sharpeners, crayons, and markers
- Notebooks and paper
- Coloring and picture books
- Solar calculators



ACCESSORIES

- Socks
- Sunglasses
- Jewelry and watches
- Flashlights (with extra batteries)



DO NOT INCLUDE

candy; toothpaste; gum; used or damaged items; scary or war-related items; seeds; food; liquids or lotions; medications or vitamins; breakable items or glass containers; aerosol cans



Future Worship Schedule

Sunday, September 25

8 am - Morning Prayer/
Rev. Dr. Dan Maxwell, Deacon
11 am - Morning Prayer/
Rev. Dr. Dan Maxwell, Deacon

Sunday, October 2

8 am - Holy Eucharist/Rev. LaRae Rutenbar
11 am - Holy Eucharist/Rev. LaRae Rutenbar

Wednesdays, September 14, 21, 28 and October 5, 12, 19, 26

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

Readings for September 25

Amos 6:1a, 4-7
Psalm 146
1 Timothy 6:6-19
Luke 16:19-31

Musicians

Kat Tomaszewski - Organist/Pianist
Deborah McClure - Pianist
MaryAnn Hubbard - Flutist

Trinity Episcopal Church

**124 E. Washington Avenue
Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon
Mobile: (248) 568-7115

✘

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Office Hours: 1:00 -5:00 PM Monday -Thursday; 1:00 -3:00 PM Friday

Phone: (989) 356-0576 ✘ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes Bob Lakin

Cathy Meske Lisa Rhea

Ted Rockwell Sonya Titus

