

THIRD SUNDAY IN  
**LENT**

**March 8, 2026**  
**9:00 and 11:00 a.m.**

Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.

## Prelude

The People stand as they are able.

## Entrance Hymn 635 "If thou but trust in God to guide thee"

*Chorus of harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark; tr. Catherine Winkworth; Music: Georg Neumark. Public domain.

## A Penitential Order

*The people stand.*

*Priest* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*The Celebrant read the following sentence of scripture*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

## Confession of Sin

*The people kneel as they are able or remain standing.*

*The Deacon or Celebrant then says*

Brothers and sisters in Christ  
as we gather at the Lord's table, let us examine ourselves  
and repent of our sins and failings  
Let us give thanks to God  
for the redemption of the world through Jesus Christ  
and as we remember Christ's death for us  
and receive this pledge of his love,  
let us resolve to serve God in holiness and righteousness  
all the days of our life.

*Silence is kept for recollection of sins. Then, all say*

**Almighty God, our Heavenly Father,  
we have sinned against you  
and against our neighbor  
in thought, word, and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your son, Jesus Christ,  
who died for us,  
forgive all that is past,  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

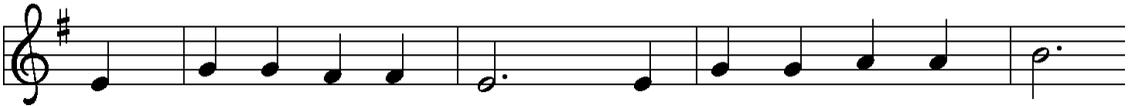
*Here is said (9 a.m.)*

*Priest* Lord, have mercy.

*People* **Christ, have mercy.**

*Priest* Lord, have mercy.

*Here is sung (11 a.m.)*



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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## **The Collect of the Day**

*BCP p. 218*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

*Priest* Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

*The people may be seated while lessons are read.*

## **The Lessons**

### **The First Lesson**                      Exodus 17:1-7

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

*Lector*    The Word of the Lord.

*People*    **Thanks be to God.**

*Silence is kept for reflection.*

*(Continued on next page)*

The Response Psalm 95

BCP p. 724



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- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms. **Refrain**
- 3 For the LORD is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land. **Refrain**
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.
- 7 For he is our God, and we are the people of his pasture and  
the sheep of his hand. \*  
Oh, that today you would hearken to his voice! **Refrain**
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."
- 11 So I swore in my wrath, \*  
"They shall not enter into my rest." **Refrain**

## The Second Lesson

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(Continued on next page)*

## Sequence Hymn "The Lord of earth and sky"



1. The Lord of earth and sky, The God of ages praise! Who
2. Bar - ren and with - ered trees, we cum - bled long the ground; no
3. When jus - tice gave the word to cut the fig tree down, the
4. Je - sus, thy speak - ing blood from God ob - tained the grace, who
5. Then dig a - bout our root, break up our fall - ow ground, and



1. Reigns enthroned on high, An - cient of end - less days; who length - ens
2. Fruit of ho - li - ness on our dead souls was found; yet doth he
3. Pi - ty of our Lord cried, "let it still a - lone:" The Fath - er
4. There - fore hath be - stowed on us a long - er space: thou didst in
5. Let our graci - ous fruit to Thy great praise a - bound; oh let us



1. Out our tri - al here, and spares us yet a - no - ther year.
2. Us in mer - cy spare a - noth - er and a - no - ther year.
3. Mild in - clines His ear and spares us yet a - no - ther year.
4. Our be - half ap - pear, and lo we see a - no - ther year.
5. All Thy praise de - clare, and fruit un - til per - fec - tion bear.

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Silence is kept for reflection. Then, all stand as they are able for the proclaiming of the Gospel.

## The Gospel John 4:5-42

*Priest* The holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Priest* Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.)

The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus

said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people may be seated.*

**The Sermon** The Rev. Matthew Roney

*Silence is kept for reflection. Then, the people stand as they are able.*

**The Nicene Creed**

*BCP p. 368*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

I ask your prayers for all God's people throughout the world;  
For Sean, our Presiding Bishop, Anne, our Assisting Bishop, Matt, our  
Priest, Dan, our Deacon, St. Francis of Assisi, Shelbyville, all non-  
parochial clergy and Lutheran pastors serving in our congregations,  
and for this congregation, who are all ministers of your word and  
salvation.

Pray for the Church

**Lord have mercy**

I ask your prayers for peace and goodwill among all nations and  
peoples, that all may live in safety and concord; for the harmony and  
welfare of all your people, with justice and respect for all.  
Pray for justice and peace

**Lord have mercy**

I ask your prayers for those who are unemployed or disabled, the  
poor and indigent, the hungry, the unhoused, and for the oppressed,  
the vilified, and the incarcerated.  
Pray for the victims of our society

**Lord have mercy**

I ask your prayers for all who seek God  
Pray that their void may be filled

**Lord have mercy**

I ask your prayers for Donald, our President, for Gretchen, our Governor, for the leaders of the nations, and all those in authority.  
Pray that their actions may be wise, merciful and just.

**Lord have mercy**

I ask your prayers for this bountiful and fragile Earth.  
Pray that we may respect your creation

**Lord have mercy**

I ask your prayers for the sick in body and in spirit, remembering especially **Angeline, Janice, Hazel, Sid, Ken, Marley, Julian, Tim, Joan, John, Reed, Audrey, Lotte, Patti, Debbie, Betty, Lee, Ginny, Matthew, Jim, Mike, Andrew, Carol, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante,**  
Pray for comfort and healing

**Lord have mercy**

I ask your prayers for those who have died, especially John and Jean.  
Pray that they may rest in your eternal peace

**Lord have mercy**

I ask for the prayers and needs of this congregation  
*The people may add their own petitions silently or aloud*

**Lord have mercy**

Lord, by your cross and resurrection you have set us free.

**You are the Saviour of the world.**

*Priest* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth. Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, who with you and the Holy Spirit lives and reigns for ever and ever. **AMEN**

## The Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may greet one another with a sign of peace. After the Peace, the People are seated for announcements and the offering.*

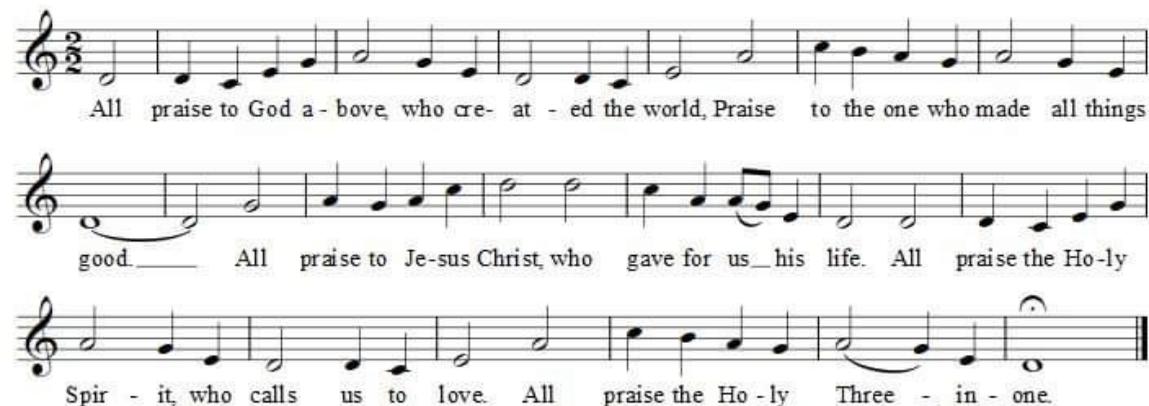
## Announcements

### Offertory

*The People stand as the offering is brought forward.*

### Doxology

*Permission from Robert Passow to print and stream.*



All praise to God a - bove, who cre - at - ed the world, Praise to the one who made all things  
good. All praise to Je - sus Christ, who gave for us his life. All praise the Ho - ly  
Spir - it, who calls us to love. All praise the Ho - ly Three - in - one.

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## The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

*The People stand as they are able. The Priest faces them and says*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and

to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Priest and People (Spoken at 9 a.m.)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Priest and People (Sung at 11 a.m.)*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

*Then the Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People (Spoken at 9 a.m.)*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant and People (Sung at 11 a.m.)*



Christ has died. Christ is ris-en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



The following prayer for spiritual communion is provided for use by those who cannot receive due to absence, such as those worshipping at home. Please contact Fr. Matt or the parish office if you are interested in being brought communion.

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

## Hymns During Communion

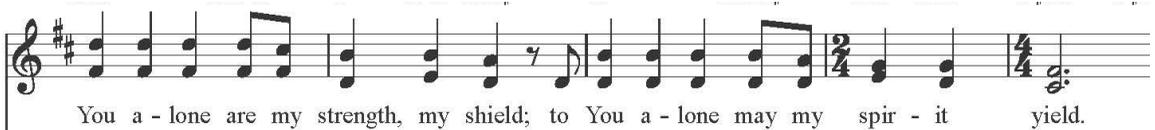
### “As the deer”



1. As the deer pant - eth for the wa - ter, so my soul long - eth af - ter Thee.
2. You're my friend and You are my broth - er e - ven though You are a King.
3. I want You more than gold or sil - ver. On - ly You can sat - is - fy.



You a - lone are my heart's de - si - re, and I long to wor - ship Thee.  
I love You more than an - y oth - er, so much more than an - y - thing.  
You a - lone are the real joy - giv - er and the ap - ple of my eye.



You a - lone are my strength, my shield; to You a - lone may my spir - it yield.



You a - lone are my heart's de - si - re, and I long to wor - ship Thee.

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# “Lord, let me walk”



1. Lord, let me walk that lone - ly road with you,
2. Lord, let me cool your lips— baked like clay,
3. They gave you gall and sour wine for your food,
4. Lord, must the jour - ney al - ways end this way,



1. Un - der the weight of the wood. \_\_\_\_\_
2. Un - der the weight of the wood. \_\_\_\_\_
3. Un - der the weight of the wood. \_\_\_\_\_
4. Un - der the weight of the wood? \_\_\_\_\_



1. Lord, let me walk— that last mile in your shoes,
2. Dried up like rain on a hot,— dust - y day,
3. Fa - ther, for - give them; they don't know what they do,
4. How man - y times have we nailed you up to - day,



1. Un - der the weight of the wood. \_\_\_\_\_
2. Un - der the weight of the wood. \_\_\_\_\_
3. Un - der the weight of the wood. \_\_\_\_\_
4. Un - der the weight of the wood? \_\_\_\_\_

## REFRAIN



Free - dom can be found, lad - en down,



Un - der the weight of the wood. \_\_\_\_\_

Jack Miffleton  
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*After Communion, the People stand as they are able. The Priest says*

Let us pray.

*All say*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Solemn Prayer**

*Book of Occasional Services 2022 p. 13*

*The Deacon or, in the absence of a Deacon, the Priest, says*

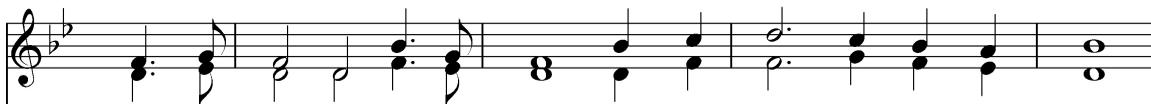
Bow down before the Lord.

*The People bow or kneel as they are able. The Priest says the following prayer*

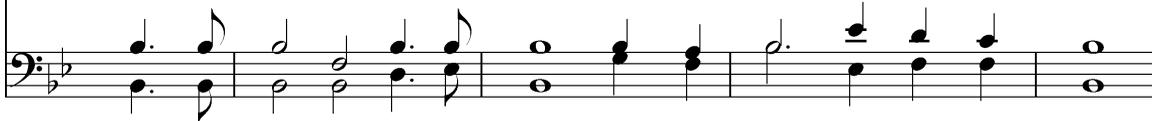
Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

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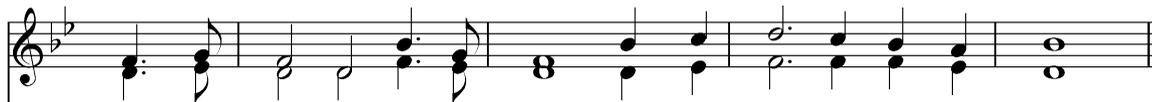
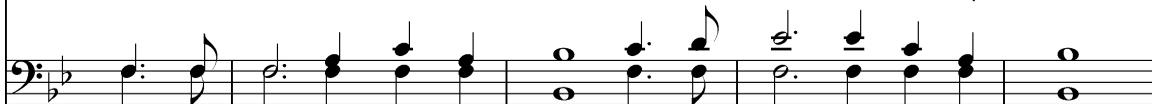
## Closing Hymn 685 "Rock of ages"



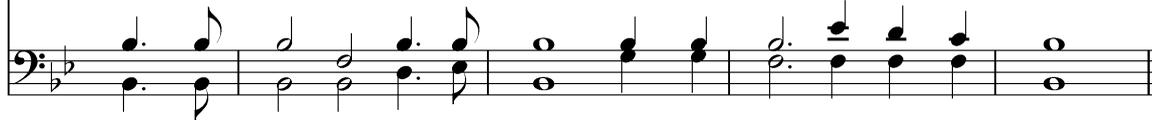
1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet-ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.



*Words: Augustus M. Toplady; Music: Thomas Hastings. Public domain.*

*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Let us bless the Lord.

People **Thanks be to God.**

Postlude

## IN OUR PRAYERS

**LARCC:** The Stephen Ministry Program at St. Paul Lutheran Church

**For Healing & Convalescing:** Angeline Collins, Janice LeMonds, Hazel Farnum, Sid Urbanowicz, Ken Hubbard, Marley Hamp, Julian Liske, Tim Fitzpatrick, Joan Campbell, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, George, Michelle, Harry, Sue, Amy, Chuck, Becky & Dante.

**Recently Departed:** John Eagan, Jean Scheufler

**Military:** Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Birthdays:** Michelle Munro, Geri Samp (14)

**Cycles of Prayer:** Diocesan: St. John's, Dreyden and St. Paul's, Muskegon;  
Anglican: the Episcopal Church in Jerusalem & The Middle East

## ANNOUNCEMENTS

### ECUMENICAL LENTEN SERIES

On 5:30 PM Wednesday evenings during Lent, Trinity will join with Grace Lutheran Church, First Presbyterian Church, and First United Methodist Church for soup, learning, and fellowship. Each Wednesday, we will watch one part of the six-session *Embracing the Prophets in Contemporary Culture*, presented by Walter Brueggemann. This program is part of the same series that we have used during Lent in the past. We will close each gathering with brief worship. We expect to be finished by 7:30.

A freewill offering will be collected, with proceeds divided evenly between the Friendship Room and Hope Shores Alliance. (*Checks may be made payable to Grace Lutheran Church*).

Service	Host Church
<b>Wednesday Weekly March 11</b> 5:30 PM Soup/6:45 PM Worship	First United Methodist
<b>Wednesday Weekly March 18</b> 5:30 PM Soup/6:45 PM Worship	Grace Lutheran
<b>Wednesday Weekly March 25</b> 5:30 PM Soup/6:45 PM Worship	First United Methodist
<b>Maundy Thursday April 2</b> 5:30 PM Soup/6:45 PM Worship	Trinity Episcopal
<b>Good Friday Tre Ore April 3</b> Noon – 3 PM	First Presbyterian

### EASTER FLOWERS

In the book rack on the back of each pew, you can see a small white envelope intended to hold a contribution toward the cost of Easter flowers. Each year our beautiful sanctuary becomes even more beautiful when filled with spring flowers. The flowers are given by you in memory of a loved one, in thanksgiving for God's many blessings or honoring a special individual or group. Fill out the front of the envelope so we know what to put in the bulletin at Easter, place any amount of contribution in the envelope, and place the envelope in the offering plate at any service. If you prefer, you can leave the envelope with Peggy in the office. **Deadline to have your information included in the Easter bulletin is March 22.**

## ANNOUNCEMENTS (Continued)

### **TECW MEETS WEDNESDAY, MARCH 11**

Join us for the TECW Monthly Meeting. It will be held Wednesday March 11, 2026 at 10:30AM in the Parish Hall. Please bring an item for the Blessing Box. Hope to see you there!

## THIS WEEK'S CALENDAR

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School Sunday Supper
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	10:30 AM 12:05 PM 1 PM 5:30 PM 7 PM	TECW Holy Eucharist Bible Study Midweek Ecumenical Lenten Soup Supper & Prayer Service at First United Methodist AA
Thursday	9 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	5:30 PM	AA

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Matthew Roney, Rector

Cell: (989) 312-3473 ✕ Email: rector@trinityalpena.net

The Rev. Dr. Daniel Maxwell, Deacon

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

### **Office Hours:**

**Monday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity Episcopal Church! As part of the worldwide Anglican Communion, ours is a tradition both catholic and reformed—a *via media*, or "middle way," within the historic Christian faith.

Part of the Alpena community since 1864, our Victorian Gothic building dates from 1883. As a National Jubilee Center, we work to serve those in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

No matter where you are on your spiritual journey, you are welcome and wanted in this place. We are delighted that you are here, and hope that you will join us in prayer and fellowship.

## **Lay Leadership**

### **Vestry**

Sue Jackowiak, Co-Warden

Don Stockdale, Co-Warden

Sonya Titus, Clerk

Glenda Aasland • Rich Bates

Michelle Cornish • Ted Rockwell

Betty Westrope • Pam Woida

### **Treasurer**

Susan Fitzpatrick

